

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Basin<br>Communities          | Amount<br>Requested |
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| <b>1st Invermere Scouts</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |                     |
| Invermere Scouts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |                     |
| <p>Beaver Scouts is a place to discover new things and embark on great adventures. Fun and friendship are the cornerstones of the Beaver program. Youth aged 5 to 7 get to explore a little bit of everything; through winter adventures, short hikes, tree planting, games, crafts, camping and family events. Beaver Scouts gain valuable social skills while making new friends along the way. Beaver Scouts is all about teamwork, cooperation and developing self-confidence.</p> <p>Weekly meetings will be held in Invermere, as well as special outings like hikes, camping trips and skill sessions. The program will follow the school calendar year with special meetings held in the summer. We hope for an increase in volunteers, leading to an expansion of the program offerings. We would like to include groups for older children as well in the future, such as Cubs and Scouts. We would also like to take the Beavers camping, which would require additional gear, venue rental, food, etc.</p>                                                                                                                                                                                                                         |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Electoral Area F              | \$4,500.00          |
| <b>1st Kimberley Scouts, Scouts Canada</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |                     |
| Camp Stone Safety Modernization Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                     |
| <p>The 1st Kimberley Scouts is undertaking a one-time safety modernization project to align Camp Stone and key program equipment with current safety standards and best practices for youth outdoor programming. Camp Stone is a community-serving facility that supports youth development, outdoor education, and volunteer-led recreation for families across Kimberley and the wider RDEK region.</p> <p>This project will fund a professional third-party safety inspection of the facility and equipment inventory, followed by targeted upgrades to address identified safety gaps. Improvements will include replacement of outdated or non-compliant gear, modernization of safety-critical systems, and implementation of standardized safety documentation and procedures that support safe participation in community programming.</p> <p>The purpose of this project is to proactively reduce risk, improve emergency preparedness, and ensure the facility meets contemporary expectations for organizations serving youth and the public. This is a time-limited capital improvement initiative (not an operational expense) and represents a strategic investment in public safety and long-term community infrastructure.</p> |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City of Cranbrook             | \$3,600.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City of Kimberley             | \$6,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | District of Invermere         | \$2,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Electoral Area C              | \$3,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Electoral Area E              | \$1,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Electoral Area F              | \$1,100.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Electoral Area G              | \$1,100.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Village of Canal Flats        | \$900.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Village of Radium Hot Springs | \$900.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               | <u>\$20,600.00</u>  |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Basin<br>Communities | Amount<br>Requested |
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| <b>?aq?am FIRST NATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                     |
| Hockey for Reconciliation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                     |
| <p>The Hockey Drop-In Program is a free, inclusive recreational ice hockey initiative hosted by Ê"aqł"am (St. Mary's Indian Band) in collaboration with the broader Cranbrook community. It provides open drop-in sessions for Indigenous children and youth, as well as non-Indigenous kids who wish to participate, creating opportunities for early connection, friendship-building, and meaningful contributions to reconciliation efforts in the region.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                     |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Electoral Area C     | \$4,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      | <u>\$8,500.00</u>   |
| <b>AIDS Network Outreach and Support Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                     |
| ANKORS Peer Engagement Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                     |
| <p>The project is the peer engagement or "same Day Cash Pay "project. It will be supervised by ANKORS Team Lead and will rely heavily on community partnerships with non- profits and the private sector to support the Peers engaged in project activities. The peer engagement initiative will focus on several things: stigma reduction, reducing isolation, skill building, work experience, stabilization, connectivity and promoting wellness. The project provides honorariums to vulnerable population ( unhoused) that we recruit to do jobs and provide skill training, such as work projects at Common ground encampment and other camping sites Honorariums are provided to peers engaged in community activities and trainings.(community clean ups, syringe sweeps, shoveling, firewood distribution, nonprofit activities ( i.e. green house skill project) The idea of this project is when people who are unhoused are given honorarium for same day work, then they are less likely to engage in survival crimes like stealing to buy food, personal items etc. This same day honorarium idea engages homeless people, supports skill building, fosters pride and promotes stabilization, reduces substances use and leads to recovery. Another goal is reduction of survival crime, impacting community and businesses. Last year's Redi grant saw a reduction in substance use by peers engaged in this project, and a move toward stabilization and recovery.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | City of Cranbrook    | \$11,000.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Electoral Area C     | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      | <u>\$12,000.00</u>  |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Basin<br>Communities  | Amount<br>Requested |
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| <b>Active Cranbrook Physical Literacy Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                       |                     |
| Active Cranbrook Physical Literacy - Community Education                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                     |
| Physical literacy education provides coaches, teachers, and community leaders with the knowledge and skills to deliver higher-quality, more impactful programs within their organizations, clubs, and groups.                                                                                                                                                                                                                                                                                       |                       |                     |
| This project will deliver three streams of education in the Southeast Kootenays:                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                     |
| <ul style="list-style-type: none"> <li>- 4-6 Fundamental Movement Skills (FMS) workshops</li> <li>- 3-4 Foundational coaching courses (such as All Youth Matter and Planning a Practice)</li> <li>- Multiple Afterschool Physical Literacy sessions in elementary schools</li> </ul>                                                                                                                                                                                                                |                       |                     |
| FMS training builds the essential movement skills (grass roots level) needed to succeed in all sports and recreational activities.                                                                                                                                                                                                                                                                                                                                                                  |                       |                     |
| Through its volunteers, Active Cranbrook will further partner with local schools and sport and recreation organizations to bring qualified facilitators to the region. This approach reduces barriers for residents who are unable to travel or afford required certifications, such as NCCP FMS training.                                                                                                                                                                                          |                       |                     |
| Due to geographic and financial challenges, communities in the Southeast Kootenays do not have the same access to training opportunities as other regions in BC. This project will bring certification and professional development opportunities directly to the East Kootenays. Grant funding will cover instructor travel and course delivery costs. Active Cranbrook will promote, coordinate, and support access to training through its established marketing channels and volunteer network. |                       |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | City of Cranbrook     | \$10,000.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | City of Fernie        | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | City of Kimberley     | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | District of Elkford   | \$250.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | District of Invermere | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | District of Sparwood  | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Electoral Area C      | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Electoral Area E      | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Electoral Area F      | \$250.00            |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       | \$15,000.00         |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Basin<br>Communities          | Amount<br>Requested |
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| <b>B.C. Wildlife Federation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                     |
| Fishing Forever                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                     |
| <p>Fishing Forever is a province-wide series of inclusive fishing events that provides mentored fishing experiences for youth and adults living with disabilities. In Wardner (East Kootenay), the project will deliver a free, community-based event that removes common barriers to participation such as physical access, equipment need and lack of experience or confidence, so local residents can safely enjoy fishing and recreational time outdoors in a supportive setting.</p> <p>The project will be achieved through accessible event planning, adaptive gear, and hands-on mentorship. BCWF will coordinate the site, permissions as needed, and event logistics; recruit and train volunteers to support participants and ensure a welcoming, inclusive experience; and provide adaptive equipment and basic fishing supplies so participants do not need their own gear. Participants will be matched with trained volunteer mentors, with caregivers encouraged to participate where appropriate, to support safe handling, casting, and fish care. The event will also include short, practical education on fishing safety, local regulations, and responsible stewardship to reinforce respectful use of local aquatic resources. Following the event, BCWF will debrief with volunteers and partners, document participation and outcomes, and use feedback to improve future Wardner programming.</p> |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Electoral Area C              | \$5,000.00          |
| <b>BC Society for the Prevention of Cruelty to Animals - East Kootenay Branch</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                     |
| Low cost Spay/Neuter Community Voucher Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |                     |
| <p>The low cost Spay/Neuter community voucher program at the East Kootenay Branch of the BCSPCA targets pet overpopulation. By providing free or subsidized spay/neuter procedures for owned cats, dogs and rabbits in low income households, as well as feral cats throughout the East Kootenay Region. The program also provides microchips with lifelong registration to the BC Pet Registry, to help lost pets be safely returned to their owners or be identified as an already sterilized feral cats.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | City of Cranbrook             | \$16,000.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | City of Fernie                | \$600.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | City of Kimberley             | \$2,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | District of Elkford           | \$300.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | District of Invermere         | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | District of Sparwood          | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Electoral Area A              | \$300.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Electoral Area B              | \$600.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Electoral Area C              | \$4,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Electoral Area E              | \$2,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Electoral Area F              | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Electoral Area G              | \$300.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Village of Canal Flats        | \$700.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Village of Radium Hot Springs | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               | <u>\$29,300.00</u>  |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                 | Basin<br>Communities | Amount<br>Requested |
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| <b>Baynes Lake Community Society</b>                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                     |
| Baynes Lake Community Enhancement                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                     |
| Epoxy floors for the bathrooms. Current bathroom floor surface is rough stone, which collects dirt and can't be scrubbed properly, which leads to a safety hazard with urine and feces splatter. To be installed by local community members                                                                                                                                                                                          |                      |                     |
| Landscaping - Community has a large surrounding area which requires more landscaping to fill in holes which are tripping hazards and to cover the dirt with grass to keep the new dirt in place. To be installed by local community members                                                                                                                                                                                          |                      |                     |
| HVAC system - to adjust the airflow in the public building to allow it to meeting building codes. This requires additional engineering and permits, and a larger HVAC system that was not included in our CBT Smart Grant.                                                                                                                                                                                                           |                      |                     |
| Cabinet - build a cabinet in kitchen area for central storage of breakfast supplies, to reduce the tripping hazard in the existing small storage area. To be built by local community members                                                                                                                                                                                                                                        |                      |                     |
| Improve metal roofing fasteners to limit water ingress. Install larger screw fasteners                                                                                                                                                                                                                                                                                                                                               |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | Electoral Area B     | \$30,425.00         |
| <b>Baynes Lake Seniors Housing Society</b>                                                                                                                                                                                                                                                                                                                                                                                           |                      |                     |
| Baynes Lake Seniors Housing Locks and Exterior Work                                                                                                                                                                                                                                                                                                                                                                                  |                      |                     |
| The Baynes Lake Seniors Housing Society seeks funding to enhance safety, accessibility, and sustainability of our housing complex. This project will:                                                                                                                                                                                                                                                                                |                      |                     |
| Upgrade Unit Security: Replace front door locks on all units and have them mastered to improve resident safety and emergency access.                                                                                                                                                                                                                                                                                                 |                      |                     |
| Maintain Building Exterior: Repair siding failures and non-compliant areas to protect the building envelope.                                                                                                                                                                                                                                                                                                                         |                      |                     |
| Enhance Fire Safety: Add gravel around the generator and propane tank to reduce fire risk and improve emergency access.                                                                                                                                                                                                                                                                                                              |                      |                     |
| Exterior Trim Painting: Refresh trim to maintain building integrity and appearance.                                                                                                                                                                                                                                                                                                                                                  |                      |                     |
| The Society's Housing Manager will oversee the project, coordinating qualified contractors, managing timelines, and minimizing disruption to residents. Success will be measured by the completion of all upgrades and improvements, ensuring safer, more secure, and well-maintained housing. This project will extend the life of the property and support residents to continue living safely and comfortably in their community. |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                      | Electoral Area B     | \$10,500.00         |

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| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Basin<br>Communities   | Amount<br>Requested |
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| <b>Bull River BBQ Ranchers Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                     |
| Bull Rivehall Solar Heat Pump                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |                     |
| <p>This project is the installation of solar panels and a heat pump/ac unit in the Bull River Community Hall. The completion of this project will enrich our Bull River community in several ways.</p> <p>In our hall the only heat source we have is a wood stove. Because of this, our hall does not get used in the winter months and can be challenging to use in the spring and fall, as the stove needs to be run hours ahead of time for the hall to be usable. Additionally, our water infrastructure is all outdoors and before the first freeze of the year our community drains the water out of the hall and shuts down the well for winter. This lack of access to water in winter months makes cleaning impossible and in turn, the hall does not get used. The addition of both the heat pump and solar panels will create more usage of the hall and provide clean energy. Allowing year round access</p> <p>As a community we have engaged with the Columbia Basin Trust in order to find the best way forward. Our Board has delegated responsibility too the president to pursue this project. achieving it by creating a plan to complete this project with local contractors, community members, and volunteers if the grant is awarded to us.</p>                                                                                                                                                               |                        |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Electoral Area C       | \$7,000.00          |
| <b>Canal Flats Community Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                     |
| Canal Flats Splash Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                     |
| <p>The Canal Flats Splash Park is a new splash pad and water play area designed to provide safe, inclusive, and engaging summer recreation for residents and visitors of all ages. The project will feature interactive water elements such as ground sprays, arching jets, and playful splash features that encourage active play while remaining accessible and supervision-friendly.</p> <p>The Splash Park will be located on existing municipal recreation property, complementing current amenities that include the arena, community hall, playground, and picnic pavilion. Its central location will create a vibrant community hub that supports year-round recreation, with the splash park serving as a focal point for warm-weather activities. Designed as a zero-depth, low-maintenance facility, the splash pad will offer a safe alternative to traditional aquatic facilities, making it suitable for young children, families, and individuals of varying abilities. Seating areas and open sightlines will allow caregivers to comfortably supervise children.</p> <p>The Canal Flats Splash Park will enhance community livability, encourage outdoor activity, and provide a welcoming gathering space during the summer months. This project reflects the community's commitment to healthy lifestyles, family-friendly infrastructure, and the continued development of accessible recreational amenities.</p> |                        |                     |
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| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Basin Communities     | Amount Requested   |
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| <b>Caregivers Network for East Kootenay Seniors Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |                    |
| Travel Assistance Program for Family Caregivers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |                    |
| <p>The project "Travel Assistance Program for Family Caregivers" would provide gas and meal vouchers to low income family caregivers who are driving senior's to medical appointments out of community, or to visit their senior loved one who is placed in long term care out of community on the "first available bed" policy. The Caregivers Network supports over 200 family caregivers throughout the East Kootenay, and at minimum another 200 senior care recipients who benefit from our support. In a recently conducted needs assessment, we have determined that approximately 1/3 of our clients are low income and struggling with the cost of caring for a loved one. We would like to invite our low income clients to register in this travel assistance program on an individual as needed basis. We have six paid staff in the largest communities in the East Kootenay each with their own client base and means to distribute gas and meal vouchers. We would provide low income clients with meal and gas vouchers to help offset the cost of caregiving for a senior loved one needing to travel out of community.</p> |                       |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City of Cranbrook     | \$5,500.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City of Fernie        | \$1,000.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City of Kimberley     | \$1,000.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | District of Invermere | \$1,000.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Electoral Area C      | \$1,500.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       | <u>\$10,000.00</u> |

### Columbia Basin Environmental Education Network

#### Enhanced Ktunaxa Language Learning Project

Over the past 5 years, CBEEN has hosted 5 Introductory Ktunaxa Language Learning Courses, offering online language learning courses to over 500 local residents. These have been offered by Ktunaxa Elder and Language Instructor, Alfred Joseph, and Ktunaxa Language Instructor, Mara Nelson. These are comprised of Ktunaxa and non-Ktunaxa participants, and we work hard to ensure this is a safe space for everyone:  
<https://outdoorlearning.com/non-indigenous-learners/>

In 2025, we piloted an initial intermediate language learning course that gave 75 language learners from our 5 introductory courses into this 'second level' course. This project will allow us to both offer another one of these intermediate courses, and also be able to bring together these intermediate level learners together on a monthly basis to support their in their ongoing efforts to help with language revitalizations.

We will also provide every participant with a copy of Alfred Joseph's book, Ktunaxa Nature Walk, which helps people in continuing to develop a deeper understanding of the language, and connections to the local land after the course is done. "With this book, Alfred has achieved his lifelong goal of preserving and passing on Ktunaxa traditional knowledge, as he has done throughout his life, so that future generations can have the benefit of his grandparents and great grandparents' knowledge." - Hereditary Chief Sophie Pierre

|                               |                   |
|-------------------------------|-------------------|
| District of Invermere         | \$3,000.00        |
| Electoral Area G              | \$1,000.00        |
| Village of Canal Flats        | \$1,000.00        |
| Village of Radium Hot Springs | \$1,000.00        |
|                               | <u>\$6,000.00</u> |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Basin<br>Communities | Amount<br>Requested |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|
| <b>Columbia Basin Environmental Education Network</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                     |
| Wild Voices for Kids RDEK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                     |
| <p>Wild Voices for Kids supports school-based environmental education in the Columbia Basin by connecting pre K-12 teachers and students to hands-on presentations and field-studies, based on the local environment. These presentations and field-studies are created and delivered by community educators who are experts in their field, including biologists, ecologists, geographers, foresters, mountain guides, and cultural liaisons. The goals of the Wild Voices program include:</p> <ol style="list-style-type: none"> <li>1. Assisting teachers in reaching their curriculum goals in engaging and innovative ways</li> <li>2. Facilitating learning opportunities that foster ecologically literate students</li> <li>3. Providing access to environmental learning for students and teachers in the Columbia Basin through at least 100 fully subsidized and 100 heavily subsidized presentations each school year, with unlimited presentations available at slightly subsidized rates</li> </ol> <p>Since 2008, students across the Columbia Basin have received curriculum-linked presentations and hands-on field studies through Wild Voices. Funding would be used to cover honoraria for Community Educators delivering presentations and bussing expenses for student travel to field-based studies for Wild Voices presentations delivered to students in RDEK.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City of Cranbrook    | \$5,800.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City of Fernie       | \$3,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City of Kimberley    | \$2,600.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | District of Elkford  | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | District of Sparwood | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Electoral Area A     | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Electoral Area B     | \$300.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Electoral Area C     | \$900.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Electoral Area E     | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      | <hr/>               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      | \$14,600.00         |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Basin<br>Communities          | Amount<br>Requested |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------|
| <b>Columbia Basin Institute of Regional History</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                     |
| The Lens of History                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                     |
| <p>Over the past year, the Columbia Basin Institute of Regional History (CBIRH) has acquired several new collections of historic images from East Kootenay. We plan to expand the Columbia Basin Image Bank by digitizing, preserving, and providing public access to 850 additional images. Our high-quality scanning process will protect the originals and ensure the images are suitable for publication, tourism, city promotion, and historical projects. These images will be freely accessible on CBIRH's website, <a href="http://www.basininstitute.org">www.basininstitute.org</a>, serving both students and the wider public. The project will include images from the City of Cranbrook (175), Village of Canal Flats (30), Village of Radium Hot Springs (100), City of Fernie (75), City of Kimberley (70), District of Sparwood (30), Electoral Area A (40), Electoral Area B (75), Electoral Area C (150), Electoral Area E (75), and Electoral Area F (30).</p> |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | City of Cranbrook             | \$3,645.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | City of Fernie                | \$1,560.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | City of Kimberley             | \$1,455.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | District of Sparwood          | \$625.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Electoral Area A              | \$830.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Electoral Area B              | \$1,560.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Electoral Area C              | \$3,125.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Electoral Area E              | \$1,565.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Electoral Area F              | \$625.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Village of Canal Flats        | \$625.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Village of Radium Hot Springs | \$2,080.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               | <u>\$17,695.00</u>  |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Basin<br>Communities          | Amount<br>Requested |
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| <b>Columbia Lake Stewardship Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                     |
| Columbia Lake Monitoring and Education Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |                     |
| The primary activities of the Columbia Lake Monitoring and Education Project will include:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                     |
| <ul style="list-style-type: none"> <li>- Water quality and quantity monitoring of Columbia Lake, its tributaries, and the upper reaches of the Columbia River. The project will build on our baseline data, gathering information on the lake's water quality, quantity and vulnerable aquatic species populations in the lakes. The data collected through this monitoring will add to our growing knowledge of the variability and sensitivities of the lake. All data and observed information will be shared with all stakeholders. It will also help inform decision-making, governance, and restoration efforts in the headwaters region.</li> <li>- Community education and outreach initiatives such as free kids' educational camps, information booths at Tilley Memorial Park, the Fairmont "take out" spot and Farmers' markets.</li> <li>- Maintenance of the river float "take out" spot in Fairmont. This spot is used by 14 to 22 thousand people between May and September each year. The only facilities currently available are those provided through the Columbia Lake Monitoring and Education Project.</li> <li>- Participating in species surveys and monitoring.</li> <li>- Providing opportunities to the community for participation through various initiatives such as citizen science water monitoring, participating in community invasive weed pulls and community cleanups, and delivering community educational programs.</li> </ul>            |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Electoral Area F              | \$10,000.00         |
| <b>Columbia Valley Arts Council</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |                     |
| <b>Sponsoring: Radius Retreat</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                     |
| Radius, Rhythm and Riffs Festival 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                     |
| <p>Radius, Rhythm's and Riffs is a family-friendly event showcasing original, local and live music. The event is hosted at Radius Retreat, just outside the Village of Radium Hot Springs. The festival runs all day and attendees can expect to find a family fun zone, food trucks, local arts and craft vendors and craft beers (Radium Brewing). There are free shuttles from the Village of Radium Hot Springs to and from the event every half an hour, so people can leave and return to the event as they please. In 2025, the festival welcomed 592 attendees. There were twelve musical acts, including 37 local musicians, representing the Columbia Valley and surrounding region. The festival strives to keep the event affordable so families can experience, enjoy and support the local talent.</p> <p>There is a team organizing the event, from grant writing/reporting, to creating a budget, gathering sponsors, training volunteers to infrastructure needs, including sound support, transportation, portable washrooms and hand washing stations.</p> <p>The Columbia Valley Arts Council (CVARTS) has partnered with the organizers of the Radius, Rhythm and Riffs festival and has included this the festival into our baseline calendar. CVARTS provides our stage, cargo trailer, audio and sound equipment to help ensure the festival is a success. CVARTS also assists with administration, marketing, advertising and organizing volunteers.</p> |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Village of Radium Hot Springs | \$4,000.00          |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Basin<br>Communities          | Amount<br>Requested |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------|
| <b>Columbia Valley Arts Council</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                     |
| Youth Workshop Programming                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                     |
| <p>The Columbia Valley Arts Council would like to focus on re-introducing youth workshop programming. We plan to partner with Pottery Playground, in order to deliver a wider range of choices than we can offer on our own. Workshops will focus on Drawing Fundamentals, Introduction to Painting, and Introductory Pottery classes, including hand-building and basic wheel throwing. Workshops will take place at the Pynelogs Arts and Cultural Centre and the Pottery Playground workshop/studio. Our goal is to offer free and/or affordable workshops to increase accessibility for the youth interested in the Arts.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | District of Invermere         | \$2,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Electoral Area F              | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Electoral Area G              | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Village of Canal Flats        | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Village of Radium Hot Springs | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               | <u>\$4,000.00</u>   |
| <b>Columbia Valley Chamber of Commerce</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                     |
| Chamber Boardroom Hybrid Meeting Upgrade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                     |
| <p>The CVCC would like to upgrade the hybrid in person/remote meeting capabilities of its boardroom. Many boards in the Columbia Valley are struggling with director attraction and retention. Our Valley is long and bringing together an effective board often means the directors come from as far away as Spillimacheen and Canal Flats to meet in a central location like the CVCC boardroom. The CVCC has many groups using the conveniently located Chamber Boardroom as a meeting space. While the boardroom is functional as is, the popularity of offering a hybrid in person/remote option has grown for user groups trying to make participation as convenient as possible for the most people possible. The current hybrid option could be improved by simplifying the setup process (somewhat challenging for our less tech comfortable users) and increasing the effectiveness of the hybrid meeting technology.</p> <p>The CVCC would like purchase a 360° conference camera, mic, and speaker combination unit that would create an immersive hybrid meeting experience. This device would also be made available for a nominal rental fee to non-profit groups to use off-site at alternate meeting locations.</p> |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | District of Invermere         | \$1,200.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Electoral Area F              | \$650.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Electoral Area G              | \$650.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Village of Radium Hot Springs | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               | <u>\$3,000.00</u>   |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Basin<br>Communities          | Amount<br>Requested |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------|
| <b>Columbia Valley Cycling Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                     |
| Columbia Valley Cycling 4 a Cause                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                     |
| <p>The Columbia Valley Cycling 4 A Cause Summer Solstice event is a chance to bring all types of cyclists together in a community event. The event is a one-day event on June 20, 2027 and will be fundraiser for CVCS for an upcoming project and for another non-profit in the community (TBD) with the focus on FUN and being an inclusive event. This event will bring like-minded people together and raise awareness, create a more cohesive community, raise funds for worthy causes while having fun and meeting new fellow cyclists. The event will be a participation event taking place during summer solstice to signify the start of summer cycling. It is for various types of cyclists with choices of types of routes to make it an inclusive event. Each participant will travel to and cycle their selected route and all cyclists will meet after for a social gathering where people can meet fellow cyclists, support the CVCS and the local non-profit and raise the profile of cyclists in our community.</p>                                                                                                                                     |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | District of Invermere         | \$3,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Electoral Area F              | \$3,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               | <u>\$7,000.00</u>   |
| <b>Columbia Valley Food Bank</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                     |
| Feeding Minds and Bodies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                     |
| <p>Feeding Minds and Bodies would ensure that every child and senior regardless of income, has reliable access to nutritious food. Funding for this project would provide us the ability to offer high-quality, nutrient dense food options to families and seniors for fresh foods that are often financially out of reach for low income households. Fresh fruit and vegetables are foundational to supporting cognitive development in children, strengthen immune systems and help seniors in remaining active and resilient. This grant will help close the nutrition gap for children and seniors in our region by turning grant funding support into healthy fresh food on plates. It will allow us to meet a growing need with dignity and respect and put focus on the long-term health of the families and individuals we serve in the Columbia Valley. Currently in our food hampers, when available we provide minimal amounts of fresh produce consisting of potatoes, carrots, onion and for households with children an apple and cheese stick. We would like to provide a greater variety of fresh food and options with enhanced nutritional value.</p> |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | District of Invermere         | \$8,341.56          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Electoral Area F              | \$3,107.64          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Electoral Area G              | \$817.80            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Village of Canal Flats        | \$1,308.48          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Village of Radium Hot Springs | \$2,780.52          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               | <u>\$16,356.00</u>  |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Basin<br>Communities   | Amount<br>Requested |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------|
| <b>Columbia Valley Food and Farm Association</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                     |
| Nourish Meal Preparation & Delivery Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                        |                     |
| <p>The Nourish Meal Preparation &amp; Delivery Program provides healthy, home-cooked meals to vulnerable and mobility-limited seniors throughout the Columbia Valley. The program currently serves 20 seniors on a weekly basis in partnership with Family Dynamix and has identified unmet demand for up to 45 seniors requiring regular meal support. This application reflects planned growth to meet that level of need during the 2026 program year.</p> <p>Meals are prepared using a food recovery-first approach. Ingredients are sourced through partnerships with the Columbia Valley Food Bank, local grocery stores, and regional farmers and food producers. Recovered food is prioritized wherever possible to reduce food waste and stretch available funding. When recovery is insufficient, ingredients are purchased at wholesale prices to ensure reliable access to nutritious, culturally appropriate meals.</p> <p>Meals are prepared in a commercial kitchen, and delivered by an experience Chef and trained volunteers to seniors living across multiple rural and small urban communities. The program emphasizes dignity, nutrition, consistency, and geographic equity, ensuring seniors living outside municipal centres receive the same level of service as those living closer to services.</p> |                        |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | District of Invermere  | \$8,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Electoral Area F       | \$3,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Electoral Area G       | \$3,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Village of Canal Flats | \$3,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                        | <hr/> \$17,000.00   |

### Columbia Valley Housing Society

Private, Employer, Credit Union, Philanthropic Outreach

This project will engage a local marketing and communications expert to plan and help the CVHS deliver a targeted communications and outreach campaign aimed at private lenders, credit unions, and employers.

The campaign will present non-profit housing project plans, designs, and funding structures, demonstrating how stacked financing supports the delivery of non-profit rental housing in the Columbia Valley over the next five years.

By summer 2026, the campaign will showcase a scalable 10-unit development model in Invermere, supported by a detailed financial proforma, and confirm a 48-unit workforce housing development in Radium Hot Springs as part of the future build pipeline.

Additional workforce rental housing projects in the Columbia Valley may also participate, provided they commit to offering rents at low to moderate income levels and are working with federal or provincial granting agencies to deliver non-profit workforce housing.

|                               |                   |
|-------------------------------|-------------------|
| District of Invermere         | \$2,876.00        |
| Electoral Area F              | \$1,916.00        |
| Electoral Area G              | \$1,916.00        |
| Village of Canal Flats        | \$1,916.00        |
| Village of Radium Hot Springs | \$2,876.00        |
|                               | <hr/> \$11,500.00 |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Basin<br>Communities          | Amount<br>Requested |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------|
| <b>Columbia Valley Youth Soccer Association</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                     |
| Youth Soccer Equipment Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                     |
| <p>The purpose of this project is to secure funds to be able to purchase some of the required equipment that can allow us to continue to offer this popular program to a growing group of children and youth.</p> <p>Your support would allow our organization to purchase required equipment (such as balls, tents, jerseys and nets - outlined in the budget) while keeping fees affordable so that there is a lower financial barrier for families wishing their children to participate.</p> |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | District of Invermere         | \$3,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Electoral Area F              | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Electoral Area G              | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Village of Canal Flats        | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Village of Radium Hot Springs | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               | <u>\$5,000.00</u>   |

### Community Connections Society of Southeast BC

#### CPPG Maintenance & Sustainability Project

The CPPG has grown since its inception fourteen years ago. Once a grassy plot of city land, is now home to an abundance of garden beds, a timber-frame gazebo, a robust compost station, and a greenhouse. Over the years comes wear and tear and, unfortunately, the end of the lifespan for some of the original trees and shrubs. Our proposed project focuses on essential maintenance and site improvements by replacing fence posts, installing an irrigation system, and removing non-viable trees and shrubs.

The garden is fully fenced, however, four of the posts are rotting below ground and are beginning to become unstable. We would like to be proactive and replace the posts for public safety and to prevent any deer from entering the premises.

Next, we would like to clear out several overgrown haskap bushes that have stopped producing berries and remove an expired fruit tree that has reached the end of its lifespan. This area is taking up valuable space that, if cleared, would make way for new young plants.

Lastly, as the number of garden beds and food production has increased significantly over the years, we urgently need an irrigation system. Over 70% of the garden beds are being watered by volunteers. This is becoming unsustainable, given the abundance of food now being grown in the garden.

|                   |                   |
|-------------------|-------------------|
| City of Cranbrook | \$5,100.00        |
| Electoral Area C  | \$500.00          |
|                   | <u>\$5,600.00</u> |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Basin<br>Communities | Amount<br>Requested |
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| <b>Community Connections Society of Southeast BC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                     |
| Community Connections Early Years Programs Shed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                     |
| <p>Family Fun Night is a free, weekly, drop-in program held at Centennial Hall that supports families with young children through play-based, relationship-focused experiences. Designed for children ages 0-6 and their caregivers, the program offers a welcoming, low-barrier space where families can connect with one another, strengthen caregiver-child relationships, and build confidence in their child's development through movement, creative play, and shared activities.</p> <p>Centennial Hall provides one of the few large, accessible indoor spaces in Kimberley suitable for this type of community programming, particularly during winter months when outdoor options are limited. Weekly hall rental costs, however, represent a significant ongoing expense and create a barrier to the program's long-term sustainability.</p> <p>ReDi funding would be used to help offset rental costs for Centennial Hall, ensuring Family Fun Night can continue to be offered consistently and at no cost to families. Funding would also support improved on-site storage for program materials. Currently, supplies are stored under the stage, which is functional but not ideal. A small, dedicated storage solution would improve safety, organization, and efficiency, and support a more sustainable long-term partnership with Centennial Hall.</p> <p>By investing in accessible space and infrastructure, this project strengthens community connection, supports early childhood development, and helps ensure families continue to have a reliable, inclusive place to gather and play.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City of Kimberley    | \$6,600.00          |
| <b>Community Connections Society of Southeast BC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                     |
| <b>Sponsoring: I Feel It Too - Pregnancy &amp; Infant Loss and Fertility Issues Peer Support Group</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                     |
| I Feel It Too: Peer Support                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                     |
| <p>Peer Support is designed to bridge the gap for families who endure miscarriage/late pregnancy and infant loss. We run meetings once a month in Marysville. They're informal and are designed to give anyone who has experienced a loss a place to gather and feel support from others in the community. We have also designed cards (The Little Bear Project) with information about our pregnancy + infant loss and fertility issues peer support group on one side and on the other side is a resin bear along with a short message about the bear being donated in memory of another baby taken too soon. In January 2026 the Encompass Pregnancy Care Clinic, EKRH Maternity ward and Kimberley Medical Clinic began stocking and providing these cards to patients who experienced a loss. This allows patients to go home with the information for a local support resource, remind them they are not alone in this experience and for health providers to send their patients home with something when they would otherwise go home with nothing. The aim for the project is to continue to provide monthly peer support group meetings and provide adequate amounts of cards to the facilities we are already connected with but also expand to other facilities and groups such as the Emergency Department at the EKRH.</p>                                                                                                                                                                                                                                                                              |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City of Kimberley    | \$2,700.00          |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Basin<br>Communities | Amount<br>Requested |
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| <b>Community Connections Society of Southeast BC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                     |
| Muffins & Community - Seniors Baking Pilot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                     |
| <p>CCS proposes a 10-session pilot program designed to reduce senior isolation while supporting local food security. Once a month, seniors will gather in our licensed commercial kitchen to collaboratively bake large batches of muffins for donation to local school programs, community organizations and the shelter. Each session will combine hands-on baking, coordinated delivery to partner organizations, and a facilitated social coffee/tea hour to encourage connection and conversation.</p> <p>The project responds directly to resident-identified interests in meaningful volunteer work and social engagement as well as steps toward community food security. Participants will use tested recipes and work together to bake, package and deliver, creating a clear sense of purpose and shared accomplishment. By contributing nutritious food to students and various community members, the program strengthens ties between seniors and the broader community.</p> <p>Accessibility is a core component of the project. Transportation subsidies, adaptive kitchen tools, large-print materials, and ample seating and rest breaks will ensure inclusive participation. Community impact will be measured through the number of seniors engaged, sessions held, and muffins produced.</p> <p>Overall, this pilot addresses social inclusion, addressing senior isolation, and delivering tangible nutritional benefits to local community partners.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | City of Cranbrook    | \$5,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Electoral Area C     | <u>\$2,331.00</u>   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      | \$7,331.00          |
| <b>Community Connections Society of Southeast BC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                     |
| Water for Cranbrook Urban Farm                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                     |
| <p>Cranbrook Urban Farm is not hooked up to city utilities. Service maps indicated a stub-in for sewer and water, but when we were installing the farm we verified (with the help of our contractor and city staff) that the stub ins did not exist. Two contractors quoted for connecting to municipal water and sewer main and the cost was approximately \$90,000. With the help of a contractor, we will purchase and install a cistern for potable water used to grow the crops of lettuce, and equipment cleaning. It will contain an aerator to keep the water oxygenated and prevent standing water, and a pump to move the water from the cistern into the farm.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | City of Cranbrook    | \$17,245.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Electoral Area C     | \$1,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Electoral Area E     | <u>\$1,500.00</u>   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      | \$20,245.00         |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Basin<br>Communities | Amount<br>Requested |
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| <b>Cranbrook &amp; Region Tourism Society DBA Visit Cranbrook</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                     |
| Capacity Development - A.I. Integration in the Workplace                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                     |
| <p>This project is a local business capacity-building initiative focused on educating business owners on the practical integration of artificial intelligence (AI) into their day-to-day operations. As the business environment continues to evolve rapidly, many small business owners face uncertainty around new technologies and how to use them effectively. This project aims to address that gap by increasing awareness, confidence, and capability related to AI tools.</p> <p>The project will deliver a single in-person training seminar facilitated by an expert in artificial intelligence and business applications. The session will provide clear, practical examples of how AI can be used to improve efficiency, marketing, customer service, and decision-making. While examples will be tailored to the hospitality and tourism sector, given its importance to the local economy, the training will be broadly applicable and accessible to business owners across multiple sectors.</p> <p>Visit Cranbrook will partner with the Cranbrook Chamber of Commerce to plan, promote, and deliver the seminar. This collaboration will ensure strong outreach to the local business community and alignment with broader economic development objectives. By the end of the session, participants will have a foundational understanding of AI, practical use cases relevant to their business, and the tools to begin integrating AI into their operations in a meaningful and sustainable way.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | City of Cranbrook    | \$5,000.00          |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Basin<br>Communities          | Amount<br>Requested |
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| <b>Cranbrook And District Restorative Justice Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                     |
| Restorative Justice Service Enhancement & Capacity Pilot                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |                     |
| <p>CDRJS has worked to reduced crime in the East Kootenay since 2007 by working with RCMP, victims, and community members to hold people accountable outside of court when appropriate. These processes are extremely financially efficient and save both the municipalities and provincial government significant costs related to crime and provide reparations to victims where appropriate. Traditionally, our work begins after a charge has been recommended.</p> <p>This pilot shifts that model upstream.</p> <p>Instead of only responding after harm has occurred, this project will test a structured youth prevention model delivered directly in partnership with schools, youth facing organizations, and RCMP. Small group sessions will be offered to youth who are showing early warning signs, involvement in fights, peer conflict, or repeated school discipline issues, before charges are laid. The goal is early accountability, skill building, and intervention before behaviour escalates into criminal involvement.</p> <p>The pilot will introduce a formal referral pathway from schools and police, a structured group curriculum focused on responsibility and conflict resolution, and clear tracking of outcomes.</p> <p>The project relies on CDRJS's trained volunteer facilitators, supported by coordinated oversight to ensure consistency and proper data collection.</p> <p>ReDi funding will be used to launch and test this prevention-focused pilot for a defined period. Results will determine whether this approach reduces youth police contact and supports long-term community safety.</p> |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | City of Cranbrook             | \$15,000.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | City of Fernie                | \$4,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | City of Kimberley             | \$5,000.00          |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | District of Invermere         | \$2,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | District of Sparwood          | \$4,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Electoral Area A              | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Electoral Area B              | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Electoral Area C              | \$1,000.00          |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Electoral Area F              | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Electoral Area G              | \$1,000.00          |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Village of Radium Hot Springs | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               | <hr/>               |
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## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Basin<br>Communities | Amount<br>Requested |
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| <b>Cranbrook Archives, Museum and Landmark Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                     |
| History Centre Fence Upgrade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                     |
| <p>The Cranbrook Archives, Museum and Landmark Society (CAMAL) will construct a new perimeter fence for the Cranbrook History Centre's Historic Railcar exhibit area, directly adjacent to the recently built Train Shed. The project replaces a failing chain-link fence with a durable wood-and-metal barrier that ties visually to the new structure and allows the fence line to be moved tight to the building, opening up additional on-site parking. The work includes removal of the old fence, installation of new fencing and gates, snow stops on the shed roof to protect visitors and vehicles, and gravel in-fill to create safe, low-maintenance parking and circulation space. The new configuration improves security for the nationally significant railcar collection, enhances visitor safety by clearly separating public parking from exhibit areas, and significantly upgrades the site's streetscape appearance in line with local tourism and downtown revitalization goals.</p> <p>The new fence will feature a simple, visually compatible design that echoes the Train Shed's timber structure. A solid lower section of vertical wood boards-constructed in-house by CAMAL staff and volunteers-will provide a warm, heritage-appropriate base and help screen vehicle parking from the railcar exhibit. Above, black painted steel pickets will maintain clear sightlines to the historic railcars while offering a secure barrier and a refined, finished appearance along the site's frontage.</p>                                                                    |                      |                     |
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| <b>Cranbrook Food Bank Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                     |
| Balanced Plates - Improving Local Food Security                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                     |
| <p>Balanced Plates is a food security initiative focused on improving nutritional equity for clients of the Cranbrook Food Bank through the local procurement of essential, nutrient-dense foods. Rising food costs driven by ongoing inflation have made staples such as eggs, meat, dairy, and fresh produce increasingly unaffordable for many households. According to Canada's Food Price Report 2026, overall food prices in Canada are projected to rise 4%-6%, with meat expected to increase 5%-7%, and dairy and eggs 2%-4%, adding nearly \$1,000 to the annual grocery bill for an average family of four.</p> <p>These same items are among the most inconsistently donated to our food banks or are received with very short shelf lives, creating ongoing gaps in our choice market and home delivery programs. Through this project, the Cranbrook Food Bank will purchase locally produced eggs, meat, dairy, and fresh produce to strengthen existing programs and ensure clients have consistent access to balanced, nourishing food options. Prioritizing local procurement improves access to high-quality protein and fresh foods while supporting regional farmers and food producers.</p> <p>Locally sourced purchases will strategically supplement donated food, helping stabilize access during periods of donation decline while maintaining nutritional standards. Ultimately, Building Balanced Plates supports client health, dignity, and well-being while reducing nutritional inequities caused by rising food prices and limited access to protein-rich foods.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City of Cranbrook    | \$35,000.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Electoral Area C     | \$7,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | <u>\$42,000.00</u>  |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Basin<br>Communities | Amount<br>Requested |
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| <b>Cranbrook Kimberley Hospice Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                     |
| CKHS Workspace Revitalization Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                     |
| <p>Project Description: CKHS Workspace Revitalization</p> <p>What is the project?</p> <p>The CKHS Workspace Revitalization Project is a critical infrastructure upgrade designed to modernize the central administrative office and the boardroom of the CKHS. This project replaces aging, non-ergonomic, and mismatched furniture with a cohesive, professional yet comforting feel tailored to the unique demands of a high-empathy work environment.</p> <p>What will the project do?</p> <p>This project serves three primary functions:</p> <p>Enhance Caregiver Wellness: By providing ergonomic workstations, we reduce the physical strain on staff who manage complex coordination and clinical documentation.</p> <p>Improve Bereavement Support: New boardroom furnishings will create a dignified, comfortable, and soothing environment for, grief support groups, and sensitive consultations.</p> <p>Increase Operational Capacity: Modernizing the layout will optimize the existing square footage, allowing for better collaboration.</p> <p>How will this be achieved?</p> <p>CKHS will execute this revitalization through a three-phase procurement and implementation strategy:</p> <p>Needs Assessment &amp; Design: Optimizing the workspace configuration to ensure private areas are available for sensitive communication, complemented by modernized stations for collaborative care coordination.</p> <p>Strategic Procurement: Purchasing high-durability, ergonomic furniture from vendors that offer long-term warranties, ensuring the grant funds act as a multi-decade investment.</p> <p>Installation &amp; Optimization: Removing old furniture (to be donated or recycled) and installing the new units during off-peak hours to ensure zero disruption to hospice services or client care coordination.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | City of Cranbrook    | \$8,527.00          |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Basin<br>Communities | Amount<br>Requested |
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| <b>Cranbrook Lacrosse Association</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                     |
| Women's Lacrosse and Community Expansion Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                     |
| <p>The Cranbrook Lacrosse Association (CLA) is a family-focused, community-driven non-profit youth sport organization that has served the Cranbrook community for over a decade. Our mission is to introduce and grow the sport of lacrosse in an accessible and inclusive way. To support affordability, the CLA has not increased program fees for the past three years.</p> <p>Participation in lacrosse is growing rapidly across Canada, and the CLA has seen increased demand locally for program development: expanding programming to Kimberley and introducing female lacrosse teams. The CLA has the facilities, coaches, and community interest required to launch these programs, however, additional equipment is needed to make them successful long term.</p> <p>This project is focused on the purchase of lacrosse equipment to support new Kimberley and women's teams, allowing the CLA to expand access to the sport across the region, increase equity for female players, and keep participation affordable for local families.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | City of Cranbrook    | \$20,000.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | City of Kimberley    | \$10,000.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Electoral Area C     | \$7,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Electoral Area E     | \$5,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | <hr/> \$43,000.00   |

### **Cranbrook Minor Ball Association**

#### Confederation Ballpark Storage/Announcers Booth

This project involves the design and construction of a multi-purpose announcer's booth at Hunter Field. It will feature secure storage facility for equipment integrated into an announcer's booth. The booth will be built on a flat concrete pad designed for long-term durability and accessibility.

This project will serve several functions. It will improve site aesthetics and capabilities, which will allow for CMBA to host youth baseball and softball tournaments. A professional dedicated space for announcers will improve Cranbrook's abilities to host games with teams from the surrounding municipalities. This will increase growth and engagement with the field and transform the park into a central hub. It will also improve comfort for volunteers and accessibility to the fields. The flat foundation will allow space for spectators with limited mobility to have access to a safe, covered viewing area. Finally, it also provides a secure environment to store both team equipment and field maintenance supplies. This will extend the lifespan of gear and tools, which helps create consistent playing conditions for all groups.

This project will be completed with the support of New Dawn Developments. The site will be prepared to pour the level foundation to ensure accessibility. Following this, the weather-resistant booth will be constructed as well as the installation of the necessary electrical components.

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| City of Cranbrook | \$17,980.00 |
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## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Basin<br>Communities | Amount<br>Requested |
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| <b>Cranbrook Pickleball Club</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                     |
| Cranbrook Pickleball Club - Shade Benches                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                     |
| <p>Purchase and install 2 shade benches in the non-play area inside the Kinsman Park pickleball courts. The shade benches will provide seating and shade for players getting ready to play or waiting to play. We get many visitors and spectators during our annual Open House and annual tournament and these benches will greatly enhance their experience. The existing round tables with bench seating are not sufficient for our growing membership. The umbrella shades used in the round tables break easily and are largely ineffective in providing the needed shade during hot summer days. The new shade benches will roughly double the seating available and greatly increase the shaded area for players. The design is common at other pickleball courts and works well. The shades are part of the bench structure to ensure a long service life.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | City of Cranbrook    | \$8,000.00          |
| <b>Cranbrook Public Library</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                     |
| Library of Things Refresh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                     |
| <p>This project will refresh and expand the Cranbrook Public Library's Library of Things to support the Library's goals to provide people with hands-on learning opportunities and resources that respond to community needs.</p> <p>Originally launched with a few donated cake pans, the Library of Things has grown over the past decade into a popular collection of tools, technology, and creative equipment. The collection helps people explore new hobbies (e.g., hiking backpack), learn new skills (Ozobot coding robots), complete personal projects (photo negative digital converter), and access specialized tools they might otherwise not use (radon detectors).</p> <p>To ensure the Library of Things continues to meet evolving community interests, staff reviewed current items to identify those needing updates, and researched possible additions that to diverse interests.</p> <p>The project will replace popular equipment such as the thermal imaging cameras for home energy efficiency projects, the reel-to-reel film converter for digitizing memories, and increase the number of the Victor Reader Stratus audiobook players for patrons with visual impairments.</p> <p>New items will focus on enhancing wellbeing - such as air quality monitors and light therapy lamps - and on inspiring curiosity with tools like a telescope, portable solar panels, a portable DVD player, and Yoto audiobook players for children.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | City of Cranbrook    | \$4,720.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Electoral Area C     | \$1,180.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      | <u>\$5,900.00</u>   |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Basin<br>Communities          | Amount<br>Requested |
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| <b>Diverse Family Roots Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                     |
| AccessABLE Kootenays                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                     |
| <p>AccessABLE KOOTENAYS is all about mapping the Kootenays and the communities that are accessible, inclusive, engaging and fun friendly places to meet folks. In partnership with Web developer Noah Funk , along with the strength of our 40 plus volunteer Family Stewards - <a href="https://diversefamilyroots.ca/family-stewards/">https://diversefamilyroots.ca/family-stewards/</a> that are located all throughout the East Kootenays. Also enlisting the Self-Advocates from the Kootenays CLBC Community Council we will be able to provide individuals and families precise information that acknowledges accessible ,inclusive ,supportive, businesses and meeting places, fun places, gathering places in communities all throughout the East Kootenays of British Columbia. AccessABLE Kootenays project will engage people with disabilities and be inclusive of people with disabilities with other intersectional lived experiences including, IBPOC, 2SLGBTQIA+communities, youth, seniors. AccessABLE Kootenays will also map the locations of our 40 volunteer family stewards, the communities that they live in, their BIOS and how they can support families In their community. AccessABLE Kootenays will also map the locations of Resources and community support/ respite options for individuals and Families.</p> |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | City of Cranbrook             | \$4,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | City of Fernie                | \$2,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | City of Kimberley             | \$3,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | District of Elkford           | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | District of Invermere         | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | District of Sparwood          | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Electoral Area A              | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Electoral Area B              | \$3,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Electoral Area C              | \$3,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Electoral Area E              | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Electoral Area F              | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Electoral Area G              | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Village of Canal Flats        | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Village of Radium Hot Springs | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               | <u>\$21,000.00</u>  |

### East Kootenay Climbing Association

#### Climbing Safety and Maintenance Fund

Climbing is an inherently dangerous. The East Kootenay Climbing Association exists to ensure the safety of rock climbers around the East Kootenays. Bolts, hangers, and other safety gear need to be consistently monitored and replaced. Many take the safety of climbing equipment for granted, but that is because climbing associations like ours actively monitors crags, and updates gear as needed, when budget allows for it. This application is to replenish our material supplies, replace wearing equipment, develop new routes, and purchase additional tools that will allow us to more actively ensure the safety of regional crags.

The EKCA is a volunteer team that spends their summers repairing routes. We also allow individuals from outside of the volunteer board to submit applications to access our materials and use our equipment after they have been vetted. By expanding our supplies and equipment, we increase our capacity to build and repair an ever greater amount of the local climbing routes.

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| City of Kimberley | \$5,417.00 |
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## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Basin<br>Communities | Amount<br>Requested |
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| <b>East Kootenay Foundation for Health</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                     |
| FW Green Home - Tovertafel Projector                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                     |
| <p>We are seeking funding for a Tovertafel projector system for the FW Green Home. The Tovertafel, Dutch for "Magic Table", is a projector that transforms any surface into an immersive, interactive game. This care tool supports care teams in providing person-centered care at any time of the day and helps manage behavioral symptoms associated with dementia.</p> <p>The Tovertafel system is co-designed with dementia patients and caregivers. It includes infrared sensors that detect hand movements to turn surface projects into accessible, approachable, and engaging group activities for residents. The system is easy to use and features over 40 different games, at different difficulty levels, that can be played all day long. These games help residents maintain eye coordination and motor skills and offer a fun form of communication that promotes social interaction with care professionals, family, and friends.</p> <p>Tovertafel systems have been successfully fundraised for and introduced to many long-term care homes across the province, including at the Kimberley Special Care Home. The addition of one to the FW Green Home would give staff an easily accessible and meaningful tool to enhance programming and family engagement, creating daily opportunities for residents, staff, and loved ones to connect with each other in an enjoyable environment.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | City of Cranbrook    | \$15,000.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Electoral Area C     | <u>\$3,566.00</u>   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | \$18,566.00         |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Basin<br>Communities | Amount<br>Requested |
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| <b>East Kootenay Invasive Species Council</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                     |
| East Kootenay Range Tenure Invasive Plant Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                     |
| <p>The Project's objective is to support range stewardship and invasive plant management activities on Crown land range tenures. To achieve this, EKISC focuses on two components:</p> <ol style="list-style-type: none"> <li>1. Invasive plant management (inventory, treatment, monitoring, and data entry)</li> <li>2. Outreach (workshops, learning events, and resource development).</li> </ol> <p>The primary component of this Project is invasive plant management. EKISC works collaboratively with Crown land range tenure holders to administer strategic invasive plant treatments on public rangelands, with ranchers compensated for treating invasive plants on their tenures. Treatments are aligned with Provincial priorities to ensure a coordinated, landscape-level approach that increases forage availability for livestock. Management activities include mechanical and chemical control using approved herbicides, supported by EKISC through training, education, and certification requirements for safe and effective application.</p> <p>Ranchers in the region are facing increasing pressure from expanded recreation use (camping, off-road vehicles) and industrial activity, which have accelerated the introduction and spread of invasive species onto rangelands. These disturbances facilitate the movement of invasive plants from access corridors into adjacent grazing areas, where they outcompete native forage species critical for livestock. This directly impacts rancher livelihoods by reducing forage availability and increasing management costs.</p> <p>The Project helps ranchers address both existing and emerging infestations, and supports long-term stewardship. EKISC also delivers targeted education and outreach to support informed, proactive range management.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Electoral Area B     | \$12,740.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Electoral Area C     | \$3,185.00          |
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## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Basin<br>Communities          | Amount<br>Requested |
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| <b>East Kootenay Invasive Species Council</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                     |
| Ecosystem Allies: Arming the Public                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                     |
| <p>This project will expand EKISC's Education and Outreach Program by strengthening community knowledge, skills, and capacity to prevent and manage invasive species across the East Kootenay region. Building on the success of the 2025 ReDi-funded project, which demonstrated strong community engagement and demand for hands-on learning, this initiative will deepen education efforts while introducing new tools, partnerships, and training to support long-term behaviour change.</p> <p>The project will deliver invasive plant and animal education through in-person workshops, presentations, community weed pulls, walk-and-talks, youth programs, and outreach at high-risk locations such as farmers markets, boat launches and recreation areas. These activities will promote key messages including Clean, Drain, Dry; PlayCleanGo; Don't Let It Loose; PlantWise; and Buy Local, Burn Local. Online webinars and social media outreach will further extend reach. A renewed focus will support landowners through one-on-one interactions, helping them identify and understand practical management options.</p> <p>New partnerships will introduce innovative learning approaches, including exploring alternative uses of invasive species through Indigenous, traditional, and holistic perspectives, such as making tinctures and salves, and emerging tools like invasive species detection dog training. Funding will also enhance program delivery through new education materials, safety equipment, and staff training, including water safety, bear safety, and Indigenous relations training. Together, these efforts will empower communities to take informed, meaningful action on invasive species stewardship.</p> |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | City of Cranbrook             | \$3,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | City of Fernie                | \$2,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | City of Kimberley             | \$2,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | District of Elkford           | \$1,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | District of Invermere         | \$2,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | District of Sparwood          | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Electoral Area A              | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Electoral Area B              | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Electoral Area C              | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Electoral Area E              | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Electoral Area F              | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Electoral Area G              | \$750.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Village of Canal Flats        | \$1,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Village of Radium Hot Springs | \$1,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               | <hr/>               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               | \$21,750.00         |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Basin<br>Communities | Amount<br>Requested |
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| <b>East Kootenay Invasive Species Council</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                     |
| Strategic Invasive Plant Control of Leafy Spurge (SIPCOLS)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                     |
| <p>The Strategic Invasive Plant Control of Leafy Spurge (SIPCOLS) is a collaborative, landscape-scale program focused on containing and reducing leafy spurge (<i>Euphorbia esula</i>) in the Columbia Valley. Leafy spurge remains one of the most aggressive invasive plants, with well-documented impacts to agriculture, wildlife, biodiversity, recreation and tourism. Its deep root system and long-lived seedbank, demands effective, coordinated management multi-year treatment.</p> <p>SIPCOLS will continue to prioritize treatment of high priority infestations while strengthening coordination among land managers. EKISC will work with project partners to implement an annual workplan that focuses on treating established infestations, new occurrences, and reducing the risk of spread into adjacent lands. This approach leverages partner funding, improves efficiency, and supports management across jurisdictions.</p> <p>Objectives:</p> <ol style="list-style-type: none"> <li>1. Inventory leafy spurge sites, with an emphasis on new or expanding infestations.</li> <li>2. Implement a multi-partner management plan that prioritizes sites adjacent land managers and high-value areas.</li> <li>3. Treatment of high-priority leafy spurge infestations, particularly those located within 1 km of private land, reducing impacts to agriculture, and neighbouring land uses.</li> <li>4. Targeted treatments on Crown and lands adjacent to First Nations communities, including areas near the CWWMA and Shuswap Band lands, to align off-reserve and on-reserve management efforts.</li> <li>5. Engagement with land managers and community to reinforce the importance of leafy spurge control and support long-term participation in prevention and management.</li> </ol> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Electoral Area F     | \$7,240.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Electoral Area G     | \$1,810.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      | <hr/> \$9,050.00    |

### East Kootenay Regional Science Fair Society

#### East Kootenay Regional Science Fair

We host the East Kootenay Regional Science Fair on an annual basis. Students in grades 6 to 12 from around the East Kootenay can compete in the fair and possibly qualify for Canada-Wide Science Fair. Each year four winning students from the regional fair travel to the national fair with their project. Science fair is an opportunity for students to develop their own experiments or complete research projects to further their scientific understanding. It is also an opportunity for students to present their work and defend their ideas to a series of judges. The regional fair is a gateway to the national fair where students can represent their home region.

|                      |                  |
|----------------------|------------------|
| City of Cranbrook    | \$1,200.00       |
| City of Fernie       | \$1,100.00       |
| City of Kimberley    | \$800.00         |
| District of Elkford  | \$500.00         |
| District of Sparwood | \$600.00         |
| Electoral Area C     | \$600.00         |
|                      | <hr/> \$4,800.00 |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Basin<br>Communities | Amount<br>Requested |
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| <b>East Kootenay Regional Search and Rescue Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                     |
| Starlink Mini ROAM Units                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                     |
| <p>This project will improve Kimberley Search and Rescue's communication reliability by supplementing, and potentially replacing, our satellite phones with a Starlink Mini internet system. Satellite phones come with high fees and offer limited data, while Starlink provides a dependable, high-speed connection directly in the field. With Starlink, our teams can use Wi-Fi and app-based calling for voice communication and share real-time messages, photos, GPS locations, and other critical information between SAR Command and field crews. This improved connectivity will reduce delays, support faster decision-making, increase situational awareness, and strengthen the overall safety and effectiveness of our operations. We plan to install Starlink Mini kits in each of our six response vehicles:</p> <p>Initial Response Vehicle - transports first responders, first aid equipment, and a stretcher.</p> <p>Support Vehicle 1 - carries additional team members as required.</p> <p>Support Vehicle 2 - provides further personnel support depending on response size.</p> <p>Boat/Snowmobile Vehicle - carries inflatable boats in summer and two snowmobiles in winter.</p> <p>Technical Rescue Vehicle - Swiftwater and ice rescue equipment and tows larger trailers with a jet boat or multiple snowmobiles and a rescue toboggan.</p> <p>Command Unit - serves as the on-scene command and coordination centre.</p> <p>Equipping each vehicle with reliable field internet will ensure consistent, high-quality communication across our response area, improving safety for both the public and our volunteers.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | City of Kimberley    | \$2,000.50          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Electoral Area C     | \$2,000.50          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Electoral Area E     | \$2,000.50          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Electoral Area F     | \$2,000.50          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      | <u>\$8,002.00</u>   |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Basin<br>Communities | Amount<br>Requested |
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| <b>East Kootenay Society For Active Living</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                     |
| Soccer for ALL - Summer/Fall 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                     |
| <p>The East Kootenay Society for Active Living, through its Premier Elite Soccer Camps program, proposes Soccer for ALL, an inclusive youth soccer initiative providing structured, high-quality programming to children and youth aged 6-16 across urban and rural East Kootenay communities. The project prioritizes equitable access for families facing financial, geographic, or systemic barriers, including Indigenous youth.</p> <p>In Summer and Fall 2026, the project will deliver three integrated components. Premier Elite Summer Soccer Camps will operate in Cranbrook (Moir Park), Kimberley (Marysville/Purcell Fields), and Fernie (community fields) from July 6 to August 28, 2026, offering affordable, developmentally appropriate training. A fully subsidized summer camp for Îᓂᓐᓐᓐᓐ (St. Mary's Band) youth will run in Cranbrook from July 13-17, 2026, continuing a successful barrier-free model. In addition, a fully subsidized fall program in Fernie, titled Fernie Selects, will run September 8 to October 15, 2026, with 2-3 sessions per week.</p> <p>Targeted outreach will engage families in RDEK Electoral Areas A, B, C, and E, with transportation support and shared equipment improving rural access. Programming follows Premier Elite's player-centred curriculum aligned with Canada Soccer's Long-Term Player Development framework and UEFA Grassroots principles, emphasizing skill development, physical literacy, teamwork, and confidence. Delivery is supported through partnerships with local soccer associations, the Îᓂᓐᓐᓐᓐ community, and municipal partners, using publicly accessible community fields.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | City of Cranbrook    | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | City of Fernie       | \$3,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | City of Kimberley    | \$2,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Electoral Area A     | \$2,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Electoral Area B     | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Electoral Area C     | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Electoral Area E     | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | <hr/>               |
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## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Basin<br>Communities | Amount<br>Requested |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|
| <b>East Kootenay Track and Field Association</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                     |
| Equipment Upgrade for East Kootenay Track and Field                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                     |
| We need to replace some of our older equipment and to add new equipment to be able to offer a wider variety of disciplines. We will be able to attract more youth with more options for all the track and field disciplines. The project will be carried out by board members and parents volunteers. We got engagement from local businesses last year and they are happy to support us again. We are also doing additional fundraising by being involve in the Kimberley Fall Fair as a non-profit. |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City of Cranbrook    | \$15,000.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City of Fernie       | \$2,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City of Kimberley    | \$5,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Electoral Area A     | \$2,300.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Electoral Area B     | \$2,300.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Electoral Area C     | \$5,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Electoral Area E     | \$2,060.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | <hr/> \$33,660.00   |

### East Kootenay Volleyball Club

#### EKVC Sports Equipment Acquisition

This project aims to upgrade essential equipment for EKVC, a community and regional-based volleyball club that provides inclusive, high-quality sporting opportunities for youth players. The project will focus on replacing outdated and worn equipment to ensure a safe, modern, and engaging training and competition environment. Specifically, the project will deliver two trainer+ volleyball trainers for setting and passing drills and a volleyball serving machine. These upgrades will directly improve the quality of training sessions, match play, and player development programs across the age levels. Modern, well-maintained equipment is critical to reducing injury risk, supporting skill progression, and meeting current competition standards.

The project will be achieved through the strategic purchase of approved, competition-grade equipment from reputable suppliers. Club coaches and committee members will oversee equipment selection to ensure it meets the needs of the diverse youth player's needs. Once purchased, the equipment will be integrated into weekly training sessions and development programs.

By upgrading equipment, the project will enhance participation, improve performance outcomes, and support long-term club sustainability. It will also allow the club to expand programs, attract new members, and better serve the broader community by providing a safe, accessible, and enjoyable volleyball experience for all participants.

|                   |                   |
|-------------------|-------------------|
| City of Cranbrook | \$9,268.00        |
| Electoral Area C  | \$995.00          |
|                   | <hr/> \$10,263.00 |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Basin<br>Communities          | Amount<br>Requested |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------|
| <b>Edgewater Recreation Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                     |
| Wittman Field Improvements - Phase 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                     |
| <p>This grant application is in support of a multi-phase improvement project to the Wittman Field and Frank's Rink area that the ERS will continue to undertake over the next two years. Initial work on this project was completed in the summer of 2024 with the installation of an underground irrigation system. Phase 1 of this project was successfully completed in summer of 2025 with the installation of a new infield. This grant application is specifically to support Phase 2. The overall project is phased as follows:</p> |                               |                     |
| <p>Phase 0 (2023/2024)</p> <ul style="list-style-type: none"> <li>-Irrigation and storage</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                     |
| <p>Phase 1 (Spring / Summer 2025)</p> <ul style="list-style-type: none"> <li>-New Infield</li> <li>-Paint and repair dugouts and shed</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                           |                               |                     |
| <p>Phase 2 (Spring / Summer 2026)</p> <ul style="list-style-type: none"> <li>-Continue paint and repair dugouts and shed</li> <li>-Repairs to fencing</li> <li>-Complete installation of outfield netting</li> <li>-Installation of Batting Cage</li> <li>-Back Stop upgrades</li> <li>-Bull pen pitching mounds</li> <li>-Weed suppression</li> </ul>                                                                                                                                                                                     |                               |                     |
| <p>Phase 3 (Spring / Summer 2027)</p> <ul style="list-style-type: none"> <li>-Gazebo / Picnic Area</li> <li>-Design work and plan for bicycle pump track</li> <li>-Landscaping and beautification</li> </ul>                                                                                                                                                                                                                                                                                                                               |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | District of Invermere         | \$1,300.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Electoral Area F              | \$2,375.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Electoral Area G              | \$3,893.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Village of Canal Flats        | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Village of Radium Hot Springs | \$1,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               | <hr/>               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               | \$9,568.00          |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Basin Communities    | Amount Requested  |
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| <b>Elk River Watershed Alliance</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                   |
| Youth Watershed Education Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                   |
| <p>The ERA Youth Watershed Education Program will establish a comprehensive, place-based watershed education initiative serving Grade 10-11 students across the Elk Valley.</p> <p>Research shows that sustained, experiential learning, where students revisit concepts over time, apply knowledge in multiple contexts, and actively construct understanding, leads to stronger retention and meaningful behaviour change. ERA will build a Grade 10/11 module consisting of three interconnected sessions. Each session builds from foundational knowledge to applied problem-solving, allowing students to observe real ecosystems, collect and interpret data, test ideas through interactive games and design challenges, and communicate their learning. These experiences build ecological literacy, scientific confidence, and stewardship identity among youth. This is designed to support deep learning rather than one-off exposure.</p> <p>ERA will develop curriculum-aligned lesson plans, assemble durable teaching kits, and design an interactive board game. The modules will be delivered to 60+ students, create teacher resources, and establish partnerships with School District 5 (SD5) schools. Students will gain hands-on experience with water quality monitoring, habitat assessment, climate data analysis, and adaptation planning turning students from passive learners into active watershed investigators.</p> |                      |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | City of Fernie       | \$1,501.00        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | District of Elkford  | \$1,000.00        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | District of Sparwood | \$1,000.00        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Electoral Area A     | \$950.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      | <hr/> \$4,451.00  |
| <b>Elk Valley &amp; Area Hospice Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                   |
| Update Core Volunteer Training Manual                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                   |
| <p>Project: Updating our current training manual.</p> <p>Goal: Our current course was donated to us by the previous facilitator; it is outdated and needs considerable updating. This will bring our current outdated core training manual up to date, offering efficient, effective, and appropriate course material to properly train volunteers and educate the public. This project will allow us to deliver an up to date training course, ensuring we can build volunteer capacity and knowledge.</p> <p>Action: We will hire an Education Designer, a specialist who can take our existing Companioning the Dying course material and work with the Elk Valley &amp; Area Hospice board to create a revised training manual.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | City of Fernie       | \$3,000.00        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | District of Elkford  | \$3,000.00        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | District of Sparwood | \$3,000.00        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Electoral Area A     | \$3,000.00        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Electoral Area B     | \$3,000.00        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      | <hr/> \$15,000.00 |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Basin<br>Communities | Amount<br>Requested |
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| <b>Elk Valley Family Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                     |
| Elk Valley Active Living Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                     |
| <p>The Elk Valley Family Society (EVFS) will implement a recreation access program to reduce financial barriers to physical activity for low-income individuals and families living in EVFS housing. The project will provide selected tenants with a set number of punch passes to local recreation facilities, including the Fernie Aquatics Centre, Evolution Gym, and other community-based recreation spaces.</p> <p>The project will increase equitable access to recreation opportunities that support physical health, mental well-being, and social connection. By enabling tenants to participate in regular physical activity and community recreation, the program will help reduce social isolation, improve overall wellness, and support the development of positive routines for both adults and children. For tenants who have experienced trauma, domestic violence, or prolonged stress, access to recreation offers a safe and supportive outlet that promotes healing and emotional regulation.</p> <p>The project will be achieved through an application-based selection process to ensure that subsidies are directed to individuals and families who face financial barriers and demonstrate interest in participating. EVFS staff will oversee the application process, distribute punch passes, and provide information about available recreation opportunities. The program builds on existing relationships between EVFS and local recreation providers and will be delivered using established administrative systems, ensuring accountability, equitable access, and meaningful use of funds.</p>                                                                                                                   |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | City of Fernie       | \$15,660.00         |
| <b>Elk Valley Family Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                     |
| Rooted in Place: Integrating Ktunaxa Culture                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                     |
| <p>This project will advance Truth and Reconciliation within Elk Valley Family Society (EVFS) housing by installing permanent Ktunaxa land acknowledgement signage and commissioning Ktunaxa artwork in EVFS housing located on QukinÉ"amakÉ" is, the unceded traditional territory of the YaÉ"qit É"aÅ·knuqâ±j'it.</p> <p>The project will make Ktunaxa land, language, and culture visible within everyday housing spaces, moving beyond symbolic acknowledgements toward meaningful, lasting recognition. Permanent land acknowledgement signage will be installed in each building, featuring Ktunaxa language alongside English translations. By embedding Ktunaxa culture into daily life, these signs honour Ktunaxa land titles and rights while serving an educational role for tenants, staff, visitors, and community partners.</p> <p>Additionally, the project will display original artwork by local Ktunaxa artists in common areas of each building. Artwork will celebrate Ktunaxa culture, contribute to culturally safe and inclusive housing environments, and support economic reconciliation by providing paid opportunities for Indigenous artists.</p> <p>The project will be achieved through collaboration with Ktunaxa knowledge holders and artists to ensure cultural accuracy, respect, and integrity. EVFS will oversee the design, fabrication, and installation of land acknowledgement signs and will coordinate the commissioning and installation of artwork in each building. Together, these components will create educational and lasting contributions to reconciliation that strengthen relationships with Ktunaxa communities and foster respect, belonging, and accountability within EVFS housing.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | District of Sparwood | \$10,600.00         |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Basin<br>Communities | Amount<br>Requested |
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| <b>Elk Valley Gymnastics Club</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                     |
| Equipment Upgrades 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                     |
| <p><b>Project Description</b><br/>           The Equipment Upgrade Project is an equipment upgrade initiative designed to enhance gymnastics and ninja classes at Elk Valley Gymnastics. The project focuses on acquiring 2 new soft impact mats to improve safety upon landing for both vault and bars and the purchase of a new Trapezoid box system for climbing and skill development.</p> <p><b>What the Project Will Do</b><br/>           This project will: Replace old and broken-down mats and boxes.<br/>           Improve the safety of classes and the range of skill ability and age of gymnasts able to use it.<br/>           Strengthen the overall impact of classes by enabling coaches to work more efficiently and effectively.</p> <p><b>How the Project Will Be Achieved</b><br/>           The project will be implemented through the following steps:<br/>           Procurement: Obtain competitive quotes and select vendors for the purchase of Mats and the trapezoid box<br/>           Acquisition and Installation: Purchase, deliver, and install the new equipment, ensuring compliance with all safety and regulatory requirements.<br/>           Staff Training: Provide training for staff on the proper, efficient use and storage of the equipment.<br/>           Integration into Operations: Incorporate the upgraded equipment into daily operations to improve the safety of classes.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | City of Fernie       | \$4,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Electoral Area A     | \$1,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      | <u>\$5,500.00</u>   |
| <b>Elkford Chamber of Commerce</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                     |
| Celebrating Elkford 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                     |
| <p>The Celebrating Elkford 2026 magazine is a community-focused publication project designed to showcase local businesses, services, and community assets while strengthening economic visibility and community pride in Elkford.</p> <p>This project will deliver a professionally designed and printed magazine that highlights Elkford's local economy, entrepreneurial activity, and community identity. The publication will be freely distributed to residents, visitors, and community spaces, ensuring broad public access.</p> <p>Funding is requested specifically for design, layout, printing, and distribution costs associated with this edition. The magazine will serve as a tangible economic development tool that promotes awareness of local businesses and services, supports community connection, and enhances Elkford's profile as a place to live, work, and visit.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | District of Elkford  | \$9,600.00          |
| <b>Elkford Nordic Ski Club</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                     |
| Roller/ Compactor Purchase                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                     |
| <p>To purchase a roller/ compactor for our ski trails. Our grooming people feel a roller/ compactor helps them in heavy snows, and is needed. It cuts down the time needed to set a track for cross country skiing. This equipment will be built in Elkford at a local machine/ welding shop.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                     |
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## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Basin<br>Communities | Amount<br>Requested |
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| <b>Elkford Search &amp; Rescue</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                     |
| PPE- Proper Gear for Mountain Rescue Operations                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                     |
| <p>New gear<br/>Proper Hiking outershell jackets, mid layers and possibly hiking pants.<br/>This will allow us to perform our rescue tasks much more safely. We are using jackets that are for workwear not hiking in the mountains.<br/>We have quotes from companies that provide appropriate gear for SAR tasks.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | District of Elkford  | \$20,000.00         |
| <b>Elkford Trails Alliance Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                     |
| ETA Winter Trail Grooming Enhancement Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                     |
| <p>The Elkford Trails Alliance will purchase a snowmobile, winter grooming equipment, and a storage unit to support the maintenance of non-motorized single-track trails throughout the winter season. This upgraded equipment will become our second, more capable grooming machine, allowing us to expand our winter grooming program, which has grown significantly in popularity and importance for residents and visitors.<br/>The new equipment will enable volunteers to groom winter single-track trails for snowshoeing, fat biking, and winter hiking. Groomed trails make winter recreation more accessible for people of all ages and abilities, encouraging outdoor activity, community wellness, and year-round trail use. With increasingly variable winters across BC, winter grooming also helps maintain consistent trail access by requiring minimal snow to create a usable packed surface, keeping trails open with only brief transition periods.<br/>The project will be managed by the Elkford Trails Alliance Board of Directors, who will purchase and coordinate use of the equipment. Grooming will be performed by our established volunteer team of 14 trained operators. Volunteers will complete pre- and post-use inspections, routine lubrication, and an annual oil service performed by our Maintenance Director or a trained team member. A small solar-powered storage unit with LED lighting will protect the equipment and reduce long-term operating costs.<br/>This project strengthens Elkford's winter recreation network and supports sustainable, volunteer-driven trail stewardship.</p> |                      |                     |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Electoral Area A     | \$10,963.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      | <u>\$23,286.00</u>  |
| <b>Elko Parks and Recreation Association (1987)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                     |
| Outdoor Kitchen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                     |
| <p>The Elko Parks and Recreation is requesting funding of \$20,000.00. The said funding is intended for the completion of an outdoor space adjacent to our community hall, that's intended purpose is to serve as an outdoor kitchen space.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                     |
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## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Basin<br>Communities | Amount<br>Requested |
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| <b>Elko Volunteer Fire Department Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                     |
| Elko Volunteer Fire Department Safety Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                     |
| <p>We are fund raising for life saving equipment for our Volunteer Fire Fighters and First Responders. Recently, we've seen first-hand the critical importance of well-equipped emergency responders. Unfortunately, there have been several instances in which different equipment, such as specialized rescue tools, life-saving medical gear, and enhanced firefighting technology could have made a difference in both the speed and effectiveness of their responses. Our goal is to raise funds for these much needed items, ensuring that our first responders have the best possible tools to save lives and protect the community in future emergencies.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Electoral Area B     | \$9,500.00          |
| <b>Elks Lodge 90 - Kimberley BC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                     |
| Facility Repairs; Floor & Ceiling                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                     |
| <p>Repair floor and ceiling to increase longevity of the old building in the areas that we do most of our fund raising events. This area is a major revenue generator of funds that is also directed to our donation account. We also host celebration of life events, and provide facilities for other nonprofits to hold their events such as Military Ames, Remembrance day, Hockey fundraising and the Community Band and the Kimberley Pipe band.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | City of Kimberley    | \$8,500.00          |
| <b>Endless Elevation Development Foundation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                     |
| Toby Creek Mountain Bike Enduro Event                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                     |
| <p>Enduro mountain biking is a growing and inclusive form of outdoor recreation that combines physical activity, community engagement, and responsible trail use. This project will deliver a community-focused enduro mountain bike event at Toby Creek that promotes participation in organized sport, supports trail stewardship, and generates local economic activity.</p> <p>The Endless Elevation Development Foundation (EEDF) is the Registered Applicant and project sponsor, providing oversight, funding administration, and governance to ensure the project delivers public benefit. The project will be delivered in partnership with the Canadian Enduro League (CEL), Canada's largest mountain bike enduro race series, which brings established operational expertise in event delivery, safety planning, and logistics.</p> <p>The event will provide structured competition opportunities for general athletes, while intentionally supporting youth, adaptive, and open non-binary participation through appropriate categories, course design, scheduling, and safety measures. This approach supports athlete development, reduces barriers to participation, and encourages lifelong involvement in sport.</p> <p>In addition to the race, the project will support trail stewardship through coordination with local trail organizations, volunteer engagement, and trail preparation activities. The event will also increase awareness of the Toby Creek trail network as an emerging riding destination, contributing to tourism activity and community engagement while promoting sustainable trail use.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Electoral Area F     | \$12,000.00         |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                    | Basin<br>Communities | Amount<br>Requested |
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| <b>F.I.R.E Fernie Adaptive Snowsports</b>                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                     |
| Weekly/School program                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                     |
| We provide weekly ski and/or snowboard lessons to students with cognitive and physical disabilities. These lessons can take place during school lessons or on our weekly Sunday sessions. The purpose of the program is to teach skiing and snowboarding to individuals who would not normally have the opportunity to join in these sports.                                                                                                                            |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Electoral Area A     | \$3,750.00          |
| <b>FRESH START Collaborative Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                     |
| Empowered Employment                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                     |
| Graffiti is an act of mischief that goes beyond being a nuisance. It significantly impacts the visual esthetics of a community and affects the perception of safety residents and visitors feel using public spaces. When unaddressed, graffiti contributes to frustration, a sense of neglect, and repeated vandalism. In addition, each graffiti occurrence costs either the municipality, businesses, or neighborhoods considerable time, money and energy to clean. |                      |                     |
| Empowered Employment is a low-barrier employment program that offers supervised, hands-on skills training to individuals experiencing homelessness and poverty. Through initiatives that contribute to cleaner and safer communities, Empowered Employment is having a positive impact on poverty in the East Kootenays.                                                                                                                                                |                      |                     |
| This project will address the lack of graffiti removal options available in the East Kootenays by providing a cost-effective solution to graffiti management. We have reached out to a professional who provided graffiti removal services across BC for many years. They are willing to come to Cranbrook and train Empowered Employment supervisors and participants to professionally remove graffiti from all types of services.                                    |                      |                     |
| Once trained, Empowered Employment supervisors will lead teams in providing professional, cost-effective graffiti removal services on a request basis to Cranbrook and other communities in area E and F.                                                                                                                                                                                                                                                               |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | City of Cranbrook    | \$12,000.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Electoral Area E     | \$3,025.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Electoral Area F     | \$3,025.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      | <u>\$18,050.00</u>  |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Basin<br>Communities          | Amount<br>Requested |
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| <b>Family Dynamix</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                     |
| Valley Wide Youth Programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                     |
| <p>Our Objective is to offer programs throughout the entire Columbia Valley for youth grade 6-12. Once a month we will run an activity in Radium, Fairmont, Windermere and Edgewater. With this program we will offer a variety of Art, Games night, Gym night, hiking, outdoor survival skills and other activities guided by youth input. Through the youth nights the teens will get an opportunity to get to network and know different youth and supports in their own Community.</p> <p>In Canal Flats we have a youth space available where they can feel comfortable and safe to visit. It is available every Thursday 4-8pm for youth to participate in activities, network and connect with supports.</p> <p>We will have two youth facilitators available for each youth activity to ensure safety protocols are in place.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | District of Invermere         | \$1,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Electoral Area F              | \$1,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Electoral Area G              | \$1,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Village of Canal Flats        | \$5,840.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Village of Radium Hot Springs | \$1,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               | <hr/> \$11,840.00   |
| <b>Fernie Alpine Ski Team</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |                     |
| Fernie Alpine Ski Team Race Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                     |
| <p>This project supports the replacement and upgrading of FAST's (Fernie Alpine Ski Team) aging and obsolete alpine race and race timing equipment.</p> <p>In March 2027, the Fernie Alpine Ski Team (FAST) plans to host the BC Alpine U16 Western Championship at Fernie Alpine Resort (FAR). This multi-day event is expected to host approximately 250 athletes, along with coaches, officials, families, and a large team of volunteers, from across Western Canada.</p> <p>To host this event, FAST requires capital investment to upgrading and purchasing additional hardware to meet BC Alpine and Alpine Canada technical requirements, and to meet FIS-equivalent standards for timing specifications, precision and redundancy. Historically, FAST borrows equipment from ski clubs in the Kootenays to host events of this calibre and FAST is still planning on borrowing timing equipment. This grant will go towards key equipment that will be used by FAST in the future.</p> <p>The grant application is intended for capital expenditures for additional equipment, replace/upgrade current systems that are missing key hardware. These include specific timing hardware, communications and power, as the event occurs in an area of the ski hill with no power.</p> |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | City of Fernie                | \$2,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Electoral Area A              | \$8,025.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               | <hr/> \$10,025.00   |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Basin<br>Communities | Amount<br>Requested |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|
| <b>Fernie Chamber of Commerce</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                     |
| Griz Days 2027 - 50th Anniversary                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                     |
| <p>Griz Days is Fernie's largest winter festival, bringing thousands of locals and visitors together for a multiday celebration of arts, culture, and outdoor activities. Held annually on the first weekend of March, it fills a traditionally quieter period for local businesses, driving economic activity and encouraging longer stays. 2027 will mark the 50th Anniversary of Griz Days so we want to make it bigger and better than ever!</p> <p>The Fernie Chamber of Commerce is the host organization for Griz Days and is a signature community event. The festival features free entertainment, family friendly activities, fundraising events, and local business engagement. It embraces Fernie's unique heritage and fosters a strong sense of community pride. Griz Days is not a fundraiser for the Chamber. The funds raised through sponsorships, grants, and fundraising efforts go directly toward keeping events free and inclusive, ensuring everyone in the community and surrounding area can participate. The festival is a true community effort, made possible by local businesses, over 60 dedicated volunteers, and strong partnerships. The Chamber leads the planning and execution, ensuring a well-organized and vibrant festival that benefits the entire region.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | City of Fernie       | \$5,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | District of Elkford  | \$1,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | District of Sparwood | \$1,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Electoral Area A     | \$2,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      | <u>\$10,000.00</u>  |
| <b>Fernie Child Care Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                     |
| New Infant/Toddler Child Care Spaces                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                     |
| <p>We are renovating a new classroom to provide more child care spaces for infants and toddlers. Once the space is renovated and licensed, we will be able to contact families to inform them that they have secured reliable, affordable, quality child care.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | City of Fernie       | \$45,788.00         |
| <b>Fernie Citizens Housing Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                     |
| Awnings                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                     |
| <p>Installing awnings over tenants' exterior doors will help reduce direct sun exposure and heat gain in individual units, particularly during peak afternoon hours. By shading entry doors and adjacent windows, awnings can lower indoor temperatures, improve overall comfort, and reduce the reliance on fans or other temporary cooling measures.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | City of Fernie       | \$12,000.00         |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Basin<br>Communities | Amount<br>Requested |
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| <b>Fernie Food Security Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                     |
| Fernie Schools Weekly Backpack Food Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                     |
| <p>The Weekly Backpack Program is a food-security initiative that provides nourishing, whole foods to youth in Ecole Isabella Dicken Elementary School (EIDES) and Fernie Secondary School (FSS) over weekends, a time when school-based meal programs aren't available. The goal is to bridge the hunger gap for kids who rely on school meals during the week, ensuring they have access to adequate food outside school days.</p> <p>Youth are encouraged to fill their backpack with the food items required to provide the nutritional requirements for the weekend. The food is child-friendly and usable without complex preparation. The program ensures consistent access to food, supports family well-being, and helps children stay focused and healthy; all fundamental aspects of reducing food insecurity and its latent effects on learning.</p> <p>This is achieved by:</p> <ol style="list-style-type: none"> <li>1. Coordinating with Schools: Schools identify students who would benefit, ensuring food goes to the children who need it and integrates with existing supports, allowing access without stigma and with dignity.</li> <li>2. Reduces Stress: Youth from food-insecure households may lack sufficient food Friday to Sunday. Providing food that can be counted on eases financial pressure on families struggling with rising costs.</li> <li>3. Supports Positive Development: Adequate nutrition is linked to better learning and overall health.</li> <li>4. Encourages Community Involvement: Broadens support for local food security and raises awareness about child hunger.</li> </ol> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | City of Fernie       | \$10,000.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Electoral Area A     | \$6,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Electoral Area B     | \$5,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Electoral Area C     | \$4,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      | <u>\$25,000.00</u>  |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Basin<br>Communities | Amount<br>Requested |
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| <b>Fernie Freestyle Ski and Snowboard Club</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                     |
| Freestyle Training Equipment Replacement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                     |
| <p>The Fernie Freestyle Club is a community-based organization dedicated to developing athletes and promoting safe participation in freestyle skiing and snowboarding. Through structured coaching, training environments, and youth programming, the club provides opportunities for athletes of varying skill levels to develop technical skills, confidence, and lifelong engagement in winter sport.</p> <p>Our programs serve local youth and visiting participants by maintaining a safe, professionally managed freestyle training environment. The club operates in partnership with local mountain facilities (Fernie Alpine Resort and Wapiti Ski Club) and relies on well-maintained equipment to construct and maintain terrain park features that meet safety and training standards.</p> <p>The club's current terrain park and course maintenance equipment has reached or exceeded its service life. Aging tools and hardware reduce efficiency, increase maintenance downtime, and pose safety risks to both staff and athletes. We will achieve our goals with the purchase and replacement of aging snow fencing, bamboo poles, generators, rope, shovels, rakes, tampers, and snowblowers.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | City of Fernie       | \$3,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | District of Elkford  | \$3,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | District of Sparwood | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Electoral Area A     | \$2,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Electoral Area B     | \$1,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      | <u>\$10,500.00</u>  |

### **Fernie Golf and Country Club**

#### **Fernie Golf Club Alternate Water Source**

In 2026, the Fernie Golf Club (FGC) is planning to replace its source of water for irrigation of fairways and greens. Currently, since the 1960s, the FGC draws from the City of Fernie's treated water supply. The new system will draw water from a large pond located on the golf course. The project entails construction of a pump house, installation of a high capacity pump and new supply pipes that will connect with the existing irrigation system. The new system will eliminate the nightly consumption of several 100 thousand liters of treated water during summer months. This will greatly enhance the capacity of the city's domestic water supply. A pumping test of the pond and the local aquifer was conducted in the fall of 2024 and found that this water source is capable of satisfying the golf course needs without impacting flow in the nearby Elk River. A dedicated water supply system will provide a reliable and efficient irrigation system and the golf course will not be impacted by future City of Fernie water consumption restrictions. The golf course is expecting to receive a water license from the Province of BC in early 2026 with substantial project completion in late October 2026 and final completion in mid-2027.

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|----------------|-------------|
| City of Fernie | \$30,000.00 |
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## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Basin<br>Communities | Amount<br>Requested |
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| <b>Fernie Heritage Trust Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                     |
| Knox on 2nd Classical Music Series                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                     |
| <p>The Knox on 2nd Classical Music Series will deliver five ticketed classical concerts over a twelve-month period at our community arts space in downtown Fernie. The series expands access to high-quality performing arts in a rural community, supports professional musicians through fair compensation, and strengthens the region's year-round cultural offerings through a consistent, repeatable program of chamber and solo concerts. Programming is designed for intimate listening environments and focuses on artistic excellence, accessibility, and sustainability.</p> <p>The project presents professional chamber ensembles and soloists in an intimate 180-seat venue, offering a consistent classical program in a rural community. Delivery includes artist contracting, venue coordination, technical production, targeted marketing to classical audiences, and public performances scheduled primarily in shoulder seasons to support year-round cultural vitality. Where appropriate, concerts will include brief artist remarks or moderated engagement to strengthen audience connection. The series operates on a blended funding model that combines earned ticket revenue, sponsorships, and public grant support to uphold professional standards and ensure fair artist compensation.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | City of Fernie       | \$5,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | District of Elkford  | \$1,250.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | District of Sparwood | \$1,250.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Electoral Area A     | \$2,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | <hr/> \$10,000.00   |
| <b>Fernie Pets Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                     |
| Elk Valley Spay Neuter Incentive Program (SNIP)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                     |
| <p>This program provides subsidies to area residents with a household income of less than \$50,000, who require financial assistance in order to spay or neuter their cats. Approved applicants pay a nominal fee of \$70 per cat with the remainder of the costs covered by the Society. The program also covers the full cost of spay &amp; neutering surgeries and other veterinary fees for feral cats in order to reduce the unwanted cat population.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | City of Fernie       | \$1,100.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | District of Elkford  | \$300.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | District of Sparwood | \$800.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Electoral Area A     | \$800.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      | <hr/> \$3,000.00    |
| <b>Fernie Pets Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                     |
| Railyard Dog Park Storage Building                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                     |
| <p>The Society is in need of a sheltered and secure storage facility that is large enough to accommodate its maintenance equipment and materials at the dog park.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | City of Fernie       | \$6,000.00          |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Basin<br>Communities | Amount<br>Requested |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|
| <b>Fernie Pride Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                     |
| 2026 Elk Valley Pride Festival                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                     |
| <p>The Elk Valley Pride Festival is a multi-day community festival hosted by the Fernie Pride Society that celebrates Pride and brings together 2SLGBTQ+ people, families, and allies from across the region. It is a community initiative designed to create an affirming and welcoming space while supporting connection, visibility, and inclusion in the Elk Valley and South Country regions.</p> <p>The project will celebrate diversity, strengthen community relationships, and promote inclusion through a range of accessible cultural, recreational, and educational experiences. The festival welcomes participants of all ages and backgrounds and offers opportunities to connect, learn, and engage in community activities that highlight queer arts, voices, history, and experiences.</p> <p>This will be achieved by organizing a five-day program of events such as parades, flag-raising ceremonies, workshops, youth programming, arts activities, outdoor recreation, performances, and community gatherings. It also involves collaboration with volunteers, vendors, artists, and local organizations that provide resources, services, and interactive activities. Programming is largely free, hosted in accessible venues, and supported by community participation and sponsorship to ensure broad engagement and impact.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | City of Fernie       | \$6,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | District of Elkford  | \$1,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | District of Sparwood | \$2,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Electoral Area A     | \$3,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Electoral Area B     | \$3,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      | <hr/> \$16,000.00   |
| <b>Fernie Women's Resource and Drop in Center</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                     |
| <b>Sponsoring: South Country Preschool</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                     |
| Preschool Shed and Toys                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                     |
| <p>We would like to purchase a 10x8 shed with locking doors, put shelving up for organizing toys and purchase new outdoor toys.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Electoral Area B     | \$5,000.00          |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Basin<br>Communities | Amount<br>Requested |
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| <b>Fernie and District Arts Council</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                     |
| Public Art: Out of the Box                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                     |
| <p>Out of the Box is a week-long community public art initiative taking place in August, culminating in a public celebration at the final Wednesday Social of the season. The project activates public space through live art-making, hands-on learning, and community participation, making the creative process visible and accessible.</p> <p>The project includes:</p> <p><b>Live Painting</b><br/>Local artists will create artwork in real time in public spaces, inviting conversation and interaction while sharing their creative process. This provides the community with direct access to working artists and increases visibility and appreciation of public art practices.</p> <p><b>Community Workshops</b><br/>A series of hands-on workshops will offer residents of all ages opportunities to explore public art techniques, contribute to collaborative pieces, and learn from experienced artists. These sessions are designed to lower barriers to participation and encourage creative confidence.</p> <p><b>Celebration Event</b><br/>The week culminates at the Wednesday Social with a public showcase of completed artworks alongside the annual Banner Project. This celebration will include additional art activities and opportunities for community engagement, highlighting the role of creativity in building connection, identity, and pride in place.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City of Fernie       | \$3,800.00          |
| <b>Fisher Peak Performing Artists Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                     |
| Summer Sounds/ Music in the Park                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                     |
| <p>Summer sounds is a live music presentation, in Rotary Park Cranbrook. We hire musicians to provide an opening act and a closing act of music that starts at 630 pm and ends around 930 pm every Thursday night starting July 2 2026 and running every Thursday night until August 27. We have direct contact with musicians and are already putting music groups onto our schedule. We then contract these musicians and fill our schedule.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City of Cranbrook    | \$33,650.00         |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description | Basin<br>Communities | Amount<br>Requested |
|--------------------------------------|----------------------|---------------------|
|--------------------------------------|----------------------|---------------------|

### Flats Fest Society

#### Flats Fest Music Festival

Flats Fest is a two-day outdoor country music festival held annually in Canal Flats, British Columbia, designed to celebrate live music while strengthening community, tourism, and the local economy in the Columbia Valley. The festival will feature approximately 20 top country and regional artists performing across two stages, offering a diverse mix of established headliners and emerging talent. In addition to live music, Flats Fest will include local food and beverage vendors, artisan market booths, licensed areas, and on-site camping, creating a full destination festival experience for attendees.

Flats Fest is produced by the Flats Fest Society in partnership with local governments, sponsors, community organizations, and volunteers. The festival will be delivered through professional event planning, artist booking, production management, and community coordination to ensure a safe, well-organized, and high-quality experience. Key components include securing appropriate permits and insurance, contracting professional staging, sound, and lighting services, implementing comprehensive health and safety and security plans, and engaging trained volunteers to support operations.

Marketing and promotion will target both local residents and regional visitors through digital advertising, social media, radio, tourism partners, and community outreach. By combining strong programming, professional delivery, and community collaboration, Flats Fest will be achieved as a sustainable annual event that benefits artists, audiences, and the surrounding communities.

|                               |                    |
|-------------------------------|--------------------|
| District of Invermere         | \$3,000.00         |
| Electoral Area F              | \$3,000.00         |
| Electoral Area G              | \$500.00           |
| Village of Canal Flats        | \$7,000.00         |
| Village of Radium Hot Springs | \$1,000.00         |
|                               | <u>\$14,500.00</u> |

### Freestyle Panorama Ski Club

#### Freestyle Event Hosting Infrastructure

This project involves the purchase of essential event infrastructure for Freestyle Panorama, including professional-grade tents and timing equipment, to support the delivery of freestyle ski competitions, training events, and community programming at Panorama Mountain Resort.

|                               |                   |
|-------------------------------|-------------------|
| District of Invermere         | \$1,000.00        |
| Electoral Area F              | \$5,000.00        |
| Electoral Area G              | \$500.00          |
| Village of Radium Hot Springs | \$500.00          |
|                               | <u>\$7,000.00</u> |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Basin<br>Communities  | Amount<br>Requested |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------|
| <b>Freshwater Fisheries Society of BC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                       |                     |
| Kootenay Trout Hatchery Outreach Programs 2026-27                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                       |                     |
| <p>The Freshwater Fisheries Society of BC is a non-profit Society seeking funding for outreach and educational programs based out of The Kootenay Trout Hatchery and associated Visitor Centre and Community Fishing Pond (KTH) in Electoral Area C, as well as surrounding communities and school groups from communities such as Cranbrook, Kimberley, Jaffray, Fernie, Elkford, Sparwood, and Invermere. The Kootenay Trout Hatchery is a tremendously valuable resource for the public; particularly residents as well as visitors to the area with nearly 15,000 visitors and over 7,000 Outreach Program participants annually. Programs offered include Learn to Fish; a program designed to introduce participants to sustainable recreational fishing practices as well as Environmental Stewardship Programs, Sturgeon Conservation Educational Programs and Hatchery Tours. Seasonal Outreach Instructors (primarily university students) will be hired, and trained on program delivery. These Instructors will deliver the programs, tours, as well as engage with drop-in visitors at the facility.</p> |                       |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City of Cranbrook     | \$14,000.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City of Fernie        | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City of Kimberley     | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | District of Elkford   | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | District of Invermere | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Electoral Area A      | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Electoral Area B      | \$2,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Electoral Area C      | \$47,000.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Electoral Area E      | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Electoral Area F      | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       | <hr/>               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       | \$70,000.00         |

### Friends of Lake Koocanusa Society

#### Waldo Cove 2026 Improvements for safety

We have two park safety issues we would like help with and one capital improvement.

- 1) After having the BC Firesmart review the property, we have identified a large number of trees that require removal because they are a fire hazard for the park and surrounding properties. The additional risk is due to an outbreak of Fir Beetles.
- 2) The access path to the Southern beach has developed a problem due to underground water flow. This will be fixed by adding a culvert and appropriate fill.
- 3) We need to add additional signage to the park to help patrons understand who manages the park and how they can get involved financially and/or as a volunteer.

|                  |             |
|------------------|-------------|
| Electoral Area B | \$11,500.00 |
|------------------|-------------|

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Basin<br>Communities | Amount<br>Requested |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|
| <b>Fun Field Festival Foundation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                     |
| Fun Field Festival - Kids Program/Marquee                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                     |
| Fun Field Festival 2026 is a three-day, camping-based music, arts, and wellness festival in Wardner, BC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                     |
| This year FFFF is expanding the free kids program with sand sculpture, face painting, instrument-making, interactive crafts, games, pony rides, and forest education. Expert and established children's activities and arts facilitators from Fernie and Cranbrook will deliver programming. Activities within the festival are free. Festival tickets are free for kids under 10, with reduced youth/senior/parent pricing.                                                                                                                                                                                                                                                                                                                         |                      |                     |
| The festival overall features 15+ multi-genre musical acts, highlighting emerging and established Canadian artists. A highlight is the Friday "Battle of the local Jam Bands," where local regional bands compete.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                     |
| Family games include scavenger hunts, giant Twister, and frisbee games. Arts offerings include an interactive paint-by-numbers mural, live portrait painting, and a guided group painting session. Wellness options include yoga, ecstatic dance, breathwork, and Qi Gong.                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                     |
| The ReDi grant funding project would fund a large commercial marquee for shade, shelter, and possible stage use, and fund two facilitator groups and supplies, recognizing the value of children's facilitators in the East Kootenays.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                     |
| Investing in reusable infrastructure and by transitioning from the volunteer facilitator model in 2025 FFF can ensure fair payment of valuable facilitators. An attractive kids program drives ticket sales, increasing festival numbers and helps to bring financial stability for FFF 2027 without ongoing reliance on grant funding.                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | City of Cranbrook    | \$800.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | City of Fernie       | \$800.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Electoral Area C     | \$3,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      | <u>\$4,600.00</u>   |
| <b>Ghostrider Adventure Camp Foundation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                     |
| The Ghostrider Adventure Camp                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                     |
| The Foundation aims to raise funds to cover the cost of a one week residential summer camp for 36 "at risk" children of the Elk Valley where they will be able to get the chance to experience activities including canoeing, rafting, teambuilding, arts & crafts at Rock lake Camp in Elko, BC. We also provide a one week leadership training program where we offer 6 teens of the valley the opportunity to join our counsellor in training program, where they get to work alongside trained camp counsellors. The project is designed to support "at risk" kids and help develop their confidence, self reliance and team building skills. We hope to raise \$31,500 to cover the cost of 36 campers and 6 teens for the leadership training. |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | City of Fernie       | \$1,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | District of Elkford  | \$1,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | District of Sparwood | \$1,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Electoral Area A     | \$1,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Electoral Area B     | \$1,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      | <u>\$7,500.00</u>   |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Basin<br>Communities          | Amount<br>Requested |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------|
| <b>Grasmere Community Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                     |
| Out Door Pickleball Court with Basketball nets                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |                     |
| Design and build a regulation size pickleball court on the old Grasmere School grounds for Grasmere and surrounding communities. Install basketball nets on either side to offer a secondary sport using the same space. Purchase a C-can for storage and a riding lawnmower for maintenance.                                                                                                                                                                                                                                                                                                                                                                                               |                               |                     |
| This project will provide fitness opportunities for ALL ages and enhance community spirit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                     |
| We plan to hire a local contractor to complete the project.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Electoral Area B              | \$18,500.00         |
| <b>Groundswell Network Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                     |
| Garden Fence Replacement Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                     |
| The fence protects Groundswell's Food Forest, full of fruit trees and bushes, our ¼ acre Market Garden and our 18 Community Gardens. After 17 years in existence our fence has deteriorate to the point that it is no longer safe in many places. Phase 2 would replacing the second half of our current fence around our Market Gardens and Community Gardens. We have been working on finding funds to replace the fence for the last 3 years, with an all metal fence that will have a longer lifetime. We have been able to attract 8.5K of funds towards phase 1 of the fence replacement. Mike Christensen at OneTime Fencing has assured us that we can replace the fence in Phases. |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | District of Invermere         | \$2,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Electoral Area F              | \$2,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Electoral Area G              | \$2,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Village of Canal Flats        | \$2,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Village of Radium Hot Springs | \$2,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               | <u>\$10,000.00</u>  |
| <b>Headwaters Arts Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |                     |
| Member-Led Activities, CKCA Tour, School project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                     |
| Citizens of Canal Flats have enjoyed our member-led activities. We find that we have good turnouts when a structured class is offered so we would like to continue to do so every couple of months from the fall to late spring.                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                     |
| This year we have 5 members who want to be a part of the CKCA Tour. We would like to enter our information together as Headwaters Arts Society so that we may all benefit from a shared venue and support.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                     |
| Lastly, we would like to offer assistance to the Parental Advisory Committee @ Martin Morigeau Elementary school by way of supplies and instruction/guidance for a creative holiday craft activity in December of 2026.                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Electoral Area F              | \$400.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Village of Canal Flats        | \$3,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               | <u>\$3,400.00</u>   |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Basin<br>Communities          | Amount<br>Requested |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------|
| <b>Hosmer Recreation Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                     |
| Pumphouse Construction                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                     |
| <p>The project is to build a pumphouse on an existing water well. This project aims to secure our safe water supply to the community center. By securing access to the well with a fully insulated and locked building we will ensure a year round supply that is prevented from freezing and contamination.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Electoral Area A              | \$16,094.00         |
| <b>Hospice Society of the Columbia Valley</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                     |
| Positioning Hospice Without Fear: Rebranding Initiative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                     |
| <p>Many people report that they associate hospice services with the intense emotions associated with grief, loss, and bereavement. The perception is that these feelings are negative. As a result, individuals and families may be discouraged from seeking support services. At the same time, active citizens may be discouraged from volunteering.</p> <p>This fear may prevent people from finding healthy ways to express their grief, leading to poor mental health, less community involvement, and other crises. The Hospice Society seeks to address this feedback by highlighting hospice as a free, community-based support service for everyone in the Columbia Valley.</p> <p>The initiative will involve updating and improving hospice branding and educational materials to reassure the public that quality of life, family wellness, community involvement, and personal dignity are all part of a compassionate community. Rebranding the hospice will connect the public to the Hospice's vision that no one should grieve or die alone.</p> <p>Printed materials and digital content will be used to facilitate the rebrand. Name tags and shirts will be developed to assure clients that they can feel safe, understood, and confident in contacting our trained hospice volunteers. Clients and the public will also be able to identify staff to ease any concerns they may have.</p> |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | District of Invermere         | \$3,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Electoral Area F              | \$2,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Electoral Area G              | \$1,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Village of Canal Flats        | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Village of Radium Hot Springs | \$1,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                               | <u>\$9,000.00</u>   |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                           | Basin<br>Communities          | Amount<br>Requested |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------|
| <b>Invermere Companion Animal Network</b>                                                                                                                                                                                                                                                                      |                               |                     |
| ICAN Community Spay/Neuter & Kitten Crusade                                                                                                                                                                                                                                                                    |                               |                     |
| This project has two pillars: 1) An Assisted Spay/Neuter Program providing financial vouchers to low-income residents for cat sterilization; 2) The "Kitten Crusade," which takes in pregnant cats, fosters them through weaning, and covers the cost of spaying the mother before returning her to her owner. |                               |                     |
|                                                                                                                                                                                                                                                                                                                | City of Cranbrook             | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                | District of Invermere         | \$6,000.00          |
|                                                                                                                                                                                                                                                                                                                | Electoral Area F              | \$3,000.00          |
|                                                                                                                                                                                                                                                                                                                | Electoral Area G              | \$2,000.00          |
|                                                                                                                                                                                                                                                                                                                | Village of Canal Flats        | \$1,500.00          |
|                                                                                                                                                                                                                                                                                                                | Village of Radium Hot Springs | \$2,000.00          |
|                                                                                                                                                                                                                                                                                                                |                               | <u>\$15,500.00</u>  |

### **Invermere Pickleball Society**

#### Pynelogs Pickleball Courts

This is a multi-year project delivered in phases (expected 2026-2028). For the purposes of this grant application, funding is being requested for year one of the build process, which includes site preparation (excavation, base materials, compaction) and construction of the asphalt pad. Subsequent years/phases will complete sport surfacing, fencing, noise mitigation, net systems, and supporting infrastructure.

The District of Invermere (DOI) and the Invermere Pickleball Club (IPBC) are working together to develop eight outdoor tournament-level pickleball courts, including two wheelchair-accessible courts, located near Pynelogs Rotary Ball Park in Invermere, British Columbia. This site is District-owned land. This project will establish Invermere as the pickleball hub of the Columbia Valley, bringing together players from across the region. The project is managed by the DOI, with IPBC as the major stakeholder responsible for fundraising and advisory support. Once complete, the courts will be owned by the DOI and open to public use when not scheduled for club programming. Two courts will always remain available for public use, except during tournaments.

The project is designed to support community health (especially supporting seniors), tourism, local business activity, and inclusive sport opportunities for wheelchair users while creating capacity to expand children/youth programming (ages 8-17), adult programming, and host multiple tournaments annually.

|                               |                    |
|-------------------------------|--------------------|
| District of Invermere         | \$31,750.00        |
| Electoral Area F              | \$6,358.00         |
| Electoral Area G              | \$5,862.00         |
| Village of Canal Flats        | \$6,529.00         |
| Village of Radium Hot Springs | \$10,901.00        |
|                               | <u>\$61,400.00</u> |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Basin<br>Communities | Amount<br>Requested |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|
| <b>Jaffray Volunteer Fire Department Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                     |
| Zoll AutoPulse Acquisition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                     |
| <p>The South Country Fire Department Societies seek the purchase of an AutoPulse system as the machine delivers consistent, high-quality chest compressions during cardiac arrest. The Jaffray Fire Department, in partnership with the Barnes Lake and Elko Fire Departments, aim to purchase a ZOLL AutoPulse Automated CPR System. This lifesaving device will significantly improve cardiac arrest outcomes across the three rural communities. In rural environments-where response times, transport distances, and limited staffing present major challenges as seen in our rural areas-mechanical CPR is a proven intervention that directly improves patient care and responder safety over long call durations when compared to manual CPR. With the Jaffray Volunteer Fire Department Society as the project spearhead, we plan to seek our financial goal of \$35,000 through a variety grants and fundraisers. Our hopes are to have the AutoPulse system in service by December 31, 2026. This timeline includes 60 days post purchase to allow for training of the 3 Departments First Responders.</p>                                                                                                                                                                                                                                                                                                           |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Electoral Area B     | \$12,000.00         |
| <b>Key City Gymnastics Club</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                     |
| Gymnastics Equipment Safety Upgrades                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                     |
| <p>Our Gymnastics Equipment Safety Upgrades project will address the replacement of damaged and overused gymnastics equipment to enhance athlete safety and program quality. The acquisition of safe, reliable and high-quality equipment is essential to supporting all programming at Key City Gymnastics Club (KCGC), which serves over 2000 participants and members annually. Updated equipment will ensure a safe, inclusive, and positive training environment for all users of the facility.</p> <p>With high and rising costs of specialized gymnastics equipment, we endeavor to purchase and replace equipment on a rotational basis. With a high-volume equipment usage, it is a financial challenge to keep up with the purchases and replacements required to run our programs.</p> <p>The Gymnastics Equipment Safety Upgrades have identified several pieces of equipment required to be replaced or purchased that will improve the experience of all athletes.</p> <p>We will be kicking off a fundraising campaign to raise the funds required to replace key equipment pieces this year, that are showing signs of wear and tear and/or has reached the end of its maximum use recommendation. The campaign, along with fundraising opportunities, will be posted on our website and social media platforms along with photos and a tracking method to monitor how close we are to achieving our goal.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City of Cranbrook    | \$19,000.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Electoral Area C     | \$7,190.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | <u>\$26,190.00</u>  |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                | Basin<br>Communities | Amount<br>Requested |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|
| <b>Key City Theatre Society</b>                                                                                                                                                                                                                                                                                                                                                     |                      |                     |
| EdFest 2026                                                                                                                                                                                                                                                                                                                                                                         |                      |                     |
| ED Fest 2026 is the fourth annual edition of Cranbrook's free, outdoor, multi-day arts festival, presented in Rotary Park and Downtown Cranbrook.                                                                                                                                                                                                                                   |                      |                     |
| The 2026 edition marks the 100th anniversary of Cranbrook's Great Elephant Escape of 1926, a defining moment in the community's local folklore and identity.                                                                                                                                                                                                                        |                      |                     |
| Building on three successful years of delivery, ED Fest 2026 will present a curated mix of:                                                                                                                                                                                                                                                                                         |                      |                     |
| <ul style="list-style-type: none"> <li>- Live music and performance</li> <li>- Visual arts and public art installations</li> <li>- Lantern Parade</li> <li>- Circus arts</li> <li>- Storytelling and historical interpretation</li> <li>- Youth and family creative zones</li> <li>- Indigenous and intercultural programming</li> <li>- Artisan market and food vendors</li> </ul> |                      |                     |
| The festival will use the anniversary as a creative lens, inviting artists and the public to explore themes of escape, belonging, movement, and imagination through accessible and participatory arts experiences.                                                                                                                                                                  |                      |                     |
| New in 2026:                                                                                                                                                                                                                                                                                                                                                                        |                      |                     |
| <ul style="list-style-type: none"> <li>- A 100th anniversary Ed the Elephant procession featuring a large-scale puppet and community-built elements</li> <li>- A commissioned site-specific performance inspired by the escape</li> <li>- Expanded youth arts programming</li> <li>- Increased participation from regional artists across the Kootenays</li> </ul>                  |                      |                     |
| ED Fest continues to grow as a cornerstone cultural event for Cranbrook, strengthening local cultural identity while supporting shoulder-season tourism, downtown animation, and paid opportunities for artists.                                                                                                                                                                    |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                     | City of Cranbrook    | \$11,907.00         |
|                                                                                                                                                                                                                                                                                                                                                                                     | City of Kimberley    | \$750.00            |
|                                                                                                                                                                                                                                                                                                                                                                                     | Electoral Area C     | \$4,250.00          |
|                                                                                                                                                                                                                                                                                                                                                                                     |                      | <hr/> \$16,907.00   |

### Kimberley & District Chamber of Commerce

#### Clock Talk - A Business Summit & Expo

We are proposing to host our 2nd Annual Clock Talk - A Business Summit & Expo, designed to strengthen economic resilience, build local collaboration, and support business growth across our region. The Summit will bring together entrepreneurs, small and medium-sized businesses, economic development professionals, local governments, and Indigenous and community partners for a full-day (possibly multi-day) event focused on resources and tools, shared learning, and regional connection.

The event will feature keynote speakers, facilitated workshops, panel discussions, and networking opportunities centered on themes such as workforce development, business retention and expansion, innovation, tourism, sustainability, and regional collaboration.

|                   |            |
|-------------------|------------|
| City of Kimberley | \$6,000.00 |
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## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Basin<br>Communities | Amount<br>Requested |
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| <b>Kimberley Arts Council - Centre 64</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                     |
| Kimberley Arts Festival (KAF)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                     |
| <p>The Kimberley Arts Festival (KAF) is a four-day, multidisciplinary arts celebration taking place from Wednesday, September 23 to Saturday, September 26, 2026. A celebration of all the creative things our community has to offer, KAF brings local and regional artists together for engaging, accessible, imaginative experiences. From visual to performing arts, to music and wellness-focused creativity, KAF is an opportunity to share the innovative arts of our region. To appeal to as broad an audience as possible, KAF programming includes hands-on workshops, musical and theatrical performances and free family events.</p> <p>Throughout the week, this curated schedule will provide opportunities for artistic exploration. Visual arts workshops at Centre 64 include drawing, painting, collage, and Reiki symbols. Volunteers will provide free arts and crafts activities for families and children, and the outdoor stage will host live music and theatrical performances. Closing out the festival will be an indigenous magician.</p> <p>Through a combination of paid and free programming, KAF aims to provide multiple entry points for engagement. This festival will increase access to the arts in our region, provide opportunities for our local artists and creatives, and create a vibrant cultural gathering to strengthen our community engagement.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | City of Kimberley    | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Electoral Area C     | \$350.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Electoral Area E     | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      | <hr/>               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      | \$2,350.00          |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Basin<br>Communities   | Amount<br>Requested |
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| <b>Kimberley Arts Council - Centre 64</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                        |                     |
| Localpalooza                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                     |
| <p>Kimberley Localpalooza is a vibrant, two-day community festival celebrating local music, arts, and business while creating a family-friendly downtown experience. Now entering its second year, the festival will take place July 25-26 and showcase ten local musicians performing 45-minute sets over two days on the new outdoor stage adjacent to Centre 64—a state-of-the-art performance space developed with the support of the City of Kimberley and Columbia Basin Trust. This event activates the stage as a hub for accessible, high-quality outdoor arts and entertainment. Beyond live music, Localpalooza will feature a chili cook-off with local restaurants, a craft beer garden highlighting regional breweries, an artisan and vendor market, sidewalk sales with downtown businesses, and children's arts and crafts activities. These components combine to create an inclusive, engaging, and celebratory atmosphere that strengthens community connections, supports local creatives, and stimulates economic activity in Kimberley's downtown core.</p> <p>By blending performance, culinary, craft, and family-focused experiences, Localpalooza not only entertains but also fosters a sense of belonging and pride, ensuring Kimberley residents and visitors alike can enjoy and participate in a vibrant cultural event that highlights local talent and creativity.</p> |                        |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | City of Cranbrook      | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | City of Fernie         | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | City of Kimberley      | \$2,600.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Electoral Area B       | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Electoral Area C       | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Electoral Area E       | \$2,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Electoral Area F       | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Village of Canal Flats | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        | <hr/>               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        | \$9,600.00          |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Basin<br>Communities   | Amount<br>Requested |
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| <b>Kimberley Arts Council - Centre 64</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                     |
| Theatre@C64 Fall Season                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                     |
| <p>Theatre@C64 is a community theatre program developed by Centre 64 in collaboration with local artists and volunteers. The project will provide accessible, inclusive opportunities for youth and adults in Kimberley and the surrounding area to participate in all aspects of live theatre, both onstage and behind the scenes. Building on the success of a pantomime Puss in Boots for the holidays, Theatre@C64 will conduct mainstage performances in Fall 2026 season. Supported by monthly drop-in improv nights and exploratory workshops, participants will have opportunities to engage in acting, directing, playwriting, costume and set design, stage management, and technical theatre. Programming will be open to a range of experience levels, from first-time participants to experienced performers, with an emphasis on skill development, mentorship, and collaborative creation.</p> <p>Theatre@C64 productions will take form through a combination of facilitated rehearsals, workshops led by local theatre professionals, and volunteer support. Centre 64 will provide rehearsal and performance space, administrative coordination, and promotional support. Productions will culminate in public performances, strengthening Kimberley's cultural offerings while creating welcoming entry points into the performing arts.</p> <p>Theatre@C64 aims to build community connection, foster creative confidence, and support diverse storytelling in Kimberley. By lowering barriers to participation and offering consistent programming, the project will help grow a sustainable local theatre culture and expand access to live performance in a rural setting.</p> |                        |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City of Cranbrook      | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City of Kimberley      | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Electoral Area C       | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Electoral Area E       | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Electoral Area F       | \$495.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Village of Canal Flats | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        | <hr/> \$4,995.00    |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Basin<br>Communities   | Amount<br>Requested |
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| <b>Kimberley Arts Council - Centre 64</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                        |                     |
| WERX@C64                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |                     |
| <p>WERX@C64 is Centre 64's visual arts programming, delivered through three dedicated studio spaces designed for hands-on creative learning. Launched in Fall 2025, WERX@C64 offers a range of accessible artistic experiences, including short-term and weekend workshops, as well as multi-week classes taught by local artists, artisans, and creative practitioners from across the region.</p> <p>The project increases creative opportunities for residents in Kimberley and surrounding rural communities by providing high-quality, affordable instruction across a variety of artistic disciplines and skill levels. Early response to the program has been strong, with participants engaging from across the region and demonstrating a clear appetite for ongoing, community-based creative learning.</p> <p>Funding will support the continued delivery and growth of WERX@C64 by covering workshop supplies and targeted advertising. Providing materials for each workshop reduces barriers to participation, particularly in remote, rural contexts where sourcing specialized art supplies can be difficult and costly. This approach ensures workshops remain inclusive, welcoming, and financially accessible to a broad range of participants.</p> <p>Advertising support will enable Centre 64 to reach new audiences, increase enrollment, and maximize attendance, ensuring workshops are well attended and sustainable. Together, these supports will strengthen Centre 64's capacity to deliver consistent, high-quality programming, support local creatives, and foster community connection through shared creative experiences.</p> |                        |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | City of Cranbrook      | \$4,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | City of Fernie         | \$1,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | City of Kimberley      | \$3,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | District of Invermere  | \$1,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Electoral Area B       | \$2,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Electoral Area C       | \$3,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Electoral Area E       | \$2,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Electoral Area F       | \$1,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Village of Canal Flats | \$2,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        | <u>\$21,000.00</u>  |

### Kimberley BC Senior Association

#### Line Dancing and Chair Yoga Classes

Qualified instructors will teach line dancing and chair yoga geared to seniors. The goal is to fulfill the mandate of our society which is to provide social activities with a physical component. The project will be achieved by our ability to hire a qualified yoga instructor and a qualified dancing instructor, and most important to secure this grant.

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|-------------------|------------|
| City of Kimberley | \$3,300.00 |
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## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Basin<br>Communities | Amount<br>Requested |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|
| <b>Kimberley Basketball Foundation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                     |
| Kimberley Jr NBA 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                     |
| <p>The Kimberley Basketball Foundation will run a 12 session basketball development program for youth 7-12 years old. It will be delivered at an all-in cost of \$99 per participant with waivers available for families that find the fee prohibitive. Each participant will receive a jersey, basketball and hat. This is delivered through a group of trained and screened volunteers comprised of parents, community members and high school students.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City of Kimberley    | \$3,700.00          |
| <b>Kimberley Disabled Skiers Association</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                     |
| Alpine Skiing Gate Panels and Bibs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                     |
| <p>Our current gate panels no longer meet the safety homologation requirements of FIS for the levels of racing we conduct annually. The current equipment was purchased with the legacy grant from the 2010 Olympics. Gate panels for alpine ski racing are specialized equipment and only FIS homologated equipment is allowed to be used FIS and all levels of ski racing. We have a timeline of end of 2026 to replace the gate panels.</p> <p>The athlete numbered bibs we are currently using were well used when we inherited them from BC Alpine who ceased to continue with the featured sponsor. Some events we run do provide race kits with bibs but many of our races and training camps require us to provide bibs. We have a sponsor interested in co-funding the project to purchase new bibs and this equipment can easily be printed to feature a sponsor on the bib. The longevity of both pieces of equipment is approx. 10 years.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City of Kimberley    | \$7,000.00          |
| <b>Kimberley District Heritage Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                     |
| Phase II - Kimberley Interpretive Heritage Panel Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                     |
| <p>Using the KDHS's Footsteps Through the Past Walking Tour Booklet as a foundation, this project will bring Kimberley's heritage to life in an engaging and meaningful way. The project will see the development and installation of a series of interpretive heritage panels to showcase significant locations, building and events in Kimberley. The panels will make local history accessible to community and visitors, build pride in these special places and events, strengthen community identity and honour the stories that have shaped Kimberley and area.</p> <p>Phase I of the project which launched in early 2025 has seen the development of 6 initial interpretive panels. Goals reached to date include receiving project endorsement from key partners including the City of Kimberley, Tourism Kimberley, The Columbian Basin Institute and the Kimberley Chamber of Commerce; fundraising through grants (RDEK -ReDi, Teck, Kimberley and District Community Foundation, Kootenay Savings), events and donations in excess of \$12,000 and, the initial design of panels and their locations.</p> <p>Phase II envisions another 4 panels being developed and installed along with the updating and reprinting of the Footsteps Through the Past Walking Tour Booklet, creation of a website and a social media presence to support the Interpretive Panel Project.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City of Kimberley    | \$6,500.00          |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Basin<br>Communities | Amount<br>Requested |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|
| <b>Kimberley Edible Garden &amp; Greenhouse society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                     |
| Community Garden Fencing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                     |
| Fencing for the existing garden area has proven to NOT be deer proof. If our expansion request is approved by the City we will re-fence the existing space plus the new space to ensure proper deer-proofing and make the entire area consistent in appearance. Old fencing materials will be re-used within the garden for vertical trellising etc. Existing irrigation system will be expanded with additional driplines in the new planting area.                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | City of Kimberley    | \$15,787.00         |
| <b>Kimberley Nature Park Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                     |
| KNPS Share the Trails Initiative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                     |
| This project will develop and implement a coordinated signage and education initiative in Kimberley Nature Park to reduce user conflict, improve trail etiquette, and reinforce shared recreational and conservation values. The park supports diverse year-round users, including hikers, mountain bikers, dog walkers, conservation-minded visitors, and winter users such as skiers and fat bikers. Growing tensions and misconceptions about park management have led to social conflict and behaviours that can compromise user safety and ecological integrity.                                                                                                                                                                                                                                                                                                                                   |                      |                     |
| The project will introduce clear, welcoming signage that communicates shared-use principles, seasonal trail etiquette, wildlife sensitivity, and low-impact recreation practices. Interpretive signage will also explain the park's multi-use mandate and conservation values, helping counter perceptions that the park is managed primarily for a single activity. Complementary educational content (e.g., web resources, social media) will extend these messages beyond the trailhead.                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                     |
| The park's complex trail network can be difficult to navigate without a smartphone or map-reading skills, creating barriers for some users and newcomers. We have identified 42 trail intersections with two or more routes that would benefit from new signage, as well as interesting locations for interpretive signage such as viewpoints and notable wildlife habitats.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                     |
| The project will be delivered through co-design with key user groups, strategic placement at high-use and conflict-prone locations, visually engaging messaging, and ongoing feedback to support refinement over time.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | City of Kimberley    | \$10,000.00         |
| <b>Kimberley Nordic Club</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                     |
| Welcome Centre Rental Fleet Enhancement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                     |
| The Kimberley Nordic Club (KNC) has grown exponentially over the last 15 years from 379 members and 1,479 day users in 2010 to 1,915 members and 7,500 day users in 2025. The club just built and opened a new Welcome Centre to better serve this growth. The Welcome Centre also functions as an equipment rental shop, where we provide cross country ski rentals to visitors so that they can enjoy our trails. Although we expanded and updated our rental shop, we have not been able to expand our rental fleet due to budget limitations. Currently, the Welcome Centre rental fleet cannot support the demand for rentals we experience. The quantity of gear that is offered does not align with the capacity of the new space. We would like to enhance our rental fleet to meet the demand so that we can ensure that everyone who wishes to ski our trails can do so with the proper gear. |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | City of Kimberley    | \$9,769.00          |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Basin<br>Communities | Amount<br>Requested |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|
| <b>Kimberley Pride Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                     |
| Kimberley Pridefest 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                     |
| <p>Our Pridefest 2026 will include a 19+ drag show event in June and a family friendly outdoor event in September. We are splitting Pridefest into two parts for 2026 to help improve our visibility over the year and reduce volunteer fatigue.</p> <p>Our goal is to build on the success we had for our 2025 Pridefest, providing similar and new programming, with improved amenities and collaboration with local businesses. Kimberley Pridefest 2026 will have a positive impact by providing 1) safe spaces for 2SLGBTQIA+ community members to be who they are, 2) opportunity for local businesses and organizations to participate and engage with the 2SLGBTQIA+ community and showcase their allyship, 3) connection between businesses and organizations to foster community collaboration and encourage alliances, 4) awareness and inclusivity of the 2SLGBTQIA+ to the residents and visitors, and 5) economic benefit for businesses and organizations of Kimberley and area.</p> <p>Our objectives for the event are:</p> <ul style="list-style-type: none"> <li>-Provide programming for all ages and encourage community gathering together,</li> <li>-Bring awareness and inclusivity of the 2SLGBTQIA+ to the broader community and encourage alliances,</li> <li>-Collaborate with and support local businesses and organizations,</li> <li>-Celebrate the diversity represented by the community of Kimberley, and</li> <li>-Fun for over 500 residents and visitors of all ages!</li> </ul> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City of Kimberley    | \$4,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Electoral Area C     | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Electoral Area E     | \$1,050.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | <u>\$6,050.00</u>   |

### Kimberley Seahorse Swim Association

#### KSSC Equipment Enhancement Project Phase 2

The continuation of the Kimberley Seahorse Swim Club Equipment Enrichment Project is an undertaking of purchasing and upgrading athlete training equipment for our growing club. These items will be implemented into the KSSC athlete development program. This equipment will help challenge our athletes physically and keep their training sessions mentally stimulating and engaging. Our enrolment numbers are growing along with our competitive placings. With this success, our athletic equipment requirements are also growing. This expands on our 2025 ReDi Grant. We still have needs such as agility paddles, fins, chutes and tethers. However, we have urgent equipment needs and upgrades that take precedence. Swimming's biggest hurdle is coach communication. We've all sat on the bottom of a pool listening to the garbled sounds from above. Imagine trying to execute an advanced stroke as your coach makes you stop to make corrections. This communication gap causes innumerable hurdles. A portable, underwater speaker system is our loftiest goal. We also have one starting block that needs to be replaced as it nears the end of its lifespan. As a youth club, safety is paramount and this can't be ignored. Additionally, as we expand our training gear so do our storage needs. A new storage locker would streamline our equipment organization and accessibility for our athletes.

|                   |                    |
|-------------------|--------------------|
| City of Kimberley | \$8,500.00         |
| Electoral Area C  | \$2,500.00         |
| Electoral Area E  | \$2,640.00         |
|                   | <u>\$13,640.00</u> |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Basin<br>Communities | Amount<br>Requested |
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| <b>Kimberley Trails Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                     |
| <b>Sponsoring: Vahana Nature Rehabilitation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                     |
| Lois Creek Invasive Plant Control/Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                     |
| Lois Creek Trails - Invasive Plant Control and Education                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                     |
| <p>1. Perform invasive plant control on the Powerline Trail in the Lois Creek Trail system where Powerline Trail descends into Florence's Gully and the Lois Creek Watershed. The invasive plants were brought in by logging equipment many years ago and we are working to prevent the spread of the invasive plants into the watershed and further into the Lois Creek hiking trails. We perform non-chemical invasive plant control with target goat grazing and hand pulling. Approximate treatment dates: July 20th, August 15th, Sept. 4th, 2026 (depending on plant re-growth.)</p> <p>2. Host: "Goats Eat Weeds - Invasive Plant Goat Trek &amp; Weed Pull". It will be hosted by Friends of Lois Creek, Vahana Nature Rehabilitation and the East Kootenay Invasive Species Council. It will be held when the local schools are back in session and when the weeds are trying to go back into flower after they have been treated twice during the summer. We will coordinate with local classes to participate and advertise to the public for this fun event. This will educate about invasive plants in the Lois Creek trail system.</p>                                                                                                                                                                                                                             |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | City of Kimberley    | \$4,000.00          |
| <b>Kimberley Trails Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                     |
| <b>Sponsoring: Friends of Lois Creek</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                     |
| Power Plateau Trail Extension                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                     |
| <p>This project in Lois Creek will create a 600-metre trail extension contouring from the Powerline Trail up the Legion Ridge hillside to a hub where several trails converge -Totem, Tightly Whitey, Blake's Single Track and Legion Ridge Trail. With a significantly lower grade than any existing access route, the new trail will provide more suitable access to the top of the escarpment for younger and older populations. It is a core component of a broader initiative by the Friends of Lois Creek and Kimberley Trails Society to establish a 5-km stroller-grade loop that will improve accessibility for a wider range of users including young children and people with impaired mobility. It will be a more inclusive, sustainable and desirable connection into this part of Lois Creek Trails. Sustainable trail design is the intended goal, and users will also enjoy views of the ski hill and other natural features. The new trail will help mitigate the impact of logging and wildfire risk reduction work planned for winter 2026-27 that is anticipated to affect this part of the trail network. The trail is located on City of Kimberley land and will be built by Kimberley Trails Society through its partnership agreement with the city. When completed, the trail will be collaboratively managed by KTS and the Friends of Lois Creek.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | City of Kimberley    | \$7,700.00          |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Basin<br>Communities | Amount<br>Requested |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|
| <b>Kimberley Trails Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                     |
| Purple People Pleaser Trail Redesign and Refurbish                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                     |
| <p>The project will refurbish, redesign, and partially reroute the Purple People Pleaser (PPP) mountain bike trail on Bootleg Mountain in Kimberley, BC. PPP is one of the most heavily used intermediate trails in the network and serves as a critical progression step for riders advancing from beginner-friendly trails such as NIMBY and Spicy Kitty.</p> <p>The Bootleg Mountain trail network is the primary shuttle and pedal access downhill area in the region offering a dedicated and managed recreation site through a partnership agreement with Rec Sites and Trails BC. Bootleg Mountain sees significant ridership from surrounding communities and tourists between May and October.</p> <p>The project will extend the trail from 1.45km to approximately 2.3km, reduce the overall trail grade by 4%, and introduce purpose-built speed-control features such as berms, grade reversals, rollers, and technical trail features. Approximately 700 m of degraded trail will be reclaimed, 700m of existing trail will be retained, and new trail segments will be constructed to create a more sustainable alignment.</p> <p>This work will be achieved through professional trail design, selective machine-assisted construction using narrow equipment, and volunteer and contractor support coordinated by the Kimberley Trails Society (KTS). The final trail will be narrower than the existing alignment to promote controlled speeds, reduce maintenance needs, improve long-term durability and user experience.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City of Cranbrook    | \$10,000.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City of Kimberley    | \$15,000.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Electoral Area E     | \$5,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      | <u>\$30,000.00</u>  |

### Kimberley Wellness Foundation

#### New Kitchen Integration

The project will complete the integration of a newly constructed onsite commercial kitchen into our existing food recovery operation, enabling a significant expansion of high-volume meal production and upgraded safety standards. While the infrastructure for the kitchen is now in place, additional organizational capacity and skilled labor are required to fully activate and operate this new facility without disrupting current food recovery activities.

We will add critical shelving in two key areas: the dishwashing area, to safely air-dry and store the increased volume of commercial kitchen equipment while preserving space needed for food recovery operations; and the kitchen pantry, equipment, and packaging areas, to improve organization, efficiency, and food safety. These upgrades will allow the kitchen and food recovery programs to function simultaneously and at greater scale.

The project will also fund contracted professional cook hours essential to launching this new phase of operations. These hours will be used to activate the commercial kitchen, ensuring compliance with food safety and regulatory requirements associated with commercial kitchen operations; train existing staff and volunteers on specialized equipment and develop scaled-up recipes suited to larger volumes of recovered food. Together, these investments will transform surplus food into nutritious meals at scale and maximize the impact of our food recovery efforts.

|                   |            |
|-------------------|------------|
| City of Kimberley | \$4,895.00 |
|-------------------|------------|

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Basin<br>Communities | Amount<br>Requested |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|
| <b>Kimberley Wellness Foundation</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                     |
| S.W.I.M Seniors Wellness in Motion                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                     |
| <p>The S.W.I.M (Seniors Wellness in Motion) program offers specialized, low-impact aquatic exercise sessions tailored for seniors facing mobility challenges. Held weekly at the Kimberley Aquatic Centre's Leisure Pool, our sessions improve flexibility, strength, and balance in a safe and supportive environment. Beyond physical benefits, S.W.I.M fosters a sense of community through social interaction and post-exercise coffee gatherings. S.W.I.M also offers a much-needed break for caregivers of local seniors with mobility and health challenges. The program allows caregivers to take time for themselves while seniors participate in the program.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | City of Kimberley    | \$7,150.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Electoral Area E     | <u>\$500.00</u>     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      | \$7,650.00          |
| <b>Kin Club of Cranbrook</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                     |
| Kinsmen Water Spray Park Upgrades                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                     |
| <p>The Kin Club of Cranbrook will upgrade our water spray park with fixtures that will be safe for the children to use. Our toddler slide needs to be replaced as the water doesn't work properly in the slide currently. This will help more families be able to utilize the park because all fixtures will work properly for the kids. Working with our partner Park Works out of Kelowna BC we have identified a suitable replacement to the existing slide that should more or less bolt into place.</p>                                                                                                                                                                |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | City of Cranbrook    | \$20,000.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Electoral Area C     | <u>\$3,500.00</u>   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      | \$23,500.00         |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Basin<br>Communities   | Amount<br>Requested |
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| <b>Kootenay Columbia Air Search and Rescue Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        |                     |
| <b>Sponsoring: Southeast Drone Search and Rescue Team</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                        |                     |
| Search and Rescue Gear Acquisition and Response Level Training                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                     |
| <p>This project will provide our team with the necessary equipment for ensuring that we can see all targets clearly as they are spotted by the drone. The Spotter will have a larger visual plane to be able to see small objects and discern between bystanders and actual search targets. This will decrease the amount of time that it takes to search a given area. An important part of our response is the ability to search in the dark using thermal cameras. We have recognized the need to light up our search command post for the safety of the people working the area, along with a well lit area to land in.</p> <p>The jackets we intend to purchase will allow us to identify ourselves amongst other search teams during a search, as well as during the process of analyzing search photos and videos.</p> <p>Because we also train and respond to tasks with GSAR groups we have the need to be able to accompany them into the back country during all seasons without causing them any extra effort or stress. AST1 training would allow us to accompany them into avalanche zones, and Remote First aid would give give our team a level of first aid that would be relevant to remote responses.</p> |                        |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City of Cranbrook      | \$2,325.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City of Fernie         | \$1,200.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City of Kimberley      | \$2,324.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | District of Invermere  | \$1,200.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Electoral Area C       | \$1,200.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Electoral Area E       | \$1,200.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Electoral Area F       | \$1,200.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Village of Canal Flats | \$1,200.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        | <u>\$11,849.00</u>  |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Basin<br>Communities | Amount<br>Requested |
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| <b>Kootenay East Soccer Association</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                     |
| KESA Building Community Through Soccer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                     |
| <p>The Kootenay East Soccer Association (KESA) is proud to maintain its Canada Soccer Member Association Level 1 designation-an achievement that reflects our commitment to high-'quality programming and a supportive, community-'driven soccer environment. This recognition underscores our dedication to creating meaningful opportunities for players, coaches, referees, and families across the East Kootenay region.</p> <p>As a Level 1 association, KESA prioritizes coach education by offering free, accessible training such as Learn to Train, Fundamentals, and Soccer for Life. These programs strengthen volunteer coaching capacity while inspiring youth to explore leadership pathways, helping build a sustainable future for soccer in our community.</p> <p>To address the growing need for qualified officials, KESA is also launching a free Referee Course for members this year. This initiative supports local clubs and tournaments at a time when referee shortages are increasingly challenging sport organizations nationwide.</p> <p>KESA remains committed to reducing financial barriers for families by covering tournament fees, field rentals, and jerseys for players in both House and REP/DEV programs. These efforts ensure that all children-regardless of financial circumstances-can participate fully and confidently.</p> <p>Through these initiatives, KESA continues to strengthen community connection, expand access, and support the long-'term growth of the beautiful game throughout the region.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | City of Cranbrook    | \$29,500.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | City of Kimberley    | \$12,300.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Electoral Area C     | \$9,300.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Electoral Area E     | \$6,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      | <u>\$57,100.00</u>  |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Basin<br>Communities   | Amount<br>Requested |
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| <b>Kootenay Outdoors Recreation Enterprise (KORE Outdoors)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                     |
| ReHUB Mobile Repair Tour 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        |                     |
| <p>The 2026 ReHub Mobile Repair Tour will deliver measurable environmental and community impact across the East and West Kootenay, offering outdoor gear repair, sustainability programming, and workforce skill development. ReHub is KORE Outdoors's circular gear initiative focused on repair, reuse, and redesign of outdoor gear to sustain product life and divert materials from local landfills.</p> <p>We're helping communities and the outdoor gear industry shifts away from single use thinking by keeping products in use longer. Through repair clinics, upcycling workshops, community gear swaps, and collaborations with designers, ReHUB helps reduce waste and create and extend new value from old outdoor gear.</p> <p>The 2026 tour will travel to 12 communities in the Kootenay and Columbia Regions June 2026 September 2026. Each one day event will feature a seven-person ReHub Repair Crew (one Tour Manager, three Repair Technicians, one Intake Coordinator, and one DIY Educator, one driver) delivering repairs, demonstrations, and community workshops supported by local organizations and businesses.</p> <p>The ReHub Tour is a collaborative project with College of the Rockies (COTR) who are providing the Mobile Education Lounge (MEL) truck and trailer and driver.</p> |                        |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | City of Cranbrook      | \$2,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | City of Fernie         | \$2,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | City of Kimberley      | \$2,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | District of Elkford    | \$2,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | District of Invermere  | \$2,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Village of Canal Flats | \$2,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        | <hr/>               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        | \$15,000.00         |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Basin<br>Communities | Amount<br>Requested |
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| <b>Ktunaxa/Kinbasket Child and Family Service Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                     |
| Pantry Program at t?ikxawi?ikimik - Foundry East Kootenay                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                     |
| <p>The Pantry Project at Foundry East Kootenay supports youth aged 12-24 and their caregivers by providing access to healthy food, hot lunches and basic hygiene products in a safe, inclusive, and judgment-free space. Foundry East Kootenay is part of a province-wide network of integrated health and social services, offering care in areas such as physical health, mental health, substance use, social services, and peer support.</p> <p>The Pantry Project responds to increasing food insecurity and limited access to hygiene supplies-issues that directly affect dignity, self-confidence, wellbeing, and participation in school, work, and community life. The pantry ensures that any youth or family visiting Foundry can access the essentials they need, when they need them. Building on two successful years, this funding will maintain and enhance pantry operations, with a small portion of the budget supporting hygiene items like menstrual products and toiletries. Foundry staff will restock items regularly, support the weekly lunch program, monitor usage trends, and engage youth in identifying emerging needs to ensure the pantry remains responsive and effective.</p> <p>By reducing barriers and promoting equitable access to essential supplies, the Pantry Project strengthens community connection, supports health and wellbeing, and demonstrates Foundry East Kootenay's commitment to youth-centered, inclusive care.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City of Cranbrook    | \$5,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City of Kimberley    | \$2,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Electoral Area C     | \$4,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Electoral Area E     | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | <u>\$12,000.00</u>  |

### LEES Spark Society for Youth

#### Spark Youth Facility Energy Retrofits

This project involves a comprehensive energy retrofit of a ~3,000 sq ft single-story concrete facility. Upgrades include increasing wall and ceiling insulation, furnace & DHW tank upgrade, LED light installation and electrical upgrades as well as upgrading to a modern heat pump system and ductless split A/C installation. The project aims to dramatically enhance indoor comfort, and reduce GHG emissions, positioning the facility as a sustainable, resilient asset for youth programming. This retrofit will improve comfort, safety, and year-round usability of our facility, reducing operating costs and emissions. Improved insulation, air sealing, and heating efficiency will make the space more reliable for programming and reduce reliance on fossil fuels. These upgrades will enable us to run more programs in colder months without excessive heating costs, increase accessibility for all seasons, and support our environmental values. It's a step toward energy self-reliance and long-term infrastructure sustainability.

|                   |                    |
|-------------------|--------------------|
| City of Kimberley | \$19,000.00        |
| Electoral Area C  | \$3,499.00         |
| Electoral Area E  | \$5,000.00         |
|                   | <u>\$27,499.00</u> |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Basin<br>Communities          | Amount<br>Requested |
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| <b>Lake Windermere Ambassadors Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                     |
| Lake Windermere Monitoring and Education Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                     |
| <p>This project focuses on water quality and quantity monitoring in Lake Windermere and the upper reaches of the Columbia River, while also supporting habitat protection and restoration, species surveys and monitoring, and community-based education and outreach initiatives.</p> <p>The growing popularity of the Columbia Valley as a tourism and recreation destination is placing increasing pressure on Lake Windermere including escalating threats from shoreline development, infrastructure, habitat disturbance, toxic algal blooms, increased risk of non-native and invasive species, and impacts from motorized water recreation. These pressures are compounded by climate-driven changes, including prolonged droughts, flooding, and the effects of forest fires on water quality and aquatic ecosystems.</p> <p>Building on established baseline datasets is critical for understanding ecological conditions and detecting change over time. Monitoring support of trained citizen science volunteers, increases data coverage and community stewardship. The data collected enables long-term assessment of human and climate-related impacts and provides accessible information to support informed decision-making, governance, and restoration initiatives.</p> <p>Community engagement is central to the project. Opportunities include citizen science water and invasive species monitoring, shoreline cleanups, outreach booths, workshops, and kid summer camps. These activities foster stewardship and local capacity to care for the watershed.</p> <p>Monitoring results are shared through annual reports, presentations, and recommendations to support collaborative protection of aquatic ecosystems and the long-term health of the Lake Windermere watershed.</p> |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | District of Invermere         | \$5,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Electoral Area F              | \$5,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Electoral Area G              | \$1,050.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Village of Radium Hot Springs | \$600.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               | <u>\$12,650.00</u>  |

### **Lions Club of Sand Creek** **Sponsoring: Galloway Curling Club**

#### Kitchen & Club Room Flooring Upgrade

The project is to replace the chipped tile flooring in the kitchen with safety vinyl flooring. It is also to repair and refinish the original fir flooring in the club room. It will be achieved by hiring local skilled contractors to provide the work that the club volunteers are unable to do.

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|------------------|-------------|
| Electoral Area B | \$15,958.00 |
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## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Basin<br>Communities | Amount<br>Requested |
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| <b>Living Lakes Canada Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                     |
| Lake-level monitoring at Hahas Lake and McGinty Lake                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                     |
| <p>This project will establish baseline lake-level monitoring at Hahas Lake and McGinty Lake, two community-stewarded lakes near Kimberley, BC, where residents have raised concerns about perceived lower-than-historically-normal water levels.</p> <p>Under Living Lakes Canada (LLC) direction, manual staff gauges, water level and barometric loggers will be installed at both lakes, initial baseline surveys and the first bi-annual technical survey will be carried out. The project will be project managed by two recent graduates of Wildsight's Youth Climate Corps who will coordinate implementation, act as liaisons between community groups and technical experts and 3rd part contractors, and support communications and reporting with guidance from LLC.</p> <p>Local stewards, including the Meadowbrook Community Association and a Hahas Lake representative, will be trained to collect monthly lake-level readings and upload data to the open-access Columbia Basin Water Hub. This approach ensures that monitoring can continue long after the project period at minimal cost.</p> <p>By combining technical oversight, youth leadership, and community participation, the project delivers immediate, practical outcomes while establishing a sustainable foundation for long-term lake monitoring and freshwater stewardship.</p>                                                                                                                                                                                                                             |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | City of Kimberley    | \$3,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Electoral Area E     | \$3,200.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      | <hr/> \$6,200.00    |
| <b>Living Lakes Canada Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                     |
| Monitoring for Wilmer Watershed Management Planning                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                     |
| <p>For the past year, Living Lakes Canada has been collecting water data from Lillian Lake, Neave Creek, and Boulder Creek, along with meteorological data from the Boulder Creek watershed, to develop a hydrological model. Following the completion of the initial model, it has been identified that additional monitoring and updates to the model are needed to inform sustainable water management decision-making.</p> <p>Field reconnaissance at Neave Creek and Boulder Creek has revealed the need for additional water monitoring stations. Four additional hydrometric stations will be installed on a short-term basis at strategic locations in these creeks. Living Lakes will install these temporary water monitoring stations upstream of major diversions and on diversion channels within the project area. These stations will provide a more comprehensive understanding of water supply and flow direction, particularly in the context of creek diversions.</p> <p>Expanding the monitoring network will significantly improve the accuracy and resolution of the hydrological model. With more data points, Living Lakes Canada will be able to better track seasonal changes in streamflow and more precisely estimate how much water is being diverted from the main creek channels. This enhanced understanding will support more informed water management decisions, help identify potential impacts on downstream users and ecosystems, and improve the ability to anticipate changes in water availability under varying climatic and land-use conditions.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Electoral Area F     | \$6,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Electoral Area G     | \$4,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      | <hr/> \$10,000.00   |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Basin<br>Communities | Amount<br>Requested |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|
| <b>McKim Middle School</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                     |
| Ktunaxa Language Signs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                     |
| <p>Ktunaxa language Signage at McKim School, in Kimberley on Rotary Drive. As we learn about the Ktunaxa culture, traditions and the land of the original people, our school would like to show allyship by installing signs in Ktunaxa. This would show our community of kl'ukamaÉ'na (Kimberley), our support for ReconciliACTION.</p> <p>The entrance sign would have McKim School (and) the Ktunaxa word for school: yaÂ·kiÇ, Ê"ituql'Ç,iÇ,qakÂçamnamki (lit: place where writing is taught). The phrase on the gym, loosely translates to: We are thankful to be on Ktunaxa Territory.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City of Kimberley    | \$5,717.00          |
| <b>Meadowbrook Community Association</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                     |
| <b>Sponsoring: Friends of Cherry Creek</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                     |
| the "Mather Creek Watershed Monitoring"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                     |
| <p>The "Mather Creek Watershed Monitoring" project will engage Friends of Cherry Creek (FCC) volunteers in monitoring areas surrounding beaver wetlands to better understand biological diversity in the watershed. To collect this data, volunteers will identify and map key locations along well travelled wildlife corridors leading to and from wetlands. Participants will receive specialized training in beaver habitat monitoring from a wildlife ecologist, followed by camera-trap deployment and data collection training by a professional biologist.</p> <p>The data collected through this project will support and strengthen ongoing conservation initiatives, enhance cross-cultural knowledge sharing with the Aq'am Water Guardians in recognition of Ktunaxa sovereignty, and create educational opportunities for Kimberley youth interested in conservation leadership. Additionally, the project will encourage stronger engagement and collaboration among conservation organizations, and other watershed users.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City of Kimberley    | \$4,400.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Electoral Area E     | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | <u>\$5,400.00</u>   |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Basin<br>Communities   | Amount<br>Requested |
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| <b>Meant 2B Loved Pet Rescue Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                        |                     |
| M2BL TNR (Trap-Neuter-Return/Rehome) Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |                     |
| <p>Meant 2B Loved Pet Rescue Society is dedicated to controlling the region's feral cat population through its Trap-Neuter-Return/Rehome (TNR) program. Our experienced volunteers deliver animals from cat containment units throughout the region to local vets for examination and neutering procedures. The animals are treated as required, and evaluated for suitability for placement in homes (in the case of kittens) or returned to their original location (in the case of adults not able to be domesticated). The desired outcome is to humanely keep the feral cat population under control.</p> <p>Why is a TNR program needed? Feral cat colonies originate from kittens born within the colony, or from intact domesticated cats that have been abandoned or lost. In five years, an unsprayed feral female can have up to 20,000 descendants beginning at 5 months of age. Feral cats tend to live together in groups or colonies, in both urban and rural areas. Besides humanely keeping the number of feral cats in check, TNR programs promote cat health through vaccinations and help reduce unwanted spraying and fighting behaviours. Kittens that can be ethically socialized can be adopted out which also helps with population control.</p> |                        |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | City of Cranbrook      | \$2,750.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | City of Kimberley      | \$1,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Electoral Area B       | \$1,200.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Electoral Area C       | \$8,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Electoral Area E       | \$3,250.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Electoral Area F       | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Village of Canal Flats | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | <u>\$17,700.00</u>  |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Basin<br>Communities | Amount<br>Requested |
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| <b>Military Ames</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                     |
| Veterans and First Responders Appreciation BBQ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                     |
| <p>Veterans and First Responders Appreciation BBQ - On August 20, Military Ames, in collaboration with The Rolling Barrage, a coast-to-coast, x-Canada motorcycle ride, will partner with the Cranbrook Legion to host an appreciation BBQ in Cranbrook. The event welcomes Veterans, active Canadian Armed Forces members, RCMP, First Responders, their families and is open to everyone. Military Ames also prepares welcome packages for all riders, often exceeding 250 participants.</p> <p>The BBQ serves three key purposes:</p> <ol style="list-style-type: none"> <li>1. To express gratitude and support for Veterans, active Military, RCMP, and First Responders.</li> <li>2. To foster connection and collaboration, reinforcing that participants are not alone in their experiences.</li> <li>3. To raise awareness of PTSD, promote healing, and connect individuals to support and peer networks.</li> </ol> <p>The event has been held in Cranbrook since 2017 and, until recently, was funded mainly out of pocket by volunteers. As attendance has grown, serving nearly 400 people in 2025, the cost of hosting the BBQ has increased beyond what volunteers can sustain. In 2025, expenses exceeded \$4,000. With 2026 marking the 10th anniversary of The Rolling Barrage, rider registration and interest are already significantly higher.</p> <p>The BBQ operates on a donation basis, with 100% of proceeds supporting programs for Veterans and First Responders. Since its inception, the event has fostered meaningful, lasting connections among individuals &amp; organizations.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City of Cranbrook    | \$800.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City of Kimberley    | \$400.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Electoral Area C     | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Electoral Area E     | \$400.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | <hr/> \$2,100.00    |
| <b>Mountain Meadows Golf Club Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                     |
| Practice facility improvement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                     |
| <p>This project is for the purchase and installation of a driving range golf ball dispenser. This project will streamline the functioning of our driving range. The purchase and installation of the range ball dispenser will be coordinated and installed by golf club volunteers.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | District of Elkford  | \$14,000.00         |
| <b>Moyie Community Association</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                     |
| Ellis Park storage and upgrade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                     |
| <p>This project will continue improvements to the community property at Ellis Park.</p> <p>Part 1- Will be purchasing a steel container to provide a sealed, waterproof, and lockable container to provide storage for our sporting equipment and items that we use for providing social activities for our association. The items for the social activities are a generator and lights for activities, chairs, cooking items, soccer balls, bases, bats and balls for softball.</p> <p>Part 2 - Is upgrading the club house with two automatic door closers and two portable cameras to provide extra security for the site.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Electoral Area C     | \$6,112.00          |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Basin<br>Communities  | Amount<br>Requested |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|---------------------|
| <b>Moyie Community Association</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                       |                     |
| High House Museum Statement of Significance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                     |
| <p>The funds will contribute to the cost of doing a Statement of Significance (SoS) for the High House Museum. The SoS will be done in accordance with the BC Heritage Branch guidelines containing a description of the High House, outline of its heritage values and character defining elements. It will also include an appended historic brief, construction chronology, research findings and bibliography. This will be achieved as outlined in the Work Plan section below.</p>                                                                                                                                                                                                                                                                                                                                                   |                       |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Electoral Area C      | \$3,125.00          |
| <b>North Star Rails to Trails Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                       |                     |
| Rails to Trails Enhancement and Improvement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                     |
| <p>We have 2 projects this year. The first is invasive species control, which a local contractor does in the fall and the following spring. To maintain the physical integrity of the Trail, keeping it safe for users, weeds must be kept away from the pavement edges. A stretch of land 1 metre on each side of the Trail is chemically treated, with physical weed removal of more difficult sections.</p> <p>The second project is at the request of cyclists using the trail: we need more bike racks at the various scenic viewpoints on the Trail. We plan to install 4 racks this year: an extra one each at 2 existing stops, and 2 at the new gazebo above Marysville. The racks will be purchased at a local manufacturing business and installed by the business with assistance from the Directors and other volunteers.</p> |                       |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | City of Cranbrook     | \$16,922.34         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | City of Kimberley     | \$6,206.58          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Electoral Area C      | \$11,557.08         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Electoral Area E      | \$2,214.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | <u>\$36,900.00</u>  |
| <b>Northern BC Friends of Children - East Kootenay Branch</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |                     |
| East Kootenay Family Support Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |                     |
| <p>Our project will ensure that East Kootenay families can attend essential medical appointments, regardless of their financial circumstances. In addition to easing travel costs, we offer emotional support and referrals to other organizations that can provide additional assistance.</p> <p>Friends of Children helps cover expenses such as fuel, accommodations, parking, and meals, and works closely with partner agencies to connect families with additional resources and information. Together, this support ensures families are not alone when they must travel to access vital medical care for their child</p>                                                                                                                                                                                                           |                       |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | City of Cranbrook     | \$18,000.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | City of Fernie        | \$2,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | City of Kimberley     | \$2,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | District of Invermere | \$1,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | District of Sparwood  | \$1,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       | <u>\$25,000.00</u>  |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Basin<br>Communities          | Amount<br>Requested |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------|
| <b>Peaks Gymnastics Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                     |
| Peaks Equipments Upgrades                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |                     |
| <p>Peaks Gymnastics Society is a non-profit gymnastics organization serving the Columbia Valley. Our purpose is to provide safe, inclusive, and high-quality gymnastics programming that supports physical literacy, confidence, and lifelong participation in sport. Our mission is to provide quality gymnastics programs where every athlete is supported to achieve their personal best. We offer programming for children and adults of all ages and abilities, from early childhood through adulthood, including gymnastics, parkour, trampoline and tumbling, birthday parties, and drop-in opportunities.</p> <p>The Equipment Upgrade Project addresses the need to replace and update aging gymnastics equipment to ensure a safe, developmentally appropriate training environment for all participants. Updated equipment will benefit athletes across all programs and levels, supporting skill development, injury prevention, and positive sport experiences. This project ensures Peaks Gymnastics Society can continue to deliver high-quality programming and meet the needs of a growing and diverse community.</p> |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | District of Invermere         | \$4,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Electoral Area F              | \$4,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Electoral Area G              | \$1,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Village of Canal Flats        | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Village of Radium Hot Springs | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               | <u>\$12,000.00</u>  |
| <b>Pinewood Elementary School</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                     |
| <b>Sponsoring: Pinewood Elementary School PAC</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                     |
| Pinewood Playground                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |                     |
| <p>The playground at Pinewood school has some very old pieces that we would love to replace! The children of the school decided that they would like swings and slides in replace of these older items.</p> <p>Though the school replaced a large section of the playground about a decade ago, we believe it is time to finish it up for the children!</p> <p>The project will enhance the features at the school for children's entertainment and enjoyment. We will fundraise and apply for grants to fund this project.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | City of Cranbrook             | \$7,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Electoral Area C              | \$7,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               | <u>\$15,000.00</u>  |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Basin<br>Communities | Amount<br>Requested |
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| <b>Purcell Hut Association</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                     |
| Backcountry Hut Feasibility Assessment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                     |
| <p>The Purcell Hut Association (PHA) is undertaking a feasibility assessment to support the development of additional backcountry huts within the region. PHA currently manages the Mt. Patrick Hut in the St. Mary Valley, which has provided safe, low-impact backcountry access for over three decades. With growing demand for non-motorized recreation, PHA is seeking to responsibly expand this network.</p> <p>The assessment will include site identification and mapping, environmental and wildlife considerations, access and construction constraints, and consultation with groups that may be impacted. PHA has already had preliminary discussions with Kimberley Trails Society, Recreation Sites and Trails BC, local residents, and Éᑦᑏᑦᑎᑦᑎᑦᑎᑦ Community Enterprises.</p> <p>This project will strengthen regional recreation planning, improve safety and accessibility for users, and lay the groundwork for future investment in sustainable outdoor infrastructure that supports community well-being and economic resilience.</p> <p>While several locations have been assessed, further investigation is required to identify the ideal candidate that meets the objectives of multiple partners. For example, a frontcountry cabin close to Kimberley/Cranbrook would provide a safe and convenient non-motorized access site for families. This project will commit to working with multiple stakeholders to assess a plan that aligns with environmental stewardship, conservation priorities, and sustainable recreation principles.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City of Cranbrook    | \$10,000.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City of Kimberley    | \$10,000.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Electoral Area C     | \$10,000.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Electoral Area E     | \$10,000.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | <hr/> \$40,000.00   |
| <b>Reel Canadian Film Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                     |
| Reel Canadian Film Festival                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                     |
| <p>This volunteer-run event is dedicated to the talent, skill, and diversity of Canadian Filmmakers. RCFF, in collaboration with a number of private and public partners, showcases Canadian film from a number of genres including drama, comedy, documentary, and animation. Over one weekend in January, RCFF showcases five feature films, film maker interviews, short films from emerging Kootenay filmmakers, and an opening and closing reception</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City of Fernie       | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | District of Sparwood | \$600.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | <hr/> \$1,600.00    |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Basin<br>Communities | Amount<br>Requested |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|
| <b>Rocky Mountain Metis Association</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                     |
| Rocky Mountain Metis Association Monthly Gatherings Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                     |
| The Rocky Mountain Metis Association (RMMA) Monthly Gathering Project will employ a Volunteer Coordinator to organize monthly events for the Metis people of the City of Cranbrook and surrounding area. The Volunteer Coordinator will use the existing RMMA volunteer base to host cultural events once a month including land-based activities, cultural practices, and language learning sessions. Additionally, the project will invite nearby Metis organizations from Invermere, Golden, Nelson, and Castlegar to come and participate when possible. |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City of Cranbrook    | \$15,000.00         |
| <b>Rocky Mountain Village Auxiliary Society (RMVAS)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                     |
| Celebrating Special Occasions for the Elk Valley and South Country Senior's                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                     |
| The project is to intentionally celebrate and bring the joy to all residents on every holiday we can. RMVAS and community members will work together to get this done.                                                                                                                                                                                                                                                                                                                                                                                       |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City of Fernie       | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | District of Elkford  | \$250.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | District of Sparwood | \$250.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Electoral Area A     | \$400.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Electoral Area B     | \$400.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      | <hr/> \$1,800.00    |
| <b>Rotary Club of Cranbrook</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                     |
| Upgrade Story Walk Portion of Rotary Way                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                     |
| The project will replace failing sections of the 20+ year old paved Rotary Way trail that comprises the Story Walk portion of the trail network built by high school students within a Rotaract Club sponsored by the Sunrise Rotary Club and will construct a large signage kiosk showcasing the Story Walk along with other signage that shows the overall trail and its connections throughout the community.                                                                                                                                             |                      |                     |
| The Story Walk is a portion of Rotary Way where portions of a student created story are displayed on sign posts about 100m apart along a section of the trail. Reading the individual portions of the stories on the sign posts encourages people to utilize that full portion of Rotary way to complete the full story. The student created stories are replaced on a regular basis.                                                                                                                                                                        |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | City of Cranbrook    | \$55,000.00         |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Basin<br>Communities | Amount<br>Requested |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|
| <b>Sand Creek Community Club</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                     |
| Upgrades to the Jaffray Hall & Rink                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                     |
| <p>The Jaffray Community Hall is a primary venue in our region. As Jaffray's popularity as a destination grows, the Hall is being pushed to its limit with the old stove, as our water system will be completed this year. We have the demand and the foot traffic, but our aging infrastructure is lagging behind, risking our ability to provide a professional, reliable space for high-caliber events.</p> <p>Commercial Capacity: Our current stove is no longer sufficient for the scale of events we host. Replacing it with a high-performance commercial unit is essential to support our main kitchen's heavy rotation.</p> <p>The Winter Economy: The new outdoor rink is a massive draw for the community and a major rental opportunity. However, without a permanent pad, we cannot maximize its seasonal potential or the revenue it generates.</p> <p>Audio &amp; Visibility: We need an integrated indoor/outdoor audio setup and a modern reader board to keep the facility functional and visible.</p> <p>The success of our gazebo and outdoor kitchen proved the demand is there. Now, we must upgrade these core essentials.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Electoral Area B     | \$65,000.00         |
| <b>Sand Creek Seniors Citizens Drop-In Center</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                     |
| Purchase and Installation of Solar Panels                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                     |
| The project is the installation of Solar Panels which will reduce our dependance on BC Hydro for electricity.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Electoral Area B     | \$31,028.00         |
| <b>Sandcreek Cemetery Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                     |
| Sand Creek Cemetery Columbaria                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                     |
| The project is to place a 24 niche columbaria on a cement pad at the Sand Creek cemetery.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Electoral Area B     | \$10,000.00         |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Basin<br>Communities | Amount<br>Requested |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|
| <b>Senior Citizens Club of Fernie &amp; District</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                     |
| Fernie Seniors Centre Seating Replacement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                     |
| <p>The Fernie Seniors Drop-In Centre is a heavily utilized facility with 48 hours of weekly programming in addition to numerous monthly private rentals. To continue to ensure the provision of a comfortable, well maintained, and safe community facility we are in need of the replacement of the 140 chairs.</p> <p>The existing chairs are commercial grade, metal framed, with black vinyl seats and back. We intend to purchase the same or similar chairs but the existing ones are now 14 years old and are showing their age with tears in the fabric, etc.</p> <p>This will be achieved through the sourcing, ordering, and installation of 140 new chairs for the Seniors Drop-In Centre.</p>          |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | City of Fernie       | \$5,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Electoral Area A     | \$3,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      | <u>\$8,500.00</u>   |
| <b>Senior Citizens' Association of Cranbrook</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                     |
| Renovation of Four Bathrooms                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                     |
| <p>Building is over 45 years old and bathrooms appear to be original and deteriorating. Men's and Women's bathrooms are located on main and lower floors. Inspections and discussions indicate a complete tear-out and replacement of drywall, flooring, fixtures, safety bars, handicap access stalls and sinks with durable, easily maintained materials.</p>                                                                                                                                                                                                                                                                                                                                                    |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | City of Cranbrook    | \$80,145.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | City of Kimberley    | \$5,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Electoral Area C     | \$10,000.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      | <u>\$95,145.00</u>  |
| <b>South Country Ag. &amp; More Youth Association</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                     |
| Learning, Safely Grooming and Celebrating Achievements                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                     |
| <p>Our Food Safe Course is a Interior Health requirement so we can safely prepare and serve the many meals we cater for our community service work. One of our leaders is an adudicator for this course as well so she will be organizing the course. Grooming equipment for beef and sheep projects will entail racks to keep the animal contained while clipping and washing as well as clippers and blowers. The year end celebration for members will be a meal for all of our members, families and community supporters ( we would love to have you all come :) ) held at the Grasmere Hall in June as a wind up to our year. Members are celebrated individually for their success throughout the year.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | City of Fernie       | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Electoral Area A     | \$3,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Electoral Area B     | \$6,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      | <u>\$10,000.00</u>  |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Basin<br>Communities | Amount<br>Requested |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|
| <b>South Country Cowboy's Association</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                     |
| Fencing, Sound System and Round Pen                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                     |
| Provide perimeter fencing for the Elko Park C to keep the area secure for animals, people and infrastructure. Provide a sound system to be used during training, rodeo and other booked events. The sound system is important to provide clarity of communication to the participants and spectators during the training and booked events. Provide a round pen to be used for training, warm-ups, and managing horses in a controlled environment. Allowing safer interaction between the horse and handler compared to a full-sized arena. The round pen will also be used during emergency activation to secure animals.                                                                                                                                                                                                                                                                                                   |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Electoral Area A     | \$1,100.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Electoral Area B     | \$15,000.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Electoral Area C     | \$5,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      | <u>\$21,100.00</u>  |
| <b>South Country Housing Project Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                     |
| South Country Septic Upgrades                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                     |
| Pinewood Manor is a 10 unit seniors and people with disabilities, it was built in the early 80's and while many upgrades have been done over the years we are still working with a 40 year old building. In the past couple years we did some upgrades to our septic system through a grant we were able to secure through BC Housing, but there is more work to be done. We are looking to scope the septic field to better understand the life left with the current system, and we are also needing to upgrade our filter system. The current system we have is clogging up meaning we need to bring the septic vacuum in 4-6 times a year which is a huge cost to the society when this should only be required every 2 years at most. We also would like to make an adjustment to the water softener system to drain into a pit so it is not releasing salt into the septic tank, causing the tank to not work properly. |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Electoral Area B     | \$11,000.00         |
| <b>South Country Trail &amp; Recreation Association</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                     |
| Equipment Replacement - Snowmobile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                     |
| The intent of this project is to obtain new equipment that is needed for the South Country Trails and Recreation Association. Specifically, a new snowmobile is required for winter trail grooming for snowshoeing, nordic skiing, biking and walking. The current snowmobile that the association has is old and needing constant repair; it is no longer financially viable to maintain. The snowmobile will be purchased in the summer of 2026 and be ready for winter grooming use by the end of October 2026.                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Electoral Area B     | \$20,471.00         |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Basin<br>Communities | Amount<br>Requested |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|
| <b>Southeast Kootenay School District No. 5</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |                     |
| <b>Sponsoring: Kootenay-Boundary Environmental Education Initiative</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                     |
| Outdoor Classroom Kits for Schools RDEK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                     |
| <p>Southeast Kootenay School District 5 and Rocky Mountain School District 6 have collaborated with other local school districts for the past 10 years to offer the Take Me Outside for Learning School Year Challenge. This challenge encourages teachers to sign up to commit to taking their learning outside regularly throughout the school year. The goal of this is to deepen academic outcomes while also supporting better mental and physical health. In exchange, we endeavor to provide resources and support to help them do so effectively. In past years, with your support, we offered classrooms that signed up for this challenge a customizable outdoor learning classroom kit (\$500 value) to support them in undertaking this challenge, and this was met with a huge amount of appreciation! We've attached some of the feedback received. However, we were not able to offer this support to a portion of the classes that signed up. As a result, we would like to request your support in being able to provide access to these resources for more classes in the RDEK. We have requested a total of \$6,000 from you through this program, which in addition to support from other funders.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | City of Cranbrook    | \$3,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | City of Fernie       | \$3,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | City of Kimberley    | \$3,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | District of Elkford  | \$400.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | District of Sparwood | \$400.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Electoral Area A     | \$300.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Electoral Area B     | \$300.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Electoral Area C     | \$300.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Electoral Area E     | \$300.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      | <hr/>               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      | \$11,000.00         |

### **Sparwood Coal Miner Days Society**

#### Coal Miner Days

Coal Miner Days is our week long Community celebration that has something for everyone, from sporting events to kids festivities, parade and everything in between. CMD proceeds have been raised to support: Lilac Terrace expansion, new Sparwood Skate Park, Raise a Child UP, Sparwood EDC Committee, Sparwood Food Bank, Search & Rescue as well as sporting groups in our community. Coal Miner Days are packed full of exciting events, fun for the entire family.

|                      |            |
|----------------------|------------|
| District of Sparwood | \$5,000.00 |
|----------------------|------------|

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Basin<br>Communities | Amount<br>Requested |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|
| <b>Sparwood Farmers Market Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                     |
| Sparwood Market Kids Fest                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                     |
| <p>The primary objective of the 2026 Kids Fest is to stimulate local economic activity by attracting diverse crowds to the Sparwood Market through a dedicated family-oriented celebration. Since its inception in 2019, the Kid's Festival has evolved into a cornerstone summer tradition, entering its eighth successful year as a staple of the Sparwood community. By integrating parent-focused market shopping with high-draw children's entertainment-including bouncy houses, professional face painting, balloon artistry, and carnival-themed food-the event creates a unique environment that grows brand awareness for local vendors and increases overall market attendance. Funding from the 2026 Redi Grant will be utilized to secure these essential attractions, specifically covering the rental of a bouncy house and the hiring of professional entertainers, ensuring the festival remains a vibrant, accessible, and highly anticipated destination for families across the region.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | District of Sparwood | \$2,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Electoral Area A     | \$875.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      | <hr/> \$2,875.00    |
| <b>Sparwood Golf Club</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                     |
| Power Conversion Shed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                     |
| <p>Power Conversion Shed and Site</p> <p>The golf course is doing a total power upgrade, new poles, wires, new transformer sites, re wiring maintenance shop, and burring power at clubhouse facility. Our infrastructure is 48 years old and needs upgrading. The conversion shed is where the main power comes into the course, it will house the main transformers. We will prepare the site, remove trees, build a 10/8 building, on a 10/8 cement pad. It will be insulated with 3/4" plywood. BC Hydro will run power to shed, and we will install 2 leads that will separate our power. There will be 2 breakers, one will go to the irrigation pump house, and the other to the maintenance shed/clubhouse facility. We need the shed for the electrical panels and easy safe access.</p>                                                                                                                                                                                                               |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | District of Sparwood | \$16,250.00         |
| <b>Sparwood Minor Soccer</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                     |
| Equipment Shed Upgrades and Training Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                     |
| <p>Remove leaking roofs on existing Sparwood Minor Soccer (SMS) sheds and install new sheet metal. Remove old shelving and install new wracking to store old and new equipment. Replace old nets that have met their end of life.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | District of Sparwood | \$3,803.00          |
| <b>Sparwood Old Age Pensions Society (S.O.A.P.S.)</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                     |
| Roof Replacement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                     |
| <p>Roof replaced on building structure as it is over 40 years old. To have this replaced stops leakage and weather damage of any sort. Will get a few different quotes from contractors before moving forward.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | District of Sparwood | \$20,000.00         |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Basin<br>Communities | Amount<br>Requested |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|
| <b>Sparwood and District Chamber of Commerce</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                     |
| Tourism Promotion Display and Materials Upgrade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                     |
| <p>The Sparwood Visitor Centre Tourism Promotion Display Upgrade project will develop a new illuminated backdrop and updated banner display featuring current, high-quality imagery that showcases Sparwood's outdoor recreation, community amenities, and visitor experiences. The project will modernize the Visitor Centre's mobile promotional display used at regional outdoor and travel shows, including the Calgary Outdoor &amp; Travel Show.</p> <p>The project will also include updated brochures using the new photography, as well as a branded tablecloth and supporting display materials to create a professional and cohesive presentation while having brochures for visitors to keep.</p> <p>The upgraded display will strengthen Sparwood's presence among competing destinations, attract visitor attention, and more effectively communicate key destination messages. By using updated visuals and professional design, the project will support tourism growth, encourage visitor spending, and contribute to local economic development while promoting community pride.</p> <p>The project will be achieved through the design and production of a portable, illuminated display system and complementary banner materials. Imagery will be sourced from recent local photography to ensure an authentic and current representation of Sparwood. The display will be durable and reusable, allowing the Visitor Centre to leverage the investment at multiple trade shows, community events, and regional promotions, ensuring long-term value and continued benefit to the District of Sparwood and the local business community.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | District of Sparwood | \$8,000.00          |
| <b>Spirit of the Rockies Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                     |
| RockiesFest 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                     |
| <p>The Spirit of the Rockies festival rallies Cranbrook businesses, clubs, organizations and volunteers to bring a primarily free city-wide 4 day festival to citizens and visitors. Activities such as public breakfasts/ bbqs, multiple sports tournaments, friendly competitions, music/ entertainment, a grand parade, market, games and demonstrations will showcase our city's infrastructure, culture and pride in our community. The festival coordinates more than 50 activities and attracts delegates from near and far. The festival brings social unity, showcases local talent and provides skill/ leadership development opportunities to the citizens of Cranbrook and surrounding areas. Free family activities remain accessible to all regardless of financial status.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City of Cranbrook    | \$28,000.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Electoral Area C     | \$12,000.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      | <u>\$40,000.00</u>  |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Basin<br>Communities          | Amount<br>Requested |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------|
| <b>St. Aidan Orthodox Church</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |                     |
| Free Breakfast for the Vulnerable                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                     |
| <p>Our St. Aidan breakfast for the vulnerable program has now been in continuous operation for more than 7 years, serving Monday and Wednesday free breakfasts from 7:30 - 9:30am to Cranbrook's vulnerable sector. We have 10 regular and 4 occasional volunteers. The main goal is to provide an excellent breakfast, a listening ear and caring support to our struggling often homeless friends, showing them they are not judged, but simply welcomed and respected. We provide a full service menu with a menu of 3 choices of eggs, 3 meats, pancakes, fruit, yogurt, hash browns, cheese, tomatoes, toast, fresh ground coffee, juice etc. In addition we supply 50 freshly made sandwiches (2 scrambled eggs, extra thick heritage bacon, and cheddar cheese on a toasted buttered bun) to the Step Up and old Travel Lodge homeless shelters every Monday and Wednesday morning, all year. We also host an annual free Christmas day meal (9 Turkeys, 2 pork and 2 ham roasts with all the trimmings) and give away hundreds of Christmas gifts and food cards with help from the Food Bank. Over \$10,000 in food cards were distributed last year as well. Simple friendship and non-judgmental acceptance is valued as much or more as the breakfast. We also direct those unfamiliar with the various agencies in Cranbrook, to places offering appropriate help.</p> |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | City of Cranbrook             | \$20,000.00         |
| <b>Steamboat Mountain Music Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                     |
| The Fifteenth Annual Steamboat Mountain Music Festival                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |                     |
| <p>Edgewater's signature summer event is an annual, affordable, three-day outdoor music festival. Our Society aims to develop audience appreciation of the arts, strengthen skills and networks of regional musical performers, build community involvement and volunteer opportunities, sustain partnerships with local businesses, and celebrate our local culture. Friday evening, we present a sequence of five admission-free porch parties all around town featuring local performers at each location. The Saturday program is covered by ticketed admission, which we keep affordable for local families. On Saturday night, the festival moves inside to the community hall to wrap up with a joyful dance party into the midnight. Sunday, we offer free workshops for local established and aspiring musicians. The festival features sixty performers, engages many community volunteers, and attracts an audience of 500-700 locals and visitors.</p>                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | District of Invermere         | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Electoral Area G              | \$5,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Village of Radium Hot Springs | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               | <u>\$7,000.00</u>   |
| <b>Sullivan Mine &amp; Railway Historical Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |                     |
| Historical Carpenter Shop Roof Replacement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                     |
| <p>The engineering report of the building, indicated that the roof needs to be replaced. A rotten eave has already been replaced. This project will remove the roofing material, which contains asbestos, utilizing a Hazardous Materials Contractor. This will be followed by overlaying 5/8 inch plywood over the existing laminated roof, after repairing "soft spots" and removal of a large redundant ventilation fan. A torch on roof will then be applied.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | City of Kimberley             | \$10,000.00         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Electoral Area E              | \$6,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                               | <u>\$16,000.00</u>  |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Basin<br>Communities | Amount<br>Requested |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|
| <b>Summit Community Services Society</b><br><b>Sponsoring: First Steps Daycare</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                     |
| First Steps Outdoor Space upgrade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                     |
| <p>First Steps Daycare recently moved last year, when we fenced our play yard permanently with the ReDi grant money from Columbia Basin trust we were able to double it in size, So we would like to use the space we have to all of its potential. We would like a Gazebo for our sand box, which we can stay outside and use in all the elements. In this space we would like to have a new mud kitchen for the children to use.</p> <p>Also over the past we have planted seeds in buckets in the spring and moved them around the yard keeping them from being eaten by the deer. This year we have room for a permanent garden area so we would like to make that happen as well. Buy getting a small green house and some garden beds to plant in. The children love planting and watching the plants grow. Providing the children with a positive learning environment which will improve curriculum planning and support children's learning and wellbeing. Which will help with all the developmental skills they go through at a very young age. To achieve this, we will plan the best places in our yard for these areas to be built in the yard and purchase and set up our spaces and use them.</p>                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Electoral Area C     | \$4,132.00          |
| <b>Summit Community Services Society</b><br><b>Sponsoring: Kid's Club Afterschool Program</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                     |
| Kid's Club Flooring                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                     |
| <p>We would love to change the flooring at our afterschool program!</p> <p>Changing the flooring from carpet to vinyl will be better for the children's health, as well as opening up opportunities for messy play and crafts.</p> <p>This will be achieved by having a local flooring company come and replace it! We have already been in touch.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | City of Cranbrook    | \$15,350.00         |
| <b>Summit Community Services Society</b><br><b>Sponsoring: Second Steps Group Daycare</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                     |
| Playground Upgrades and New Equipment Purchases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      |                     |
| <p>Our daycare is seeking funding to upgrade our outdoor playground to create a safer, more engaging, and developmentally supportive environment for the children in our care. The project will focus on several key improvements: purchasing and installing a new safety fence, adding a durable outdoor bench for seating and supervision, constructing a secure tool shed for proper storage of equipment, and planting plants and flowers to create a welcoming, nature-rich space.</p> <p>The new fence will enhance safety by clearly defining the play area and preventing unauthorized access, giving families and staff greater peace of mind. The Bench will provide comfortable seating for children, caregivers, and visiting families, supporting rest, observation, and inclusive participation. A tool shed will allow us to safely store toys, gardening tools, and maintenance supplies, reducing clutter and extending the lifespan of our materials.</p> <p>In addition, planting flowers and greenery will transform the playground into a vibrant learning environment where children can explore nature, practice responsibility through gardening activities, and develop sensory and environmental awareness. These improvements will promote physical activity, imaginative play, and social interaction while ensuring the space remains organized and secure.</p> <p>This project will directly benefit all children enrolled in our program and serve families for years to come by creating a safe, attractive, and enriching outdoor space that supports healthy growth and learning.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Electoral Area C     | \$5,987.00          |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Basin<br>Communities          | Amount<br>Requested |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------|
| <b>Summit Community Services Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |                     |
| Senior Social and Creative Engagement Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                     |
| <p>The Senior Social and Creative Engagement Program is a monthly initiative designed to enrich the lives of seniors through social interaction and creative expression through 12 events. The events will accommodate 20 -25 participants and be 2 hours in length.</p> <p>The project will provide a diverse range of activities tailored to senior interests and abilities including hands on projects such as seasonal crafts, themed holiday celebrations and group activities to foster friendship and a sense of belonging.</p> <p>We will achieve the project goals by facilitating the events with a trained seniors wellness professional as well as an assistant to ensure activities can be adapted to accommodate seniors of all abilities with dignity. Activities are designed to promote cognitive stimulation, emotional well-being, and social connection.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City of Kimberley             | \$6,360.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Electoral Area E              | \$6,360.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               | <u>\$12,720.00</u>  |
| <b>Summit Trail Makers Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                               |                     |
| STMS Tool Storage Upgrade                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                               |                     |
| Summit Trail Makers Society (STMS) requires a larger tool & materials storage facility.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                               |                     |
| <p>STMS maintains 11 hiking trails throughout the Columbia Valley that are enjoyed by more than 6000 locals and visitors every year. People from throughout the RDEK and surrounding areas use these trails. Maintaining these trails requires tools and supplies. Our current tool storage is a small trailer. The tools and materials STMS needs to perform trail maintenance has exceeded the capacity of this trailer. The current trailer is only 5 ft high which makes it difficult and uncomfortable for volunteers to collect and manage tools and supplies. The current trailer has no power for lighting which exacerbates an already difficult working environment. Our organization is only as strong as our group of volunteers and STMS has made it a priority in recent years to improve the safety, comfort, and experience these volunteers have while doing their valuable work.</p> <p>STMS would like to purchase a 20'x8' shipping container and outfit it for use as a storage facility. This larger space would alleviate the problems listed above and provide a secure and safe environment for STMS volunteers to conduct pickup/drop off and maintenance of tools and supplies. The Lake Windermere District Lions are partnering with STMS and providing a space on their property for the container.</p> |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City of Cranbrook             | \$250.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City of Kimberley             | \$250.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | District of Invermere         | \$2,150.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Electoral Area F              | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Electoral Area G              | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Village of Canal Flats        | \$350.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Village of Radium Hot Springs | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               | <u>\$6,000.00</u>   |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Basin<br>Communities | Amount<br>Requested |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|
| <b>Sunrise Rotary Club of Cranbrook</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                     |
| Kootenay Rockies Gran Fondo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                     |
| <p>The Kootenay Rockies Gran Fondo (KRGF) is a world class cycling event. 2025 had a record 556 registrants. The event promotes the mental and physical benefits of cycling. This is a ride not a race. Well over 50% of the riders come from outside the area, thus promoting tourism with a significant economic benefit to the region. (Cranbrook Tourism reported in excess of \$600,000). Funds raised support Rotary service projects, including the construction of the proposed Cranbrook Kimberley Hospice facility. Partner service organizations that work at the event also receive some funds that support their local projects. Over 200 volunteers support ride day and the event is managed by a core of experienced individuals.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City of Cranbrook    | \$3,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | City of Kimberley    | \$3,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Electoral Area C     | \$2,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Electoral Area E     | \$2,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      | <u>\$10,000.00</u>  |

### **Symphony of the Kootenays Association**

#### **Symphonic Rock**

Symphonic Rock is a one-time collaborative concert presented by the Symphony of the Kootenays (SOTK) in partnership with Cranbrook-based rock band Pretty for the People, taking place on November 28, 2026 at the Key City Theatre.

The project brings together orchestral and rock musicians in a shared performance designed to attract both traditional symphony audiences and local popular music fans who may not otherwise attend an orchestral concert. The concert format is intentionally structured to allow audiences to enter from different musical comfort zones. Joining the Symphony on stage will be the highly acclaimed Cranbrook based rock band Pretty for the People. The program will feature the symphony and the band independently at a few moments throughout while most of the performance is a collaboration between the two ensembles.

This collaboration represents a new artistic approach for SOTK and an opportunity to explore alternative concert formats that remain accessible, familiar, and engaging for a broad audience. Informal community response to the concept has already generated significant interest, indicating strong local appetite for this type of cross-genre experience.

If audience response and ticket demand are exceptionally strong, SOTK may add a matinee performance; however, the project is fully designed to be delivered as a single evening event and does not depend on an additional performance.

|                   |                   |
|-------------------|-------------------|
| City of Cranbrook | \$2,500.00        |
| City of Kimberley | \$1,000.00        |
| Electoral Area B  | \$500.00          |
| Electoral Area C  | \$500.00          |
| Electoral Area E  | \$500.00          |
|                   | <u>\$5,000.00</u> |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Basin<br>Communities | Amount<br>Requested |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|
| <b>Symphony of the Kootenays Association</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      |                     |
| Western Skies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                     |
| <p>Western Skies at Fort Steele is a family-friendly outdoor symphonic concert presented by the Symphony of the Kootenays (SOTK) at Fort Steele Heritage Town, in collaboration with the Cranbrook Archives, Museum and Landmark Foundation (CAMAL - site operator) and participating Indigenous partners. The project will offer an accessible cultural experience that brings residents and visitors together in a setting that reflects regional history and living cultures.</p> <p>The event will include a public performance on June 27, 2026, supported by professional staging and audience services appropriate for an outdoor venue (including specialized audio support to ensure clear, inclusive sound coverage for attendees). The program and event elements will be developed with Indigenous participation to ensure respectful engagement and to create space for multiple perspectives-past and present-through shared experience, storytelling, and music.</p> <p>SOTK will also offer community-access measures such as a mix of adult and youth pricing, complimentary tickets allocated for Indigenous community members and underserved households, and a public-facing component (e.g., an open rehearsal or community welcome) to reduce barriers to first-time attendance.</p> <p>The project will be delivered by SOTK's professional production team, contracted musicians, and partners at Fort Steele/CAMAL, with a clear plan for attendance tracking, participant feedback, and post-event reporting.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | City of Cranbrook    | \$2,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | City of Kimberley    | \$1,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Electoral Area B     | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Electoral Area C     | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Electoral Area E     | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      | <u>\$6,000.00</u>   |

### **The Canadian Mental Health Association for the Kootenays**

#### Enjoy Your Baby

Enjoy Your Baby (EYB) is a brand new 5-week, 10 hour mental health and wellness course that provides the skills and resources new parents need to navigate the postpartum stage and is specifically for parents/caregivers of babies 0-12 months old. Parents will learn how to build confidence as a parent, feel closer to their baby, manage low mood, stress and anxiety and connect with other parents in a welcoming, community setting led by a certified facilitator. This course is group-based and grounded in the principles of cognitive behavioural therapy which assist people with making practical changes to the way they are thinking and behaving in order to improve how they are feeling. This will be a new project for Enjoy Your Baby being delivered in Cranbrook for the first time.

|                   |            |
|-------------------|------------|
| City of Cranbrook | \$3,650.00 |
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## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Basin<br>Communities | Amount<br>Requested |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|
| <b>The Cranbrook Curling Club</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                     |
| AV Enhancement for Community Events                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |                     |
| <p>The project involves the installation of state-of-the-art audiovisual equipment in the Cranbrook Curling Club, including a laser projector, remote drop-down screen, and a professional sound system. The equipment will be purchased and installed by a qualified professional to ensure proper setup and functionality.</p> <p>This upgrade will enhance the functionality of our hall, making it an attractive and professional space for small businesses, organizations, and community groups to hold meetings, presentations, and events. By improving our facilities, the project will increase rental opportunities and generate additional revenue, which will support ongoing programs and help the club become successful.</p> <p>The Cranbrook Curling Club is a valuable community asset, offering a welcoming space for both recreational and professional gatherings. This project will raise awareness of our facilities, draw more visitors, and encourage broader community engagement in Cranbrook and the surrounding area. Cranbrook is lacking meeting space so this is a win for both the Cranbrook Curling Club and the community.</p>                                                                                                 |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City of Cranbrook    | \$5,800.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Electoral Area C     | <u>\$2,595.00</u>   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      | \$8,395.00          |
| <b>The Fernie Nordic Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      |                     |
| Cedar Loop Trail Safety & Stability Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                     |
| <p>This project will improve the safety and reliability of the Cedar Loop cross-country ski trail by addressing long-standing water run-off issues. During warm periods, poor drainage causes water to pool and freeze, creating hazardous ice patches and accelerating snow loss. By upgrading the ditching and grading along the loop, we will significantly reduce these risks and extend the usable ski season for the community.</p> <p>The work will be completed through a one-time investment in professional trail remediation. A contractor equipped with a bobcat/excavator will carry out the heavy ditching and grading required to properly manage run-off. This will be supported by our trained maintenance volunteers, who will assist on site and take on long-term upkeep of the improved drainage system.</p> <p>Led by the Director of Operations and Infrastructure for the Fernie Nordic Society, this project will deliver a safer, more stable, and more predictable trail surface for all users. By preventing ice formation and preserving snowpack, the Cedar Loop will remain a dependable recreational asset throughout the winter season, reducing injury risk and strengthening community access to healthy outdoor activity.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | City of Fernie       | \$2,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Electoral Area A     | <u>\$3,000.00</u>   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      | \$5,000.00          |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Basin<br>Communities | Amount<br>Requested |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|
| <b>The Friends of the Cranbrook Public Library</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                     |
| Under the Sea!                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                     |
| <p>The Summer Reading Club's theme, "Under the Sea!" will stimulate a large section of Cranbrook and Area C's school children to continue their literacy journey over the summer months. This incentive program helps kids build their confidence in reading, while having fun and building stronger connections with their public library over the summer months. Studies continue to show that children attending the Summer Reading Club do better in school in the fall.</p> <p>Books for Babies gives new parents the opportunity to read to their infant, helping them develop language, memory, and imagination.</p> <p>Senior programming helps older adults feel connected and less isolated.</p> <p>Adult literacy programs help with improved personal development, enhanced community engagement, boosted self-esteem, access to information, and a supportive learning environment.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | City of Cranbrook    | \$9,675.20          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Electoral Area C     | <u>\$2,418.80</u>   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      | \$12,094.00         |

### **The Invermere Judo Club**

#### Volunteer Coaches Travel and Training

This project is to cover all associated costs for travel of the Invermere Judo clubs NCCP certified coaches and upcoming training of qualified judoka for coaching certification. We live in a rural area and costs associated with keeping our coaches certified as well as sending certified coaches to competition and training is costly. All our coaches are volunteers and as a club we try to ensure that they don't incur any expenses associated with traveling for competition or certification requirements. We will achieve being able to cover all travel costs associated with competition and training through funding such as grants, fundraising and club membership.

|                       |                 |
|-----------------------|-----------------|
| District of Invermere | \$4,000.00      |
| Electoral Area F      | \$2,000.00      |
| Electoral Area G      | <u>\$500.00</u> |
|                       | \$6,500.00      |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Basin<br>Communities | Amount<br>Requested |
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| <b>The Kimberley Curling Club</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                      |                     |
| 2026 Kimberley Fall Fair                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                      |                     |
| <p>The Kimberley Community Fall Fair is an event currently run by 6 local non-profit groups. Our main funds are raised prior to and during the Fall Fair through booth and door revenue. 100% of funds are donated back into our non-profit groups and other volunteer groups. Our main executive consists of 7 people, but closer to the fair we will utilize at least 100 volunteers to help setup and carry out the fair. This includes adults and kids from our non-profit groups and other members of the community</p> <p>The Fall Fair is an event that is designed to bring together local vendors and surrounding communities. The Kimberley Community Fall Fair is run by volunteers and our goal is to raise money through sponsorship/grants and booth/door revenues. These funds are donated back into our community's non-profit groups. The event is two days and hosts vendors from throughout the Kootenays (and western Canada) that vary from food/beverage, material goods and kids entertainment. Our estimated attendance is 3000 people</p> <p>The Fall Fair benefits the Kimberley community, local residents, tourism and local non-profits. Businesses in the fair are able to showcase, sell and promote their products and services. Surrounding areas and locals come to enjoy affordable fun for families and a diverse shopping experience.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City of Kimberley    | \$2,200.00          |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Basin<br>Communities          | Amount<br>Requested |
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| <b>The Windermere Valley Child Care Society</b><br><b>Sponsoring: Serenity Farm</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                     |
| <p>Rooted in Community</p> <p>Rooted in Community is a farm-based, inclusive community initiative that supports children, youth, and families through accessible, relationship-centered programming rooted in play and connection to the land.</p> <p>The project delivers weekly playgroups for children from birth to school-age, providing developmentally appropriate, play-based experiences in a natural environment. These playgroups support early learning, social-emotional development, and caregiver connection, while strengthening protective factors such as belonging, attachment, and community support.</p> <p>Inclusion Days are intentionally designed for children who benefit from smaller group sizes, reduced sensory stimulation, and flexible participation. Programming is responsive and adaptable, allowing children to engage at their own pace within calm, predictable environments. These days prioritize emotional safety, self-regulation, and meaningful engagement, ensuring that individual needs are recognized and supported without pressure to conform to typical group expectations.</p> <p>The project also offers evening programs for preteens ages 9-12, creating safe, inclusive spaces for them to connect with peers, develop leadership skills, and engage in land-based and creative activities. These evenings support positive youth development, social connection, and community belonging.</p> <p>Through accessible, inclusive, and developmentally responsive programming, Rooted in Community strengthens families, reduces barriers to participation, and fosters a connected, resilient community where children and youth of all abilities feel valued and supported.</p> |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | District of Invermere         | \$2,850.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Electoral Area F              | \$3,800.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Electoral Area G              | \$950.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Village of Canal Flats        | \$950.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Village of Radium Hot Springs | \$950.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               | <u>\$9,500.00</u>   |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Basin<br>Communities          | Amount<br>Requested |
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| <b>The Windermere Valley Ski Club</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                     |
| Athlete Video Room & Warmup Shelter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                     |
| <p>The Athlete Warming Hut project will replace the Windermere Valley Ski Club's aging athlete facility at Panorama Mountain Resort with a new 20' x 20' wood-framed warming hut built on the existing footprint. The new structure will provide a heated, electrically serviced, ski-in/ski-out space for athlete video review, team meetings, and warm-up during cold training sessions. It will include seating and audio/visual capability for coaching and performance analysis, plus secure consolidated storage for training equipment previously dispersed across multiple locations. The existing building will be safely dismantled and removed prior to construction. The new building will be transported to the site and placed on a concrete pile foundation for stability, standard wood-frame techniques for durability and local building code compliance, and insulated finishes to ensure year-round usability. Electrical and heating systems will be installed to support A/V equipment and occupant comfort. Placement beside the Old Timer run ensures immediate access during training and events. The project will be delivered through contracted local builders with volunteer support from club families for site prep and non-technical tasks, and overseen by WVSC leadership to meet schedule, budget and safety standards.</p> |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | District of Invermere         | \$3,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Electoral Area F              | \$3,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Electoral Area G              | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Village of Radium Hot Springs | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               | <u>\$8,000.00</u>   |
| <b>Toby Creek Nordic Ski Club</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |                     |
| Youth Nordic Ski Programs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                     |
| <p>This project supports the delivery and enhancement of Toby Creek Nordic Ski Club's youth programs, with a focus on Ski S'kool and youth skill development programming during the 2026/27 winter season. These programs introduce children and youth to cross-country skiing, build fundamental movement skills, and create clear pathways for ongoing participation in sport and recreation. Ski S'kool functions as the entry point to the club's broader youth programming pathway, with equipment, apparel, coaching, and volunteer resources shared across all youth programs.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                     |
| <p>ReDi Grant funding will be used to replace and maintain shared ski equipment, purchase teaching and coaching supplies designed to enhance the athlete experience, support youth-focused on-snow team-building and skill-building events, and provide consistent team apparel for athletes, coaches, and volunteers. These shared assets are used across the full youth programming pathway, from Ski S'kool through skill development programs. Equipment replacement ensures that participants - many of whom are trying Nordic skiing for the first time - have access to safe, functional gear regardless of family income. Apparel improves safety, visibility, and a sense of belonging while representing the club and community positively, and building a sense of team pride and camaraderie.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                     |
| <p>This project directly strengthens program quality, reduces participation barriers, and supports long-term sustainability of youth Nordic programming in the Columbia Valley.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City of Cranbrook             | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | District of Invermere         | \$3,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Electoral Area F              | \$2,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Electoral Area G              | \$1,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                               | <u>\$7,000.00</u>   |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Basin<br>Communities   | Amount<br>Requested |
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| <b>TriVillage Roots and Futures Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                     |
| Little Pines Daycare Start Up                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                     |
| <p>The project will address start up costs for an area not for profit child care centre. It will address some minor updates to the space at the Wasa Community Church, as well as obtaining educational tools, furniture, signage and play structures for the space. Much of this will be done by requesting donations from the community, but some will need to be sourced from local businesses to fit the space efficiently. This funding request will help pay for some of the cost to outfit the space.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                        |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Electoral Area E       | \$1,000.00          |
| <b>Triangle Women's Institute</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |                     |
| Pioneer Hall Upgrades - 2026                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                        |                     |
| <p>The main part of this project is to install a Generac System at the Grasmere Pioneer Hall. This will ensure that in the event of an emergency the Hall, which is the local evacuation point for emergencies, will have power and can heat, feed and shelter community residents.</p> <p>Pest Control, Parking Lot upgrades and South Country Ag and More support are the other components of this request.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                        |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Electoral Area B       | \$34,500.00         |
| <b>Uplift Community Support Association</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                        |                     |
| 2026/27 Individualized Support Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                        |                     |
| <p>UPLIFT provides individualized, one-on-one support for each client and their family, guided by the client's unique goals. Support may include building skills such as self-awareness, self-esteem, self-regulation, social, academic, and communication skills. We focus on fostering growth that aligns with each client's values while promoting overall wellness.</p> <p>This program supports youth ages 3-19 throughout the Elk Valley. Many of our clients have disabilities, developmental delays, or would otherwise benefit from additional support.</p> <p>Our staff work with youth using play-based therapeutic models that prioritize connection, self-discovery, and the development of intrinsic motivation for long-term personal growth.</p> <p>Some clients also access support in a group setting. UPLIFT organizes small groups led by youth support facilitators that encourage peer connection and naturally support skill development through play and organic interaction.</p> |                        |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | City of Fernie         | \$1,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | District of Elkford    | \$225.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | District of Sparwood   | \$500.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                        | <hr/> \$2,225.00    |
| <b>Village of Canal Flats</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                        |                     |
| Columbia Discovery Centre Flag Poles                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                        |                     |
| <p>The project consists of three powder coated commercial grade flag poles located at the Columbia Discovery Centre. The flag poles would be placed in a small concrete pad for ease of mowing.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                        |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Village of Canal Flats | \$16,500.00         |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                     | Basin<br>Communities   | Amount<br>Requested |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------|
| <b>Village of Canal Flats</b>                                                                                                                                                                                                                                                                                                                                                            |                        |                     |
| Picnic Table and Bench for Pathway                                                                                                                                                                                                                                                                                                                                                       |                        |                     |
| To purchase a commercial-grade bench and picnic table placed on concrete pads in the new parking area adjacent to the Shore to Shore Pathway.                                                                                                                                                                                                                                            |                        |                     |
|                                                                                                                                                                                                                                                                                                                                                                                          | Village of Canal Flats | \$7,800.00          |
| <b>Village of Canal Flats Canal Days Festival Society</b>                                                                                                                                                                                                                                                                                                                                |                        |                     |
| Canal Days Festival                                                                                                                                                                                                                                                                                                                                                                      |                        |                     |
| Our funds and grants go to support a number of groups with the expense of supplies and activities for Canal Days. As well as advertising and promotion of the event to our neighbouring communities to encourage them to attend.                                                                                                                                                         |                        |                     |
|                                                                                                                                                                                                                                                                                                                                                                                          | Village of Canal Flats | \$1,500.00          |
| <b>Wapiti Ski Club</b>                                                                                                                                                                                                                                                                                                                                                                   |                        |                     |
| Wapiti Ski Club - SXS                                                                                                                                                                                                                                                                                                                                                                    |                        |                     |
| Wapiti Ski Club respectfully requests funding support for the purchase of a new Side-by-Side (SXS) utility vehicle to strengthen safety, accessibility, and inclusion within our organization.                                                                                                                                                                                           |                        |                     |
| A SXS would significantly increase safety measures for our volunteers by allowing secure transport of tools, supplies, and personnel across uneven terrain, reducing physical strain and the risk of injury. Many of our volunteers currently navigate challenging areas on foot or with limited equipment, which can pose safety concerns during both routine and emergency situations. |                        |                     |
| In the offseason/summer months, the SXS would be essential for removing hazards such as fallen trees, overgrown brush, and debris. Proactive maintenance during this period helps prevent future accidents and ensures the area is safe and ready for use when the active season begins.                                                                                                 |                        |                     |
| Additionally, improved accessibility through the use of a SXS would allow individuals with mobility limitations to participate more fully in our volunteer work. By removing physical barriers, we can welcome a broader, more diverse group of volunteers, fostering greater inclusion and community engagement.                                                                        |                        |                     |
| This investment would have a lasting impact on safety, efficiency, and participation, overall enhancing our locally ran and operated Wapiti Ski Club for many years to come!                                                                                                                                                                                                             |                        |                     |
|                                                                                                                                                                                                                                                                                                                                                                                          | District of Elkford    | \$38,628.00         |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Basin<br>Communities | Amount<br>Requested |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------------|
| <b>Wardner Community Association</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                     |
| Hall Upgrades & Park Equipment                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                      |                     |
| <p>Hall upgrades - This project will help add to any hall rental potential by upgrading our AV equipment from an aging projector system to a TV with wireless connectivity for seamless use and eliminate cord tripping hazards. New cabinetry to house and protect the TV when not in use as well as to store speakers and other equipment is also needed as the existing unit is no longer holding up. As well as replace aging Exit signage, some of which have burnt out or partially burnt out lights.</p> <p>Park Equipment - This project will aid our current volunteers with maintaining the grass at our park. With the upgrades being done to the Wardner community park through CBT, it has been identified that a higher capacity lawn mower will be needed to take care of the new investment.</p>                                                                                                                        |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Electoral Area C     | \$13,047.00         |
| <b>Wasa &amp; District 4-H Club</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                      |                     |
| Youth in Agriculture                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                      |                     |
| <p>This project will establish the foundational infrastructure for the Wasa &amp; District 4-H Club, enabling it to operate effectively across a large rural area. Funding will be used to acquire essential shared equipment and storage, including sewing machines, sergers, livestock handling tools, grooming equipment, pop-up shelters, small engines tools, and a secure storage solution. These resources will allow youth to fully participate in skill-building activities related to animal husbandry, trades, crafting, and agricultural education regardless of family income or access to personal equipment. The project will be implemented through coordinated purchasing, safe storage set-up, and supervised use of equipment during club programming. This will remove barriers, strengthen programming quality, and support the long-term sustainability of this rural 4-H chapter.</p>                            |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | City of Cranbrook    | \$5,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Electoral Area B     | \$5,250.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Electoral Area C     | \$5,250.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Electoral Area E     | \$5,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                      | <hr/> \$21,000.00   |
| <b>Wasa &amp; District Lions Club</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                      |                     |
| Dining Shelter and Bleacher Improvement                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                     |
| <p>The proposed project involves making improvements to the Wasa Lions Grounds. Specifically, the project involves improvements to the dining shelter and the bleachers adjacent to the baseball diamond. This will be accomplished in two ways. The first part of the project involves the installation of plywood to the interior walls of the dining shelter and painting of roof support posts in order to give the structure a more "finished" appearance and weatherproofing. The second part of the project involves making structural improvements to the bleachers at the baseball diamond. The effects of time and weathering have caused the wooden bleacher structure to become compromised. There is a concern that a continued loss of structural integrity could pose a safety hazard to users of the bleachers. To remedy this, replacement of weak, worn or rotted wooden components of the bleachers is proposed.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Electoral Area E     | \$2,012.00          |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Basin<br>Communities  | Amount<br>Requested |
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| <b>Wildsight Elk Valley Branch</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                       |                     |
| Little Sprouts                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                     |
| <p>The Little Sprouts program is a garden-based, science-focused, parent &amp; tot outdoor program. This program operates once a week in July and August at the Community EcoGarden in Fernie, British Columbia. It has been developed for children (ages 0 through 6) and their caregivers. The program offers scheduled social activities for parents and children at a time of year where most regular programs do not operate.</p> <p>The program provides weekly nature-themed garden activities, a walk-along garden book and outdoor play opportunities including a sandbox, water table, picnic tables, gardening activities, shaded area, fun and playhouse.</p> <p>The FREE program is brought to life weekly by a facilitator who leads the program and supports children and their caregivers in engaging with the activities. The Little Sprouts program has operated at the Community EcoGarden in Fernie since 2008.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                       |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | City of Fernie        | \$2,400.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Electoral Area A      | \$800.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       | <u>\$3,200.00</u>   |
| <b>Wildsight Invermere</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                       |                     |
| Columbia Valley SHIFT Circular Economy Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                       |                     |
| <p>Columbia Valley SHIFT is a new initiative of Wildsight Invermere that creates opportunities for residents and businesses to make simple changes, shifting our community toward ecological, social, and economic sustainability. This program will provide action-oriented entry points for those who may be interested but not necessarily know where to begin or how to engage.</p> <p>Programs will comprise one major event, the SHIFT Fair, along with a series of repair cafes and workshops throughout 2026 and 2027. Programs will offer knowledge and skill-building opportunities focusing on core theme of "circular economy". We will create hands-on activities that empower residents to repair items like gear, textiles, small appliances, and more.</p> <p>Other initiatives coming under the Columbia Valley SHIFT umbrella will include:</p> <ul style="list-style-type: none"> <li>- A digital directory that will serve as a one-stop shop to help residents find community assets related to SHIFT (i.e. repair experts, tool lending).</li> <li>- Operation of the summer bike valet service (established in 2025 at the Invermere Farmers and Artists Market).</li> <li>- An affordable community 'party kits' program, providing reusable items for parties to community members</li> <li>- a "Sustainable September" business outreach campaign, as an evolution of the successful Plastic Free July initiative led by Less to Landfill in 2025.</li> </ul> <p>Columbia Valley SHIFT will adopt an equity lens and prioritize access, offering a win-win for affordability and climate alike.</p> |                       |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | District of Invermere | \$4,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Electoral Area F      | \$2,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Electoral Area G      | \$3,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       | <u>\$9,000.00</u>   |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Basin<br>Communities          | Amount<br>Requested |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------|
| <b>Wildsight Invermere</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |                     |
| <b>Sponsoring: David Thompson Secondary School Climate Club</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                     |
| Transit Pilot Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                               |                     |
| <p>The Transit Pilot Project aims to provide a short-term solution to the transit scheduling problem, a solution that leads to long-term changes in the transit schedule.</p> <p>The current transit schedule does not meet the needs of visitors or residents, including local students. Without evening service, students are unable to access after-school employment, extracurricular activities, or social opportunities such as sports, music, arts, and clubs. Other demographics face similar challenges accessing employment or social opportunities. While BC Transit requires demonstrated ridership to justify schedule changes, the lack of service makes it impossible to show that demand, creating a classic "chicken-or-egg" challenge.</p> <p>A short-term evening transit pilot would remove this barrier by providing a practical, real-world test of demand. By offering reliable evening service, the pilot would generate the ridership data needed to demonstrate community need and support future adjustments to the BC Transit schedule.</p> |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | District of Invermere         | \$2,760.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Electoral Area F              | \$2,760.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Electoral Area G              | \$2,760.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Village of Canal Flats        | \$2,760.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Village of Radium Hot Springs | \$2,760.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               | <u>\$13,800.00</u>  |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Basin<br>Communities | Amount<br>Requested |
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| <b>Wildsight Kimberley/Cranbrook</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                     |
| Apple Capture: Shared Resource Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                     |
| <p>The Apple Capture Program is a community-driven initiative that promotes local food sustainability, resource sharing, and public engagement in Kimberley and Cranbrook. The program reduces food waste, increases access to fresh local fruit, and strengthens community connections through a multifaceted approach:</p> <ul style="list-style-type: none"> <li>- 24/7 equipment sheds on city owned land, in Cranbrook and Kimberley, providing tools for pruning, harvesting, and processing. The sheds are accessible through online sign up at no cost to users.</li> <li>- A shared fruit tree resource list connecting community members with trees on private land that are available for harvesting.</li> <li>- Organized community gleaning and processing events, bringing together volunteers, local organizations, and residents to learn, harvest, and preserve fruit collectively.</li> </ul> <p>Continuous improvement is central to the program. Feedback from multiple years indicates the need for major equipment and systems improvements. We are seeking support to:</p> <ol style="list-style-type: none"> <li>1. Implement automated responses and restructure the website for clarity, reducing coordinator time and improving user experience.</li> <li>2. Develop and test improved manuals and guidelines to empower participants and reduce the need for direct oversight.</li> <li>3. Purchase additional and replacement equipment to expand the free resource-sharing program, ensuring safe, efficient, and accessible fruit harvesting for the entire community.</li> </ol> <p>These upgrades will strengthen the program as a climate-resilient, sustainable food initiative, supporting local food security and community engagement while maximizing City resources.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | City of Cranbrook    | \$994.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | City of Kimberley    | \$1,325.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Electoral Area C     | \$497.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Electoral Area E     | \$497.00            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | <hr/>               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                      | \$3,313.00          |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Basin<br>Communities | Amount<br>Requested |
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| <b>Wildsight Kimberley/Cranbrook</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                      |                     |
| Community Garden: Resilient Harvest Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                      |                     |
| <p>The Kimberley Community Garden has operated for 12 years as an inclusive community space where everyone is welcome to grow, work, harvest, and access shared infrastructure, such as the gazebo, tools, and the compost system. Over this time, we have learned valuable lessons in dealing with challenges, such as soil quality, heat levels, precipitation, and pests.</p> <p>Our goal is to maximize food production while reducing ongoing labour and resource inputs with practical solutions. Based on our experience and the realities of summer volunteer capacity, we believe low-input, high-yield approaches that also serve as public education tools are the most effective path forward.</p> <p>In 2026/27, the project proposes two major enhancements to the existing garden:</p> <ol style="list-style-type: none"> <li>1. Permaculture beds and a community food forest - which enhances production, uses minimal water, requires less labour, and are more resilient to extreme weather events.</li> <li>2. A washing station - which will provide a means to clean and package produce to better prepare it for transport to community members and community food programs.</li> </ol> <p>These improvements require materials and coordinator time to source supplies, install infrastructure, plant and establish systems, and provide ongoing care and maintenance.</p> <p>This project will strengthen the garden as a climate-resilient, low-maintenance community food asset, supporting long-term public benefit, food security, and efficient use of shared municipal space.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | City of Kimberley    | \$4,224.00          |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Basin<br>Communities | Amount<br>Requested |
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| <b>Wildsight Kimberley/Cranbrook</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                      |                     |
| Kimberley Farmers' Market Community Programming Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |                     |
| <p>The project will enhance the weekly market as an inclusive, welcoming space that brings residents of all ages together through shared experiences, learning, and creativity. This project will expand programming and infrastructure to encourage longer visits, meaningful interaction, and stronger community connections for a vibrant downtown experience.</p> <p>The project focuses on three areas: intergenerational programming, creative engagement, and comfort and accessibility. Weekly inclusive activities will prioritize children and families while intentionally welcoming youth, adults, and seniors to participate together. Programming will include hands-on art activities, creative play, demonstrations, and facilitated conversations that invite people to linger, interact, and contribute.</p> <p>The market will expand its successful 2025 "Market Socials," a series of demonstrations &amp; discussions on community-interest topics such as gardening, bike maintenance, and climate action. We want to re-introduce weekly kids art activities &amp; create a community-led art project, where local artists will guide the public in collectively creating a mural. Every few weeks, the mural surface will be refreshed and repainted, allowing new themes, voices, and community interests to be represented throughout the season.</p> <p>Activities will be free, informal, and drop-in, making participation easy for everyone. By intentionally designing the market as a weekly gathering place, this project strengthens the farmers' market's role as a social hub that supports community pride, social connection and reduces isolation.</p> |                      |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | City of Kimberley    | \$6,672.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Electoral Area C     | \$1,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Electoral Area E     | \$2,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                      | <u>\$10,672.00</u>  |

### **Wilmer Community Club**

#### Improvements to the Wilmer Community Park and Soccer Field

The Wilmer Community Club recently moved their skating rink to improve and upgrade it. The new rink was placed on the existing soccer field and the old skating rink was removed. Landscaping is now required to fill in the area where the old rink was and replace the old soccer field.

In spring 2026 we will level the existing soil and add topsoil to provide a better growing medium. The existing soil is very clay heavy and will not provide a suitable medium to grow grass in. A contractor will be used for the earthworks component and to transport the sod to site. Next volunteers will be used to lay down grass sod on the new soccer field and seed in areas adjacent to the soccer field that require re-seeding. We have kept costs low by only costing out sod for the soccer field section and using volunteers. The new soccer field will be 18 m by 26 m. We have existing soccer nets that can be re-used.

The soccer field will provide a location for local kids to play and be active. It's also important that the landscaping project be completed this spring to prevent invasive weeds from growing in the now exposed, bare soil.

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| Electoral Area G | \$13,150.00 |
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## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Basin<br>Communities          | Amount<br>Requested |
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| <b>Windermere Community Association</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                     |
| Windermere Community Hall FireSmart Completion and Exterior Renewal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                               |                     |
| <p>The Windermere Community Association proposes to complete the final FireSmart improvements and exterior upgrades to the Windermere Community Hall. This project includes three components:</p> <p>Upgrading and expanding the outdoor irrigation system to maintain healthy, green grass around the facility,</p> <p>Repainting exterior trim, doors, and benches to protect building materials and improve the facility's appearance, and</p> <p>Completing minor repairs identified in the 2025 FireSmart assessment.</p> <p>Maintaining short, green grass is a key FireSmart strategy that reduces wildfire risk by limiting dry fuels around structures. The irrigation upgrade will help ensure the grounds remain resilient during increasingly dry summer conditions. Exterior repainting will protect wood surfaces from weather damage and extend the life of community assets.</p> <p>The Windermere Community Hall can play an important role in local emergency preparedness. With its kitchen and washroom facilities, the hall can function as a warming or cooling centre during extreme weather events and as an emergency reception or shelter space if evacuations occur due to wildfires or other regional emergencies. These upgrades will help protect and maintain a facility that supports community safety, resilience, and emergency response capacity.</p> |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Electoral Area F              | \$5,830.00          |
| <b>Windermere Valley Historical Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                               |                     |
| Valley Echo Digitization Project                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                               |                     |
| <p>By scanning and digitizing the paper archive copies of the Valley Echo and working on having these digital records available and searchable through online platforms, we believe that a significant amount of the 'valley' history will be more accessible and better documented for the general public to access. This can be useful for general knowledge, research projects, and for helping newer residents having a better sense of the place and the history. It is unclear at this time how many decades of the Valley Echo can be digitized in this initial pilot project, the hope is to digitize as much as possible, but if the entire archive is not possible to digitize in this project the equipment and processes learned through this project will make future work and future digitization projects easier to accomplish.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | District of Invermere         | \$4,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Electoral Area F              | \$4,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Electoral Area G              | \$1,500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Village of Canal Flats        | \$1,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Village of Radium Hot Springs | \$2,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               | <u>\$12,500.00</u>  |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Basin Communities             | Amount Requested  |
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| <b>Windermere Valley Saddle Club Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                   |
| Arena Watering System and Infrastructure Up-Keep                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |                   |
| <p>Upgrade to our water system for our communal horse riding arena in the rural Invermere area. It will allow us to properly water our arena to keep down the dust to ensure safer conditions for our horses, and riders. We are also desiring to purchase a laptop to keep track of classes, clinics, riders, and horses. Also we need a microphone, speaker system, and timer to appropriately make announcements during use in our arena. We would also like to touch up painting around the riding club grounds, and a shed is needed to house our quad in order to lock it sufficiently for security. The project will help ensure that our grounds are well taken care of, and as safe as possible for all of our members and horses. We will achieve this project with all of our volunteer members hard work and effort.</p>                                                                                                                                                                                                                   |                               |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | District of Invermere         | \$2,000.00        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Electoral Area F              | \$4,399.00        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Village of Canal Flats        | \$500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Village of Radium Hot Springs | \$500.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               | <u>\$7,399.00</u> |
| <b>Windermere Valley Youth Centre Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                               |                   |
| Summer Hiking Program                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |                   |
| <p>In July and August, once a week, we will take teens (12 to 18 years old) out on adventures around the Valley.</p> <p>8 hikes</p> <ul style="list-style-type: none"> <li>- 3 half day hikes with up to 12 participants</li> <li>- 5 full day hikes with up to 6 participants</li> <li>- all including transportation and snacks</li> <li>- lunch for full day hikes</li> </ul> <p>The Columbia Valley receives thousands of tourists each year who are fortunate to roam our backyard, yet lots of our own teens have never had the chance to explore it. In July and August 2025, we took local teens on local trails like Pedley Pass, Brewers Lakes, Jumbo... The participants asked if we would do it again before our adventures even ended. This project helps the youth take ownership of the land they share with the visitors each year. It helps them appreciate what surrounds them.</p> <p>We will hire Playwest again this year as they are they have most professional and experienced guides and they can provide transportation.</p> |                               |                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | District of Invermere         | \$4,000.00        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Electoral Area F              | \$632.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Electoral Area G              | \$633.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Village of Canal Flats        | \$1,100.00        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Village of Radium Hot Springs | \$1,000.00        |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                               | <u>\$7,365.00</u> |

## Resident Directed Grants Summary of 2026/2027 Proposals

| Organization / Project / Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Basin<br>Communities     | Amount<br>Requested |
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| <b>Wings Over the Rockies Nature Festival Society</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                          |                     |
| Essential Event Infrastructure Signage                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                          |                     |
| <p>1. To provide effective signage (banners/sandwich boards) throughout the festival.</p> <p>2. To support safety by reducing roadside stopping and off-route travel. It protects sensitive ecosystems by guiding participants to approved access points and discourages inadvertent entry into environmentally sensitive areas. Clear wayfinding allows volunteers and staff to focus on program delivery and stewardship education rather than providing repeated directions.</p> <p>3. Street banners also increase community awareness and visibility of the festival, encouraging local engagement and participation while enhancing the overall visitor experience. Importantly, these signage assets represent a durable, reusable investment that will support the efficient operation and success of this long-standing festival.</p> |                          |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | District of Invermere    | \$2,000.00          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Total Funding Requested: | \$2,890,025.00      |